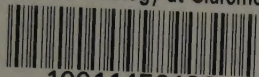


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# THE YEAR BOOK

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*of the*

Evangelical Church

1926

*Editors*

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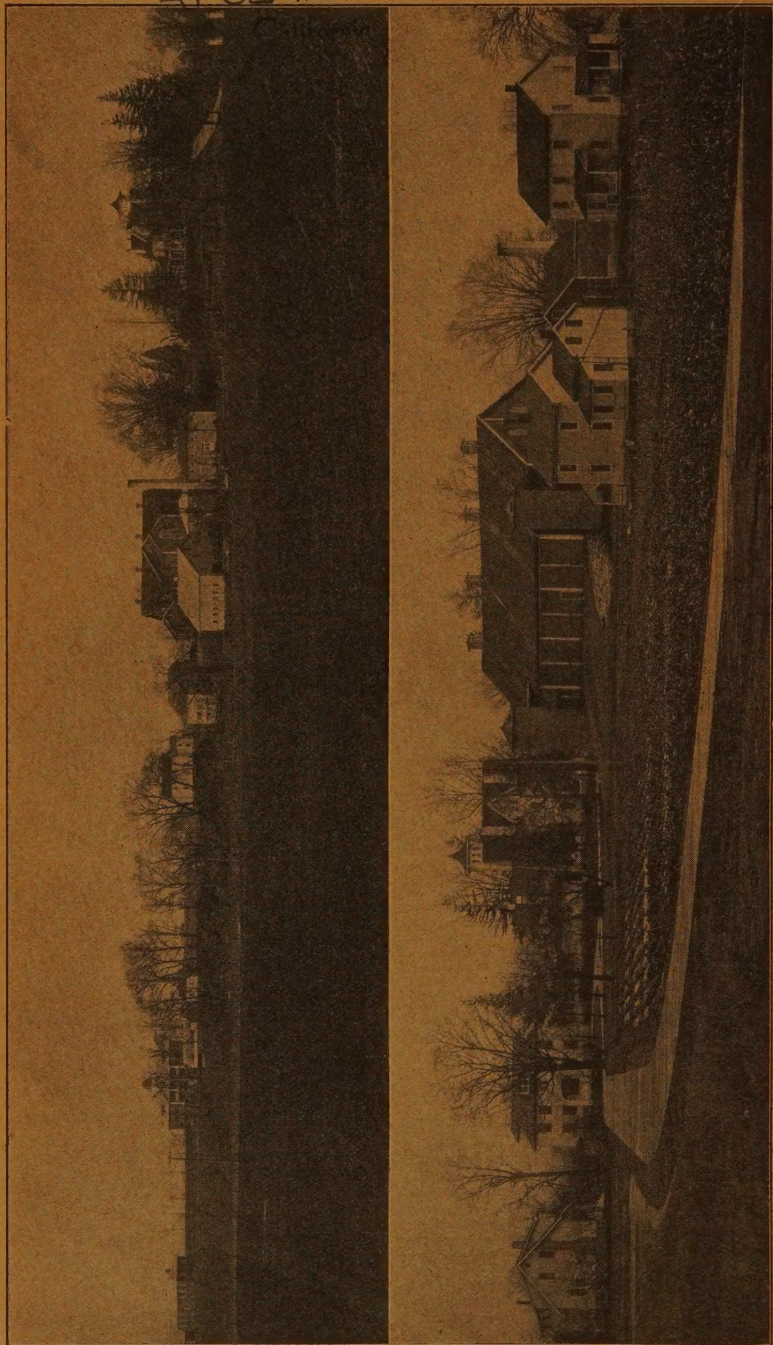
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# The Year of Our Lord 1926

is a common year of 365 days, the 150th year of the United States; the 6639th of the Julian Period; the 5687th of the Jewish Chronology (beginning at sunset September 8th); the 1345th of the Mohammedan Era (beginning at sunset July 11th); and the 409th since the beginning of the Reformation.

## CHRONOLOGICAL CYCLES AND CHANGEABLE FESTIVALS

Dominical Letter..... C	Sexagesima Sun....Feb 7	Easter Sunday..... Apr. 4
Epact.....16	Quinquagesima Sun..Feb.14	Ascension Day..... May 13
Lunar Cycle or Golden Number 8	Shrove Tuesday....Feb 16	Whitsunday ..... May 23
Solar Cycle..... 3	Ash Wednesday....Feb.17	Trinity Sunday.... May 30
Roman Indiction..... 9	Palm Sunday .....Mar.28	Corpus Christi.... June 8
Septuagesima Sun..Jan.31	Good Friday.....Apr. 2	1st Sun. in Advent.. Nov.28

*Ember Days*:—1st, March 24th; 2nd, May 26th; 3rd, Sept. 15th; 4th, Dec. 15th.

## THE FOUR SEASONS OR CARDINAL POINTS

<i>Vernal Equinox</i> ....	SPRING BEGINS,	Sun enters	♈	March 21st,	at 3:16 in the morning
<i>Summer Solstice</i> ....	SUMMER	"	"	June 21st,	" 10:44 " " evening
<i>Autumnal Equinox</i> ..	FALL	"	"	Sept. 23rd,	" 1:41 " " evening
<i>Winter Solstice</i> ....	WINTER	"	"	Dec. 22nd,	" 8:48 " " morning

## ECLIPSES FOR THE YEAR 1926



















In the year 1926 there will be two eclipses; both of the sun.

**The First is a Total Eclipse of the Sun.**—Jan. 14th. Invisible here. Visible to Western Africa, Southern and Eastern Asia, the Indian Ocean, northern portion of Australia and the Philippine Islands.













**The Second is an Annular Eclipse of the Sun.**—July 9-10th. Not visible at Washington, D. C. Visible principally in the Pacific Ocean. Only a small portion of the sun's disk will be obscured over western and southern portions of North America.

**SUN (☉) is called the Ruling Planet this year.**

## EXPLANATION OF SIGNS

				 Sun	 Jupiter	 7* Pleiades
New Moon	First Quarter	Full Moon	Last Quarter	 Saturn	 Venus	 Conjunction
				 Mars	 Uranus	 Opposition
				 Mercury	 Moon	 Quartile
				 Neptune	 Earth	

## THE TWELVE SIGNS OF THE ZODIAC

 Aries, or Ram	 Leo, or Lion	 Sagittarius, or Bowman
 Taurus, or Bull	 Virgo, or Virgin	 Capricornus, or Goat
 Gemini, or Twins	 Libra, or Balance	 Aquarius, or Waterman
 Cancer, or Crabfish	 Scorpio, or Scorpion	 Pisces, or Fishes

♊ Ascending Node—Planet crossing the Ecliptic toward the North.

♋ Descending Node—Planet crossing the Ecliptic toward the South.

## MEANING OF WORDS AND ABBREVIATIONS.

GR. HEL. Lat. N. (or S.): Greatest heliocentric latitude, or greatest angular distance north (or south) from the ecliptic, as seen from the center of the Sun. — GR. ELONG. E. or W.: Greatest elongation, or greatest angular distance, east or west from the Sun. PERIHELION: Near the Sun. — APHELION: Far from Sun. — PERIGEE: Near the Earth. — APOGEE: Far from the Earth.

STATIONARY: When the planet, through its relative motion to that of the Earth, appears to remain in one place.

SOUTHS (so., s.): Planet is on the highest point of the sky or crosses the meridian.

a. m.—ante-meridian: Between 12 o'clock midnight and 12 o'clock noon;—p. m.—post-meridian: Between 12 noon and 12 midnight

**The calculations in this Almanac are made to Solar or Apparent Time.**

L. J. HEATWOLE, Calculator, Dale Enterprise, Va.



1st Month

January

31 Days

DATE	WEEK DAYS	HOME DAILY BIBLE READINGS International S. S. Lessons	ASPECTS OF PLANETS AND MOON'S PHASES	Clock	Sun	Sun	MOON'S	Moon
				Time	rises	sets	SIGNS	rises & sets
				h. m.	h. m.	h. m.		h. m.

1	Friday	Luke 9: 57-62.	Rigel souths 11:18	☉	12 04	7 23	4 37	♈	7 48
2	Saturday	Matt. 20: 20-28.	⊕ in Perih., ☾ in Apogee		12 04	7 23	4 37	♈	8 50

**1 1st Sunday after New Year**The Son of God Becomes Man  
John 1: 1-18

Day's length 9 h. 14 m.

3	Sunday	Phil. 2: 5-11.	♂ ☿ ☾ ♀ Greatest Brill.		12 05	7 23	4 37	♈	9 44
4	Monday	John 1: 19-34.	♂ Castor souths 12:16		12 05	7 22	4 38	♈	10 29
5	Tuesday	John 1: 35-42.	♂ Orion souths 10:44		12 05	7 22	4 38	♈	11 17
6	Wednesday	John 1: 43-51.	♂ Pollux souths 12:34	♂	12 06	7 21	4 39	♈	11 56
7	Thursday	1 John 1.	☾ 7. 2:21 a.m. 7* s. 8:21		12 07	7 20	4 40	♈	morn
8	Friday	Acts 9: 10-22.	☾ Capella souths 9:48		12 07	7 20	4 40	♈	12 14
9	Saturday	Acts 2: 37-42.	♂ rises 1:20		12 07	7 19	4 41	♈	1 22

**2 1st Sunday after Epiphany**Five Men Believe on Jesus  
John 1: 19-51

Day's length 9 h. 24 m.

10	Sunday	Isa. 53: 4-12.	♂ ☿ ☾ ♀ Sirius sets 11:24		12 08	7 19	4 41	♈	2 24
11	Monday	John 3: 1-17.	♂ ☿ ☾ ♀ rises 3:40		12 08	7 18	4 42	♈	3 43
12	Tuesday	John 7: 45-52.	♂ ☿ ☾ ♀ Polaris sou. 6:15		12 09	7 18	4 42	♈	4 56
13	Wednesday	John 19: 38-42.	♂ ☿ ☾ ♀ in ☿, ☾ sets 6:10	☾	12 09	7 17	4 43	♈	5 59
14	Thursday	John 1: 6-13.	♂ ☿ ☾ ♀ 14. 1:33 a.m., ☾ i. Pg.		12 09	7 17	4 43	♈	sets
15	Friday	1 John 2: 23-29.	♂ ☿ ☾ ♀ sets 6:35, ☾ i. ☿		12 10	7 16	4 44	♈	6 38
16	Saturday	Titus 3: 1-7.	♂ ☿ ☾ ♀ stationary		12 10	7 15	4 45	♈	7 47

**3 2nd Sunday after Epiphany**Jesus and Nicodemus  
John 3: 1-17; 7: 45-52; 19: 38-42

Day's length 9 h. 32 m.

17	Sunday	John 3: 31-36.	♂ ☿ ☾ ♀ in ☿, Procyon sou. 10:22		12 10	7 14	4 46	♈	8 56
18	Monday	John 4: 13-26.	♂ ☿ ☾ ♀ Arcturus ris. 10:56		12 11	7 13	4 47	♈	10 01
19	Tuesday	Psalms 23: 1-6.	♂ Spica rises 12:14	♂	12 11	7 12	4 48	♈	11 10
20	Wednesday	John 7: 37-44.	☾ 20. 5:30 a.m.		12 11	7 11	4 49	♈	morn
21	Thursday	Ezek. 36: 22-31.	☾ Capella souths 8:52		12 12	7 11	4 49	♈	12 14
22	Friday	Ezek. 47: 1-9.	7* souths 7:06		12 12	7 10	4 50	♈	1 15
23	Saturday	Isa. 12: 1-6.	♂ Spica rises 10:29		12 12	7 09	4 51	♈	2 21

**4 3rd Sunday after Epiphany**Jesus and the Samaritan Woman  
John 4: 1-42

Day's length 9 h. 45 m.

24	Sunday	Isa. 55: 1-11.	♂ ☿ ☾ ♀ in ☿, Aphelion		12 12	7 08	4 52	♈	3 18
25	Monday	John 6: 1-14.	♂ ☿ ☾ ♀ Regulus rises 6:47		12 13	7 07	4 53	♈	4 14
26	Tuesday	John 6: 41-51.	♂ Orion souths 9:16		12 13	7 06	4 54	♈	5 10
27	Wednesday	Isa. 44: 12-20.	♂ Aldebaran souths 8:09		12 13	7 05	4 55	♈	6 04
28	Thursday	Psalms 132: 11-18.	☾ 28. 4:34 a.m., ☾ i. ☿	☾	12 13	7 04	4 56	♈	rises
29	Friday	Matt. 6: 5-15.	♂ Rigel souths 8:26		12 13	7 03	4 57	♈	6 18
30	Saturday	1 Cor. 11: 23-29.	♂ ☿ ☾ ♀ Canopus sou. 9:48		12 14	7 02	4 58	♈	7 20

**5 Septuagesima Sunday**Jesus Feeds Five Thousand Men  
John 6: 1-71

Day's length 9 h. 58 m.

31	Sunday	Psalms 34: 1-11.	♂ Arcturus rises 10:42		12 14	7 01	4 59	♈	8 14
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**Holy Days and Holidays**

New Year's Day, Thursday, January 1

Epiphany, Wednesday, January 6

McKinley Day, Friday, January 29



# 2nd Month February 28 Days

DATE	WEEK DAYS	HOME DAILY BIBLE READINGS International S. S. Lessons	ASPECTS OF PLANETS AND MOON'S PHASES	Clock Time	Sun rises	Sun sets	MOON'S SIGNS	Moon rises & sets
1	Monday	John 9: 1-12.	Sirius sets 5:00	☾ 12 14	7 00	5 00	♈	8 42
2	Tuesday	John 9: 13-25.	♀ in Perihelion	12 14	6 58	5 02	♈	9 48
3	Wednesday	John 9: 35-41.	Castor souths 8:26	♊ 12 14	6 57	5 03	♈	10 50
4	Thursday	1 John 1: 5-10.	♂ ♀ ♄. Procyon sets 10:27	12 14	6 56	5 04	♈	11 54
5	Friday	2 Cor. 4: 1-6.	☾ 5. 6:24 p.m.	12 14	6 55	5 05	♈	morn
6	Saturday	John 8: 12-20.	☾ ♄ ♄ rises 12:50	12 14	6 54	5 06	♈	12 56

## 6 Sexagesima Sunday

Jesus Heals and Saves a  
Blind Man  
John 9: 1-41

Day's length 10 h. 10 m.

7	Sunday	Isa. 42: 1-7.	♂ ♀ ☽ Inferior	12 14	6 53	5 07	♈	1 55
8	Monday	John 10: 1-11.	♂ ♀ ♄. Antares rises 3:30	12 15	6 52	5 08	♈	2 58
9	Tuesday	Heb. 13: 12-21.	♂ ♀ ☽. Rigel souths 9:48	12 15	6 51	5 09	♈	4 02
10	Wednesday	1 Pet. 5: 1-11.	♂ rises 5:10	12 15	6 49	5 11	♈	5 04
11	Thursday	Luke 1: 68-79.	♂ ♀ ☽. ♄ ris. 6:40, ☽ i. ☽	12 15	6 48	5 12	♈	6 07
12	Friday	Ezek. 34: 11-16.	☾ 12. 12:19 p.m., ☽ ♀	12 15	6 47	5 13	♈	sets
13	Saturday	Acts 20: 28-35.	☾ ♀ Gr. Hel. Lat. ♀	12 14	6 45	5 15	♈	6 04

## 7 Quinquagesima Sunday

Jesus the Good Shepherd  
John 10: 1-30

Day's length 10 h. 30 m.

14	Sunday	Psalms 23.	♂ ☽ ☽, ♀ sets 7:00	12 14	6 44	5 16	♈	7 20
15	Monday	John 11: 1-16.	☽ ♄ ☽, Regulus ris. 11:48	12 14	6 43	5 17	♈	8 34
16	Tuesday	John 11: 17-31.	♂ ♀ ☽, Superior	12 14	6 42	5 18	♈	9 30
17	Wednesday	John 11: 32-44.	♂ ♀ ♄. Rigel souths 7:20	12 14	6 41	5 19	♈	10 22
18	Thursday	1 Cor. 15: 1-11.	Canopus sou. 8:27 [12:01	12 14	6 39	5 21	♈	11 20
19	Friday	1 Cor. 15: 12-23.	♂ 19. 7:35 a.p., Spica ris.	12 14	6 38	5 22	♈	morn
20	Saturday	1 Cor. 15: 35-49.	☾ Capella souths 9:20	12 14	6 37	5 23	♈	12 00

## 8 1st Sunday in Lent

Jesus Raises Lazarus from  
the Dead  
John 11: 1-12: 11

Day's length 10 h. 48 m.

21	Sunday	1 Cor. 15: 50-58.	Procyon souths 9:26	12 14	6 35	5 25	♈	12 56
22	Monday	Matt. 22: 15-22.	Sirius souths 7:16	12 13	6 34	5 26	♈	1 42
23	Tuesday	Deut. 6: 1-9.	Orion souths 7:23	12 13	6 33	5 27	♈	2 37
24	Wednesday	Deut. 7: 12-16.	♀ Gr. Hel. Lat. N.	12 13	6 32	5 28	♈	3 31
25	Thursday	Deut. 10: 12-22.	Pollux souths 9:17, ☽ i. ☽	12 13	6 30	5 30	♈	4 27
26	Friday	Lev. 19: 9-18.	☽ ♀ ☽, ☽ in Apogee	12 13	6 29	5 31	♈	5 33
27	Saturday	Rom. 13: 1-7.	☾ 27. 1:50 p.m., ♀ stat.	12 13	6 28	5 32	♈	rises

## 9 2nd Sunday in Lent

Jesus Teaches Respect for Law  
(Temperance Lesson)  
Matthew 22: 15-22

Day's length 11 h. 05 m.

28	Sunday	Psalms 1.	Arcturus rises 10:38	12 13	6 27	5 37	♈	6 04
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## Holy Days and Holidays

Lincoln's Birthday, Friday, February 12

Washington's Birthday, Monday, February 22

Ember Day, Wednesday, February 24



3rd Month

**March**

31 Days

DATE	WEEK DAYS	HOME DAILY BIBLE READINGS	ASPECTS OF PLANETS AND MOON'S PHASES	Clock	Sun	Sun	MOON'S SIGNS	Moon
		International S. S. Lessons		Time	rises	sets		rises & sets
				h. m.	h. m.	h. m.		h. m.
1	Monday	John 13: 1-15.	Antares sets 8:12	☾	12 13	6 25	♈	7 12
2	Tuesday	Micah 6: 1-8.	Regulus souths 10:10	☾	12 12	6 24	♈	8 24
3	Wednesday	Mark 9: 30-37.	♂ ♀ ♄. Spica souths 8:56		12 12	6 23	♈	9 11
4	Thursday	Prov. 22: 1-9.	♂ in ☾, Orion sou. 10:52		12 11	6 21	♈	10 02
5	Friday	Matt. 11: 25-30.	♂ ♀ ☾, ♄ rises 10:50		12 11	6 20	♈	10 59
6	Saturday	Phil. 2: 1-11.	♄ stationary		12 11	6 18	♈	11 46

**10 3rd Sunday in Lent**Jesus Washes His Disciples' Feet  
John 13: 1-17

Day's length 11 h. 24 m.

7	Sunday	Psalm 138: 1-8.	7. 6:48 a.m., Castor s.		12 11	6 17	5 43	☾	morn
8	Monday	John 14: 1-15.	♂ rises 2:10 [8:24		12 11	6 16	5 44	♈	1 37
9	Tuesday	John 14: 16-24.	♂ ♀ ☾. ♄ in Perihel. ☾		12 11	6 14	5 46	♈	2 34
10	Wednesday	John 15: 1-10.	♂ rises 4:20		12 10	6 13	5 47	♈	3 38
11	Thursday	John 16: 1-14.	♂ ♀ ☾, ♂ ♄ ☾, ☾ in ☾		12 10	6 12	5 48	♈	4 45
12	Friday	John 17: 9-19.	♄ rises 5:02 [Perig.		12 10	6 10	5 50	♈	5 52
13	Saturday	John 17: 20-26.	13. 10:19 p.m., ☾ in		12 10	6 09	5 51	♈	sets

**11 4th Sunday in Lent**Last Words of Jesus with His Disciples  
John, chapters 14-17

Day's length 11 h. 48 m.

14	Sunday	Isa. 40: 1-8.	♂ ♀ ☾. ♀ Greatest Brill.		12 09	6 08	5 52	♈	6 30
15	Monday	John 19: 1-9.	♂ ♀ ☾, ♄ Gr. Elong. E. ☾		12 09	6 06	5 54	♈	7 28
16	Tuesday	John 19: 23-30.	♂ ♀ ☾, ♂ ♄ ☾		12 09	6 05	5 55	♈	8 25
17	Wednesday	John 19: 38-42.	Pollux souths 7:56		12 08	6 04	5 56	♈	9 22
18	Thursday	John 20: 1-10.	7* sets 11:17		12 08	6 03	5 57	♈	10 26
19	Friday	John 20: 11-18.	♄ Gr. Hel. Lat. N.		12 08	6 02	5 58	♈	11 31
20	Saturday	Heb. 1: 8-12.	Procyon souths 7:46		12 07	6 01	5 59	♈	morn

**12 5th Sunday in Lent**Jesus Dies and Rises from the Dead  
John 18: 1-20: 23

Day's length 12 h. 02 m.

21	Sunday	Psalm 16: 1-11.	☾ 21.12:10 a.m. Springb.		12 07	6 00	6 00	♈	12 24
22	Monday	John 1: 1-18.	♂ ♀ ♄. Ald. sets 11:10		12 07	5 58	6 02	♈	1 18
23	Tuesday	John 3: 1-17.	Capella souths 8:56		12 06	5 57	6 03	♈	2 10
24	Wednesday	John 4: 13-26.	7* sets 10:50		12 06	5 56	6 04	♈	3 02
25	Thursday	John 11: 32-44.	♂ ♀ ☾, ☾ in Apog., ☾ i. ☾		12 05	5 55	6 05	♈	3 54
26	Friday	John 19: 23-30.	Rigel souths 10:18		12 05	5 54	6 06	♈	4 51
27	Saturday	John 20: 26-31.	Regulus souths 9:33		12 05	5 53	6 07	♈	5 44

**13 Palm Sunday**

Review: The Gospel of John

Day's length 12 h. 20 m.

28	Sunday	John 17: 1-8.	☾ Spica rises 10:42		12 05	5 52	6 08	♈	6 21
29	Monday	Mark 16: 1-10.	29. 5:00 a. m.		12 04	5 50	6 10	♈	rises
30	Tuesday	Luke 24: 13-17, 26-31.	Sirius sets 11:07	☾	12 04	5 49	6 11	♈	7 01
31	Wednesday	John 20: 24-29.	♂ ♀ ☾—Inferior		12 04	5 47	6 13	♈	8 04

**MARCH**

Palm Sunday, March 28



4th Month

April

30 Days

DATE	WEEK DAYS	HOME DAILY BIBLE READINGS International S. S. Lessons	ASPECTS OF PLANETS AND MOON'S PHASES	Clock Time	Sun rises	Sun sets	MOON'S SIGNS	Moon rises & sets
				h. m.	h. m.	h. m.		h. m.
1	Thursday	1 Cor. 15: 12-23.	♂ rises 9:02	☾ 12 04	5 45	6 15	♈	9 12
2	Friday	1 Cor. 15: 50-58.	♂ ♀ C. Rigel sets 9:50	12 04	5 44	6 15	♈	10 28
3	Saturday	Rom. 6: 1-11.	♂ Castor souths 6:30	12 03	5 43	6 17	♈	11 30
14. Easter Sunday			Jesus Appears to His Disciples (Easter Lesson) John 20: 24—21: 25		Day's length 12 h. 38 m.			
4	Sunday	Rev. 1: 9-18.	♂ Procyon sou. 9:34 [8:48	12 03	5 41	6 19	♈	morn
5	Monday	Gen. 1: 13, 26-31.	♂ 5. 3:49 p.m., Vega ris.	12 03	5 40	6 20	♈	12 24
6	Tuesday	John 1: 1-10.	♂ ♀ rises 1:20	12 02	5 39	6 21	♈	1 20
7	Wednesday	Psaln 19: 1-6.	♂ ♀ C. ♀ ris. 2:20. ☾ i. ♀	12 02	5 38	6 22	♈	2 14
8	Thursday	Rev. 21: 1-8.	♂ ♀ C. Orion sets 10:34	12 02	5 37	6 23	♈	2 58
9	Friday	Eph. 4: 17-24.	♂ ♀ C. ♀ rises 3:15	12 01	5 35	6 25	♈	3 42
10	Saturday	Matt. 5: 38-48.	♂ ♀ C. ☾ in Perigee	12 01	5 34	6 26	♈	4 32
15. 1st Sunday after Easter			The Story of Creation Genesis 1: 1—2: 25		Day's length 12 h. 58 m.			
11	Sunday	Psaln 33: 1-9.	♂ in ☿. Altair sou. 2:20 ☾	12 01	5 33	6 27	♈	5 29
12	Monday	1 John 3: 4-10.	♂ 12. 7:55 a.m., ☿ stat.	12 00	5 32	6 28	♈	sets
13	Tuesday	Gen. 3: 1-12.	♂ ☿. Sirius souths 10:07	☼	5 31	6 29	♈	6 42
14	Wednesday	Rom. 2: 1-11.	♂ Spica souths 11:47	fast	5 30	6 30	♈	7 52
15	Thursday	Isa. 53: 1-12.	♂ 7* sets 9:38	11 59	5 29	6 31	♈	9 00
16	Friday	Ezra 9: 5-15.	♂ Vega rises 8:01	11 59	5 28	6 32	♈	10 50
17	Saturday	1 John 1: 1-10.	♂ Rigel sets 8:59	11 59	5 27	6 33	♈	11 45
16. 2nd Sunday after Easter			The Beginning of Sin Genesis 3: 1-24		Day's length 13 h. 14 m.			
18	Sunday	Psaln 1.	♂ ♀ Gr. Elong. W.	11 59	5 26	6 34	♈	morn
19	Monday	Gen. 4: 1-12.	♂ 19. 6:22 p.m.	11 58	5 25	6 35	♈	12 40
20	Tuesday	Heb. 11: 1-6.	♂ ♀ C. ♀ in ☿. ☾ in ☿	11 58	5 24	6 36	♈	1 36
21	Wednesday	1 John 3: 10-17.	♂ Procyon sets 8:54	11 58	5 22	6 38	♈	2 28
22	Thursday	Psaln 51: 12-19.	♂ in Aphel. ☾ in Apogee	11 58	5 20	6 40	♈	3 22
23	Friday	Isa. 1: 10-17.	♂ ♀ ♀. Regulus sou. 9:50	11 58	5 18	6 42	♈	4 19
24	Saturday	Heb. 10: 1-18.	♂ Sirius souths 9:28	11 58	5 16	6 44	♈	4 50
17. 3rd Sunday after Easter			The Story of Cain and Abel (May be used with Temperance Applications) Genesis 4: 1-26		Day's length 13 h. 42 m.			
25	Sunday	1 John 4: 16-21.	♂ Rigel sets 9:22	☿ 11 58	5 15	6 45	♈	5 21
26	Monday	Isa. 1: 2-9.	♂ Orion sets 9:50	11 58	5 14	6 46	♈	5 58
27	Tuesday	Gen. 9: 8-17.	♂ 27. 7:15 p.m.	11 57	5 12	6 48	♈	rises
28	Wednesday	Luke 17: 22-37.	♂ ♀ Gr. Elong. W.	11 57	5 11	6 49	♈	7 11
29	Thursday	Psaln 90: 1-11.	♂ Antares rises 9:30	11 57	5 10	6 50	♈	8 14
30	Friday	Heb. 10: 26-31.	♂ ♀ C. ♀ rises 9:10	11 57	5 08	6 52	♈	9 21

## Holy Days and Holidays

Good Friday, April 2

Easter Sunday, April 4



5th Month

M a y

31 Days

DATE	WEEK DAYS	HOME DAILY BIBLE READINGS International S. S. Lessons	ASPECTS OF PLANETS AND MOON'S PHASES	Clock Time h. m.	Sun rises h. m.	Sun sets h. m.	MOON'S SIGNS	Moon rises & sets h. m.
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1 Saturday Heb. 8: 7-13. Vega souths 2:56 ☾ 11 54 5 07 6 53 ♈ 10 20

## 18 4th Sunday after Easter

God's Covenant with Noah  
Genesis 5: 28—9: 29

Day's length 13 h. 46 m.

2 Sunday	Psaln 89: 3-18.	Arcturus sets 11:31	11 57 5 06 6 54 ♈ 11 27
3 Monday	Gen. 13: 7-18.	♄ stationary	11 57 5 05 6 55 ♈ morn
4 Tuesday	Gen. 14: 13-24.	☾ 4. 10:12 p.m., ♂ ♀ ☾	11 57 5 03 6 57 ♈ 12 54
5 Wednesday	Rom. 8: 31-39.	♄ ☾, ♄ rises 1:30	11 57 5 02 6 58 ♈ 1 38
6 Thursday	Heb. 5: 1-10.	♄ ☾, ♄ rises 2:20	11 56 5 01 6 59 ♈ 2 22
7 Friday	Heb. 7: 1-17.	♀ rises 3:10, ☾ in Perigee	11 56 5 00 7 00 ♈ 3 12
8 Saturday	Heb. 7: 18-28.	♄ ☾, ♂ ♀ ☾	11 56 4 59 7 01 ♈ 3 52

## 19 5th Sunday after Easter

Abram and the Kings  
Genesis 14: 1-24

Day's length 14 h. 00 m.

9 Sunday	Isa. 61: 1-6.	Spica souths 10:14 ☾	11 56 4 58 7 02 ♈ 4 30
10 Monday	Gen. 18: 1-8.	♄ ☾, Regulus sets 1:29	11 56 4 57 7 03 ♈ 5 21
11 Tuesday	Gen. 24: 17-32.	☾ 11.5:54 p.m., 7* s. 7:52	11 56 4 56 7 04 ♈ sets
12 Wednesday	Exod. 2: 16-21.	♄ 8 Gr. Hel. Lat. S.	11 56 4 56 7 04 ♈ 6 14
13 Thursday	Joshua 2: 1-11.	☾ ☾, Arctur. souths 10:51	11 56 4 55 7 05 ♈ 6 49
14 Friday	Luke 14: 12-15.	♄ ☾, Orion sets 8:44	11 56 4 54 7 06 ♈ 7 38
15 Saturday	Luke 24: 13-16.	♄ ☾, Librae souths 11:34	11 56 4 53 7 07 ♈ 8 29

## 20. 6th Sunday after Easter

Abraham and the Strangers  
Genesis 18: 1-8, 16-19

Day's length 14 h. 14 m.

16 Sunday	Psaln 133.	☾ ☾, Spica souths 9:48	11 56 4 52 7 08 ♈ 9 21
17 Monday	Gen. 26: 12-25.	Procyon sets 10:15, ☾ in ☾	11 56 4 51 7 09 ♈ 10 18
18 Tuesday	Prov. 16: 1-8.	Antares rises 8:15	11 56 4 50 7 10 ♈ 11 10
19 Wednesday	Job 5: 19-27.	☾ 19. 12:47 p.m., ♂ ♀ ☾	11 56 4 49 7 11 ♈ morn
20 Thursday	Job 22: 21-30.	☾ in Apogee	11 56 4 48 7 12 ♈ 12 20
21 Friday	Rom. 12: 9-21.	Procyon sets 10:00	11 56 4 47 7 13 ♈ 1 30
22 Saturday	Phil. 4: 1-9.	Rigel sets 7:36	11 56 4 47 7 13 ♈ 2 11

## 21 Whitsuntide

Isaac and His Wells  
Genesis 26: 12-25

Day's length 14 h. 26 m.

23 Sunday	Matt. 5: 1-12.	7* sets 6:58 ☾	11 56 4 46 7 14 ♈ 2 51
24 Monday	Gen. 28: 10-22.	Castor sets 9:45	11 57 4 45 7 15 ♈ 3 22
25 Tuesday	Isa. 6: 1-8.	♄ rises 7:10	11 57 4 44 7 16 ♈ 4 17
26 Wednesday	Ezek. 37: 1-10.	♄ ☾, ♄ in Aphelion	11 57 4 44 7 16 ♈ 5 14
27 Thursday	Acts 10: 9-20.	☾ 27. 6:47 a. m.	11 57 4 43 7 17 ♈ rises
28 Friday	Luke 9: 28-36.	☾ Pollux sets 11:09	11 57 4 42 7 18 ♈ 8 20
29 Saturday	Rev. 1: 10-20.	Sirius sets 7:18	11 57 4 41 7 19 ♈ 9 14

## 22 Trinity Sunday

Jacob at Bethel  
Genesis, chaps. 27, 28

Day's length 14 h. 37 m.

30 Sunday	Psaln 121.	Arctur. souths 9:40, ☾ in ☾	11 57 4 40 7 20 ♈ 10 06
31 Monday	Gen. 33: 1-11.	♄ in ☾. Vega sets 2:03	11 57 4 40 7 20 ♈ 10 59

## Holy Days and Holidays

Ascension Day, Thursday, May 13

Whit Sunday, May 23

Embei Day, Wednesday, May 26

Memorial Day, Sunday, May 30

Trinity Sunday, May 30





Flag Day, Saturday, June 13

7th Month

July

31 Days

DATE	WEEK DAYS	HOME DAILY BIBLE READINGS International S. S. Lessons	ASPECTS OF PLANETS AND MOON'S PHASES	Clock Time h. m.	Sun rises h. m.	Sun sets h. m.	MOON'S SIGNS	Moon rises & sets h. m.
1	Thursday	2 Kings 17: 6-12.	♂♂♂, ♂ rises 12:20	12 04	4 36	7 24	♂	11 57
2	Friday	Psaln 137: 1-9.	♂ 2. 8:01 a.m., ♂♂♂, ♂	12 04	4 36	7 24	♂	morn
3	Saturday	Psaln 80: 1-7.	♂ i. Aphel., ♂ station.	12 04	4 37	7 23	♂	12 29
<b>27 5th Sunday after Trinity</b> Israel Enslaved in Egypt Exodus 1: 1-14 <b>Day's length 14 h. 44 m.</b>								
4	Sunday	Psaln 94: 10-17.	Antares souths 9:26	12 04	4 38	7 22	♂	1 26
5	Monday	Exod. 2: 1-10.	Spica souths 8:26	12 04	4 38	7 22	♂	2 14
6	Tuesday	Acts 7: 20-28.	♂♀♂, ♀ rises 3:00	12 05	4 38	7 22	♂	2 54
7	Wednesday	Heb. 11: 23-28.	Regulus sets 9:38	12 05	4 38	7 22	♂	3 47
8	Thursday	Exod. 2: 15-22.	♂♂♂, ♀ in ♂	12 05	4 39	7 21	♂	4 28
9	Friday	Deut. 6: 4-15.	♂ 9. 6:05 p.m., ♂ Eclip.	12 05	4 39	7 21	♂	sets
10	Saturday	2 Tim. 1: 3-14.	♂ Gr. Elong. E.	12 05	4 40	7 20	♂	8 10
<b>28 6th Sunday after Trinity</b> Childhood and Education of Moses Exodus 2: 1-10; Acts 7: 22 <b>Day's length 14 h. 38 m.</b>								
11	Sunday	Prov. 3: 1-12.	Dog Days Begin, ♂ in ♂	12 05	4 40	7 20	♂	8 57
12	Monday	Exod. 3: 10-15.	♂♀♂. ♂♀♂	12 06	4 41	7 19	♂	9 42
13	Tuesday	Exod. 4: 10-17.	Orion rises 3:51	12 06	4 42	7 18	♂	10 27
14	Wednesday	Exod. 4: 18-23.	♂ in Apogee	12 06	4 43	7 17	♂	10 49
15	Thursday	Exod. 4: 27-31.	Sirius rises 3:52	12 06	4 44	7 16	♂	11 10
16	Friday	Exod. 5: 1-9.	♂ Andromeda rises 8:32	12 06	4 45	7 15	♂	11 58
17	Saturday	Exod. 5: 10-19.	♂ 17. 9:54 p.m.	12 06	4 46	7 14	♂	morn
<b>29 7th Sunday after Trinity</b> The Call of Moses Exodus 2: 11-4: 18 <b>Day's length 14 h. 26 m.</b>								
18	Sunday	Psaln 90: 12-17.	Rigel rises 3:40	12 06	4 46	7 14	♂	12 25
19	Monday	Exod. 11: 4-10.	♂ in Aphelion	12 06	4 47	7 13	♂	1 14
20	Tuesday	Exod. 12: 1-11.	♂ h♂. h sets 2:08	12 06	4 47	7 13	♂	1 56
21	Wednesday	Exod. 12: 21-28.	♂* rises 12:10	12 06	4 48	7 12	♂	2 27
22	Thursday	Exod. 12: 29-36.	Markab souths 3:00	12 06	4 49	7 11	♂	2 49
23	Friday	Exod. 13: 3-10.	♂ stationary	12 06	4 50	7 10	♂	3 25
24	Saturday	1 Cor. 5: 6-13.	Pollux sets 8:31	12 06	4 51	7 09	♂	3 52
<b>30 8th Sunday after Trinity</b> The Passover Exodus 11: 1-12: 36 <b>Day's length 14 h. 16 m.</b>								
25	Sunday	Psaln 91: 1-7.	♂ 25. 12:12 a.m., ♂ in ♂	12 06	4 52	7 08	♂	rises
26	Monday	Exod. 13: 17-22.	♂♂♂. ♂ in Perigee	12 06	4 52	7 08	♂	8 20
27	Tuesday	Exod. 14: 10-14.	♂ rises 9:20	12 06	4 53	7 07	♂	9 10
28	Wednesday	Exod. 14: 15-22.	♂♂♂, Regulus sets 8:06	12 06	4 54	7 06	♂	9 51
29	Thursday	Exod. 14: 23-31.	Rigel rises 3:01	12 06	4 55	7 05	♂	10 37
30	Friday	Exod. 15: 1-10.	♂ rises 11:40	12 06	4 55	7 05	♂	11 26
31	Saturday	Exod. 15: 11-21.	♂ 31. 2:24 p.m., ♂♂♂	12 06	4 56	7 04	♂	morn

## Holy Days and Holidays

Dominion Day, Thursday, July 1

Independence Day, Sunday, July 4



8th Month

August

31 Days

DATE	WEEK DAYS	HOME DAILY BIBLE READINGS International S. S. Lessons	ASPECTS OF PLANETS AND MOON'S PHASES	Clock	Sun	Sun	MOON'S	Moon
				Time	rises	sets	SIGNS	rises & sets
				h. m.	h. m.	h. m.		h. m.

**31 9th Sunday after Trinity**The Deliverance at the Red Sea  
Exodus 13: 17-22; 14: 10-16

Day's length 14 h. 04 m.

1 Sunday	Psalms 37: 1-7.	Sirius sets 2:30	☾	12 06	4 57	7 03	♏	12 16
2 Monday	Exod. 16: 1-3.	Vega souths 9:46		12 06	4 58	7 02	♏	12 48
3 Tuesday	Exod. 16: 11-18.	Orion rises 2:28		12 06	4 59	7 01	♏	1 20
4 Wednesday	Exod. 16: 21-30.	Altair souths 10:50		12 06	5 00	7 00	♏	1 50
5 Thursday	Exod. 16: 31-36.	♀ rises 2:30	☾	12 06	5 01	6 59	♏	2 22
6 Friday	John 6: 5-14.	♂ ♀ ☾, ☾ in ♍		12 05	5 02	6 58	♏	2 53
7 Saturday	John 6: 48-59.	♂ ♀ ☾, Inferior		12 05	5 03	6 57	♏	3 30

**32 10th Sunday after Trinity**The Giving of the Manna  
Exodus 16: 1-36

Day's length 13 h. 54 m.

8 Sunday	John 6: 33-40.	☾ 8:47 a.m., ♂ ♀ ☾		12 05	5 04	6 56	♏	sets
9 Monday	Exod. 18: 1-12.	♂ ♀ ☾, 7* ris. 12:08		12 05	5 05	6 55	♏	8 25
10 Tuesday	Exod. 18: 13-24.	Rigel ris. 11:20, ☾ i. Apog.		12 05	5 06	6 54	♏	8 54
11 Wednesday	1 Cor. 12: 1-11.	Markab souths 1:44		12 05	5 07	6 53	♏	9 19
12 Thursday	1 Cor. 12: 12-31.	Arcturus sets 11:24		12 05	5 09	6 51	♏	9 50
13 Friday	Matt. 25: 14-29.	☐ ♀ ☾, ♀ in ♍	☾	12 05	5 10	6 50	♏	10 20
14 Saturday	1 Cor. 3: 10-15.	Antares sets 11:12		12 04	5 11	6 49	♏	10 57

**33 11th Sunday after Trinity**Jethro's Wise Counsel  
Exodus 18: 1-27

Day's length 13 h. 38 m.

15 Sunday	Psalms 106: 1-5.	♂ ♀ ☾, ♄ sets 10:50		12 04	5 12	6 48	♏	11 25
16 Monday	Exod. 19: 9-16.	♂ ♀ ☾, 16: 11:37 a.m. ♂ ♄ ☾		12 04	5 13	6 47	♏	11 59
17 Tuesday	Exod. 19: 17-25.	♄ stationary		12 04	5 14	6 46	♏	morn
18 Wednesday	Exod. 20: 1-11.	♂ ♀ ☾, Vega souths 8:41		12 04	5 15	6 45	♏	12 10
19 Thursday	Deut. 6: 1-15.	Pollux rises 1:58		12 03	5 17	6 43	♏	12 54
20 Friday	Psalms 119: 1-8.	Spica sets 8:44	☾	12 03	5 18	6 42	♏	1 40
21 Saturday	Matt. 6: 24-34.	♄ sets 3:40, ☾ in ♍		12 03	5 19	6 41	♏	2 32

**34 12th Sunday after Trinity**The Ten Commandments  
Duties to God  
Exodus 19: 1-20: 11

Day's length 13 h. 18 m.

22 Sunday	Psalms 19: 7-14.	♂ ♀ ☾, Dog Days End		12 03	5 20	6 40	♏	3 41
23 Monday	Exod. 20: 12-21.	☾ 23: 7:37 a.m.		12 02	5 21	6 39	♏	rises
24 Tuesday	Deut. 5: 16-21.	☾ ☾ in Perigee		12 02	5 22	6 38	♏	7 57
25 Wednesday	Eph. 6: 1-9.	♂ ♀ ☾, 7* rises 10:04		12 02	5 24	6 36	♏	8 34
26 Thursday	Col. 3: 18-4: 1.	♄ Gr. Elong. W.	☾	12 02	5 25	6 35	♏	9 19
27 Friday	Rom. 13: 1-7.	♄ in ♍, Altair souths 9:00		12 01	5 26	6 34	♏	9 50
28 Saturday	Luke 10: 25-37.	♄ ☾ ☾, ♂ rises 10:20		12 01	5 27	6 33	♏	10 27

**35 13th Sunday after Trinity**The Ten Commandments:  
Duties to Man  
Exodus 20: 12-21

Day's length 13 h. 04 m.

29 Sunday	Prov. 3: 1-7.	☾ 11:40 p.m.		12 01	5 29	6 31	♏	10 58
30 Monday	Exod. 30: 1-10.	♄ Orion rises 12:44		12 01	5 30	6 30	♏	11 50
31 Tuesday	Exod. 31: 1-11.	Spica sets 8:02		12 00	5 31	6 29	♏	morn

Anniversary of Transfiguration, Friday, August 6

# 9th Month **September** 30 Days

DATE	WEEK DAYS	HOME DAILY BIBLE READINGS	ASPECTS OF PLANETS AND MOON'S PHASES	Clock Time	Sun rises	Sun sets	MOON'S SIGNS	Moon rises & sets
		International S. S. Lessons		h. m.	h. m.	h. m.		h. m.
1	Wednesday	Exod. 33: 7-16.	♂ in Perihelion	☾ 12 00	5 33	6 27	♂	12 30
2	Thursday	Exod. 40: 34-38.	♂ ♀ ♀, Altair souths 8:56	11 59	5 34	6 26	♂	12 59
3	Friday	Hag. 1: 3-11.	Spica sets 7:50, ☾ in ☾, ☾	11 59	5 35	6 25	♂	1 28
4	Saturday	Psaln 122: 1-9.	♀ rises 2:00	11 59	5 36	6 24	♂	1 56

## 36 14. Sunday after Trinity

The Tent of Meeting  
Exodus 33

Day's length 12 h. 48 m.

5	Sunday	Psaln 5: 1-7.	♂ ♀ ☾, ☾ ♀ ☾	11 58	5 37	6 23	♂	2 47
6	Monday	Exod. 35: 20-29.	♂ ♀ ☾, Sirius souths 8:42	11 58	5 39	6 21	♂	3 36
7	Tuesday	Mal. 3: 7-12.	♂ 7. 12:44 a. m., ♀ ♀ ♀	11 58	5 40	6 20	♂	sets
8	Wednesday	Acts 4: 32-37.	♂ Orion rs. 12:12, ☾ in ☾	11 58	5 41	6 19	♂	7 46
9	Thursday	Exod. 36: 1-7.	Algenib souths 12:54 ☾	11 58	5 43	6 17	♂	8 20
10	Friday	Acts 5: 1-11.	Achernar souths 3:18	11 57	5 44	6 16	♂	8 54
11	Saturday	2 Cor. 8: 7-15.	Antares souths 9:30	11 57	5 45	6 15	♂	9 35

## 37 15. Sunday after Trinity

Gifts for the Tabernacle  
Exodus 35: 4-36: 7

Day's length 12 h. 28 m.

12	Sunday	Psaln 84: 1-12.	♂ ♀ ☾, ♀ sets 10:10	11 56	5 47	6 13	♂	10 09
13	Monday	Lev. 26: 14-20.	Spica sets 7:24	11 56	5 48	6 12	♂	10 49
14	Tuesday	Lev. 26: 21-26.	♂ 14. 11:25 p. m., Sir. ris.	11 56	5 49	6 11	♂	11 44
15	Wednesday	Lev. 26: 27-33.	♂ ♀ in Perihel. [12:10	11 56	5 50	6 10	♂	morn
16	Thursday	Deut. 28: 1-6.	Vega souths 7:01 ☾	11 55	5 51	6 09	♂	12 40
17	Friday	Deut. 28: 7-14.	Orion rise 11:14, ☾ in ☾	11 54	5 53	6 07	♂	1 36
18	Saturday	Dan. 1: 8-21.	7* rises 8:22	11 54	5 54	6 06	♂	2 31

## 38 16. Sunday after Trinity

Obedience to Law  
(Temperance Lesson)  
Leviticus 26

Day's length 12 h. 12 m.

19	Sunday	Prov. 23: 29-35.	♂ ♀ ☾, Algenib sou. 7:00	11 53	5 55	6 05	♂	3 24
20	Monday	Exod. 2: 1-10.	Pollux rises 11:54	11 53	5 57	6 03	♂	4 10
21	Tuesday	Exod. 12: 21-28.	♂ 21. 3:18 p. m., ☾ ☾ ☾	11 53	5 58	6 02	♂	rises
22	Wednesday	Exod. 16: 11-18.	♂ ☾ in Perigee ☾	11 52	5 59	6 01	♂	7 04
23	Thursday	Exod. 18: 13-24.	☾ ent. ♄, Autumn begins	11 52	6 00	6 00	♂	7 49
24	Friday	Exod. 20: 1-21.	Capella souths 4:56	11 52	6 01	5 59	♂	8 04
25	Saturday	Exod. 33: 7-16.	♂ ☾ ☾, ♀ rises 8:40	11 52	6 02	5 58	♂	8 54

## 39 17. Sunday after Trinity

Review: Early Leaders of  
Israel

Day's length 11 h. 52 m.

26	Sunday	Psaln 105: 1-8.	Sirius souths 1:22	11 51	6 04	5 56	♂	9 49
27	Monday	Num. 10: 29-36.	Fomalhaut souths 10:30	11 51	6 06	5 54	♂	10 43
28	Tuesday	Num. 11: 4-15.	♂ 28. 12:46 p. m., ☾ in ☾	11 51	6 07	5 53	♂	11 39
29	Wednesday	Num. 11: 31-35.	Vega souths 6:02	11 50	6 08	5 52	♂	morn
30	Thursday	Num. 12: 1-8.	Orion rises 11:03 ☾	11 50	6 10	5 50	♂	12 25

## Holy Days and Holidays

Labor Day, Monday, September 6

Ember Day, Wednesday, September 15



10th Month

October

31 Days

DATE	WEEK DAYS	HOME DAILY BIBLE READINGS	ASPECTS OF PLANETS AND MOON'S PHASES	Clock Time	Sun rises	Sun sets	MOON'S SIGNS	Moon rises & sets
		International S. S. Lessons		h. m.	h. m.	h. m.		h. m.

1 Friday	Num. 12: 9-16.	7* rises 7:41	11 50	6 11	5 49	♄	12 57
2 Saturday	Heb. 11: 13-16.	♄♄, Pollux sets 12:12	11 50	6 13	5 47	♄	1 51

## 40 18th Sunday after Trinity

Israel Journeying Toward Canaan

Numbers 10: 11-36

Day's length 11 h. 34 m.

3 Sunday	Psalms 34: 1-8.	Sirius rises 12:58	11 49	6 14	5 46	♄	2 44
4 Monday	Num. 13: 17-24.	♄ in ♍, ♀ rises 3:30	11 49	6 15	5 45	♄	3 35
5 Tuesday	Num. 13: 25-33.	♄♀♄, ♄ in Apogee	11 49	6 17	5 43	♄	4 31
6 Wednesday	Num. 14: 1-10.	6. 5:12 p. m. ♄	11 48	6 18	5 42	♄	sets
7 Thursday	Heb. 4: 1-7.	♄♄♄, ♄ Gr. Hel. L. N	11 48	6 19	5 41	♄	7 37
8 Friday	Psalms 46: 1-11.	Arcturus sets 8:16	11 48	6 20	5 40	♄	8 20
9 Saturday	Heb. 11: 1-10.	Andromeda souths 11:10	11 47	6 22	5 38	♄	8 58

## 41 19th Sunday after Trinity

The Reports of the Spies  
Numbers 13: 1-14: 45

Day's length 11 h. 16 m.

10 Sunday	Psalms 95: 1-11.	♄♄♄, ♄ sets 10:20	11 47	6 23	5 37	♄	9 22
11 Monday	Deut. 34: 1-8.	Markab souths 9:46	11 47	6 24	5 36	♄	9 56
12 Tuesday	Deut. 32: 1-10.	Sirius rises 12:31	11 46	6 25	5 35	♄	10 27
13 Wednesday	Deut. 32: 11-21.	Achernar souths 12:08	11 46	6 27	5 33	♄	10 59
14 Thursday	Deut. 32: 22-34.	14. 9:26 a. m. ♄ in ♍	11 46	6 28	5 32	♄	11 52
15 Friday	Deut. 32: 35-43.	♄ in Aphelion	11 46	6 29	5 31	♄	morn
16 Saturday	Heb. 11: 23-31.	♄♄♄, ♄ sets 12:45	11 45	6 30	5 30	♄	12 47

## 42 20th Sunday after Trinity

Moses Honored in His Death  
Deuteronomy 32: 45-52; 34: 5-8

Day's length 10 h. 58 m.

17 Sunday	Psalms 116: 12-19.	Capella souths 3:46	11 45	6 32	5 28	♄	1 44
18 Monday	Exod. 17: 8-16.	Fomalhaut souths 9:20	11 45	6 33	5 27	♄	2 37
19 Tuesday	Exod. 24: 12-18.	♄♄♄, Altair souths 6:10	11 44	6 35	5 25	♄	3 26
20 Wednesday	Num. 27: 15-23.	♄ in Perigee	11 44	6 36	5 24	♄	4 29
21 Thursday	Deut. 31: 1-9.	21. 12:14 p. m. ♄	11 44	6 37	5 23	♄	rises
22 Friday	Josh. 1: 1-11.	♄♄♄, ♄ rises 7:30	11 44	6 39	5 21	♄	7 32
23 Saturday	Josh. 1: 12-18.	Antares sets 7:00	11 44	6 40	5 20	♄	8 07

## 43 21st Sunday after Trinity

Joshua, Israel's New Leader  
Numbers 27: 18-20; Joshua 1: 1-9

Day's length 10 h. 40 m.

24 Sunday	Prov. 2: 1-8.	7* souths 1:44	11 44	6 41	5 19	♄	8 48
25 Monday	Prov. 23: 29-35.	Orion rises 9:24	11 44	6 42	5 18	♄	9 27
26 Tuesday	Prov. 23: 19-25.	Sirius rises 11:32	11 44	6 44	5 16	♄	9 58
27 Wednesday	Hab. 2: 4-17.	♄ nearest the ♄, ♄ in ♍	11 44	6 45	5 15	♄	10 52
28 Thursday	Amos 6: 1-6.	28. 5:56 p. m., ♄♄♄	11 44	6 46	5 14	♄	11 46
29 Friday	Dan. 1: 8-19.	Andromeda sou. 9:42	11 44	6 47	5 13	♄	morn
30 Saturday	1 Cor. 8: 9-13.	♄♄♄, Markab sou. 8:26	11 44	6 48	5 12	♄	12 36

## 44 22nd Sunday after Trinity

The Evils of Strong Drink  
(World's Temperance Sunday)  
Proverbs 23: 29-35

Day's length 10 h. 22 m.

31 Sunday	Psalms 97: 1-12.	♄ in Apogee	11 44	6 50	5 10	♄	1 34
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Holy Days and Holidays

Halloween, Sunday, October 31

# 11th Month **November** 30 Days

DATE	WEEK DAYS	HOME DAILY BIBLE READINGS International S. S. Lessons	ASPECTS OF PLANETS AND MOON'S PHASES	Clock	Sun	Sun	MOON'S	Moon
				Time	rises	sets	SIGNS	rises & sets
				h. m.	h. m.	h. m.		h. m.
1	Monday	Josh. 6: 1-11.	Vega sets 12:28	11 44	6 51	5 09	♈	2 22
2	Tuesday	Josh. 6: 12-20.	Sirius rises 10:40	11 44	6 52	5 08	♈	2 56
3	Wednesday	Josh. 10: 12-21.	Polaris souths 10:27	11 44	6 53	5 07	♈	3 49
4	Thursday	Josh. 10: 28-33.	♂♂♂, ♀ Gr. Hel. Lat. 8	11 44	6 54	5 06	♈	4 32
5	Friday	Josh. 11: 16-23.	♂ 5. 9:38 a. m., ♀ ♀	11 44	6 55	5 05	♈	sets
6	Saturday	Heb. 11: 30-40.	♂♂♂, ♀ sets 6:07	11 44	6 56	5 04	♈	7 10

## 45 23rd Sunday after Trinity

The Fall of Jericho  
Joshua 6: 12-20

Day's length 10 h. 08 m.

7	Sunday	Psaln 66: 1-9.	♂♂♂, ♀ sets 8:10	11 44	6 57	5 03	♈	7 57
8	Monday	Josh. 14: 6-15.	7* souths 12:48	11 44	6 58	5 02	♈	8 40
9	Tuesday	Josh. 15: 1-12.	Achernar sets 10:16	11 44	6 59	5 01	♈	9 24
10	Wednesday	Josh. 15: 13-20.	Orion rises 8:22, ♀ in ♈	11 44	7 00	5 00	♈	10 10
11	Thursday	Josh. 18: 1-7.	♂♂♂, ♀ sets 11:10	11 44	7 01	4 59	♈	morn
12	Friday	Josh. 20: 1-9.	♂ 12. 6:00 p. m., ♀ ♀	11 44	7 03	4 57	♈	10 52
13	Saturday	Josh. 23: 1-11.	♂♂♂ Hamel souths 10:32	11 45	7 04	4 56	♈	11 48

## 46 24th Sunday after Trinity

Caleb's Faithfulness Rewarded  
Joshua 14: 6-15

Day's length 9 h. 52 m.

14	Sunday	Psaln 15: 1-5.	Spica rises 4:32	11 45	7 05	4 55	♈	12 47
15	Monday	Josh. 24: 1-13.	♂♂♂, ♀ stationary	11 45	7 06	4 54	♈	1 44
16	Tuesday	Josh. 24: 14-25.	♂ in Perigee.	11 45	7 07	4 53	♈	2 41
17	Wednesday	Josh. 24: 29-33.	♂ sets 4:10	11 45	7 08	4 52	♈	3 38
18	Thursday	2 Kings 11: 17-20.	♂♂♂, ♀ in ♈	11 45	7 09	4 51	♈	4 34
19	Friday	Heb. 9: 11-22.	♂ 19. 11:37 a. m.	11 45	7 10	4 50	♈	rises
20	Saturday	Heb. 13: 8-17.	♂♂♂, ♀, Arctur. s. 8:08	11 46	7 11	4 49	♈	6 20

## 47 25th Sunday after Trinity

Joshua Renewing the Covenant  
Joshua 24: 14-25

Day's length 9 h. 38 m.

21	Sunday	Psaln 107: 1-9.	♂♂♂, ♀, ♀♂♂, ♀♂♂, Sup.	11 46	7 11	4 49	♈	7 10
22	Monday	Judges 6: 1-10.	7* souths 12:00	11 46	7 12	4 48	♈	7 56
23	Tuesday	Judges 6: 11-24.	♂ in ♈, ♀ in ♈	11 47	7 13	4 47	♈	8 38
24	Wednesday	Judges 6: 25-32.	Orion rises 7:22	11 47	7 14	4 46	♈	9 24
25	Thursday	Judges 6: 33-40.	Sirius 9:20	11 47	7 15	4 45	♈	10 18
26	Friday	Judges 7: 1-25.	♂♂♂, ♀, Rigel sou. 7:26	11 47	7 15	4 45	♈	11 10
27	Saturday	Rom. 8: 31-39.	♂ 27. 2:14 a. m.	11 48	7 16	4 44	♈	morn

## 48 1st Sunday in Advent

Gideon and the Three Hundred  
Judges 7: 1-25

Day's length 9 h. 28 m.

28	Sunday	Psaln 27: 1-6.	♂♂♂, ♀, ♀ in Apogee	11 48	7 17	4 43	♈	12 18
29	Monday	Ruth 1: 1-10.	♂ stationary	11 48	7 17	4 43	♈	1 24
30	Tuesday	Ruth 1: 14-22.	Sirius rises 9:10	11 49	7 18	4 42	♈	2 30

## Holy Days and Holidays

All Saints' Day, Monday, November 1

Thanksgiving Day, Thursday, November 25



# 12th Month **December** 31 Days

DATE	WEEK DAYS	HOME DAILY BIBLE READINGS	ASPECTS OF PLANETS AND MOON'S PHASES	Clock Time	Sun rises	Sun sets	MOON'S SIGNS	Moon rises & sets
		International S. S. Lessons		h. m.	h. m.	h. m.		h. m.
1	Wednesday	Ruth 2: 1-13.	Altair sets 9:35	11 50	7 19	4 41	♈	3 19
2	Thursday	Ruth 2: 14-23.	♀ in ♍, Polaris sou. 8:33	11 50	7 19	4 41	♈	3 52
3	Friday	Ruth 4: 1-11.	♂ ♄ ♄, Regul. rises 11:14	11 50	7 20	4 40	♈	4 48
4	Saturday	Ruth 4: 14-22.	♂ ♄ ♄, ♄ sets 6:35	11 51	7 20	4 40	♈	5 37

## 49 2nd Sunday in Advent

Ruth and Naomi  
Book of Ruth

Day's length 9 h. 20 m.

5	Sunday	1 Cor. 13: 1-13.	5. 1:10 a.m., ♂ ♀ ♄	11 51	7 21	4 39	♈	sets
6	Monday	1 Sam. 1: 9-18.	♀ sets 6:10	11 51	7 22	4 38	♈	6 40
7	Tuesday	1 Sam. 2: 1-11.	Orion rises 6:28	11 52	7 23	4 37	♈	7 49
8	Wednesday	1 Sam. 2: 18-26.	♄ in ♍, ♄ stationary	11 52	7 23	4 37	♈	8 37
9	Thursday	1 Sam. 3: 1-14.	7* souths 10:36	11 53	7 23	4 37	♈	9 31
10	Friday	Mark 1: 14-20.	♂ ♄ ♄, ♄ sets 10:20	11 54	7 24	4 36	♈	10 27
11	Saturday	Acts 26: 9-20.	Sirius rises 8:22	11 55	7 24	4 36	♈	11 21

## 50 3rd Sunday in Advent

The Boy Samuel  
1 Samuel, chapters 1-3

Day's length 9 h. 14 m.

12	Sunday	Psalms 119: 9-16.	12. 1:46 a.m., ♂ ♄ ♄	11 55	7 24	4 36	♈	morn
13	Monday	Luke 2: 8-20.	Aldebar. sets 11:02	11 56	7 25	4 35	♈	12 12
14	Tuesday	Luke 1: 26-38.	Arietus souths 8:38	11 57	7 25	4 35	♈	1 22
15	Wednesday	Isa. 11: 1-10.	♄ Gr. Elong. W.	11 57	7 25	4 35	♈	2 31
16	Thursday	Psalms 72: 1-17.	♂ ♄ ♄, ♂ ♄ ♄	11 58	7 25	4 35	♈	3 42
17	Friday	Luke 1: 67-79.	♄ sets 4:40	11 58	7 25	4 35	♈	4 49
18	Saturday	Luke 1: 46-55.	♄ ♄ ♄, Vega sets 9:36	11 59	7 25	4 35	♈	5 52

## 51 4th Sunday in Advent

Christmas Lesson: The  
Saviour's Birth  
Luke 2: 8-20

Day's length 9 h. 10 m.

19	Sunday	Micah 5: 2-9.	19. 1:08 a.m.	11 59	7 25	4 35	♈	rises
20	Monday	Num. 13: 23-33.	Regulus sets 9:23	11 59	7 25	4 35	♈	6 11
21	Tuesday	Deut. 6: 1-12.	Algol souths 8:42	11 59	7 25	4 35	♈	6 56
22	Wednesday	Josh. 1: 1-9.	♄ ent. ♄, Winter begins	11 59	7 26	4 34	♈	7 52
23	Thursday	Josh. 14: 6-15.	♄ ♄ ♄, Markab sets 11:41	slow	7 25	4 35	♈	8 48
24	Friday	Num. 7: 1-25.	Orion rises 5:10	12 01	7 25	4 35	♈	9 44
25	Saturday	1 Sam. 7: 3-12.	Castor souths 12:42	12 01	7 25	4 35	♈	10 36

## 52 Sunday after Christmas

Review: Moses to Samuel

Day's length 9 h. 10 m.

26	Sunday	Psalms 85: 1-13.	♄ in Apogee	12 01	7 25	4 35	♈	11 34
27	Monday	Mark 1: 16-20.	Rigel souths 10:42	12 02	7 25	4 35	♈	11 57
28	Tuesday	Acts 9: 1-9.	28. 11:58 p.m. 7* sou.	12 02	7 25	4 35	♈	morn
29	Wednesday	Matt. 19: 16-26.	Sirius rises 7:41 [9:06	12 03	7 24	4 36	♈	1 10
30	Thursday	John 15: 1-10.	♄ rises 7:41	12 03	7 24	4 36	♈	2 37
31	Friday	Matt. 10: 34-42.	♄ ♄ ♄, ♄ in ♍	12 03	7 24	4 36	♈	3 45

## Holy Days and Holidays

Ember Day, Wednesday, December 15

Christmas, Friday, December 25

Optional Topic for December 19th: Samuel the just Judge. 1. Samuel, chapters 7 and 12.

## Editorial

"Not for that we have dominion over your faith, but are helpers of your joy . . . that my joy is the joy of you all". So wrote Paul to the Corinthians (II. Cor. 1: 24; 2: 3).

At this writing, the editors of the 1926 Year Book have practically all the copy for it in the printer's hands. It should not be necessary to say that naught of its contents is intended to "have dominion over" the faith of its readers, except faith in the mission, the vitality, the efficiency of the Evangelical Church whose history of adventure and achievement for 1925 is here given in summary form; and whose success this volume is intended to promote in the New Year.

The Year Book would like to take the role of "helpers of your joy", brethren of the ministry and laity, that the joy its editors have had in their work upon it, (which was not always easy), may be shared by the whole church—the joy of each taking his share of the common task, of faithfulness in each place of trust, of scattering the seed of the kingdom, of bringing his sheaves with him from the toilsome field.

If anything here put in "cold type" will yet warm the reader for tomorrow's enterprise, how unlabored will our work with pen, and upon manuscript, and on almost miles of galley proof seem! Ours will be the joy of the joy-sharers.

And why should as formal a publication as a Year Book spur to passionate endeavor for Christ and the church?

What is in the Calendar to do this? This that it should call to mind the words of Jesus, the great Conservator of time, "I must work the works of him that sent me, while it is day: The night cometh when no man can work."

The significance of the section dealing with the Institutions and the Periodicals and the Organizations of the church is in this, that on the whole it is a recital of what under God has been accomplished through these kingdom agencies during the past year. To memorialize such achievement a general Ebenezer should be erected, inscribed, "Hitherto hath the Lord helped us." Also does that record challenge to the continued and enlarged support of prayer, interest, money, to be permitted to respond to which should mean joy and gratitude.

The pages given to Dedications and Reopenings surely should stir gratitude that the church is awake to the fact that with improved material facilities the task of instructing the youth, of evangelizing all, of carrying out the general program of kingdom extension can be more adequately performed. That is an inspiring record: thirty new churches built and dedicated during the year; twenty-seven remodeled or improved; four more pipe organs to aid in soulful worship.

While sorrow we do over the passing of so many faithful ministers and ministers' wives as recorded in the In Memoriam department, we sorrow not as they who have no hope. Their dying in the faith is the source of joy to us.



Rather uninviting as pages to be studied are those of the Official Register, but will just a general perusal not awaken appreciation that we are so well organized in the general church? Then, too, when the name of an organization is wanted, or the name and address of an official, how fine to have it within such easy reach!

We have letters expressing hearty thanks for the Alphabetical List of Ministers and of Conference Appointments. To prepare these and revise them from year to year is without question the hardest task connected with the editing of the Year Book. But for the joy of our readers we gladly perform it.

The Statistics—figures, nothing but figures! But don't those of 19,185 giving the number of conversions last year, and those of 248,606 and 244,395, the difference the net gain in church members for the same period, give cause for rejoicing? Then is that larger figure of \$754,548.00, the total missionary offerings for last year—think of the devotion to, the deep interest in Christ's cause, they stand for; the self-sacrifice required by thousands to be able to participate in that enterprise, the souls saved as a result, the church's place made more secure, God glorified, humanity blessed. More than figures after all, aren't they?

Other "mere figures" could be given, but space forbids. But all in the Statistical table are eloquent when their deeper significance is considered.

So is the whole Year Book when thought of as being, all in all, a means of inspiration to tearful sowing and joyful reaping.

## An Episcopal Resumé of 1925

BY BISHOP S. C. BREYFOGEL

The annual conference is the Evangelical preacher's fireside. In this sanctuary he was "taken from among men and ordained for men in things pertaining to God". At these altars he annually reconsecrates his undivided self to the Christ who has called him.

It is the garner into which he annually brings his sheaves, humbly, thankfully laying them at the Master's feet. It is also his Olivet, for within the sacred precincts of the conference he meets his Lord, renews his vows and goes forth again to teach, to preach and to make disciples among all men.

Hallowed and lasting friendships are formed among ministers and laymen sitting together in heavenly places as they mingle their voices in prayer, in counsel and mutual encouragement. Godly laymen are learning more and more to love this meeting place of men and women who adore the Christ and are devoted to his kingdom.

The annual conferences at which it was my privilege to preside are the East Pennsylvania United, the Illinois United, the Colorado, the Washington, the California and the Pittsburgh. A wide range of districts and diversity of problems but whether in the East, the Middle West, the Rocky Mountain slopes or the Pacific Coast, the spirit of devotion, of calm courage and of high resolve were everywhere the same. Those appointed to places of leadership in these conferences are meeting their tasks in an intelligent and most efficient manner.

The desire for a deeper and clearer knowledge of God's Word, the longing for a more vital relation to the Man of Calvary and the eagerness for larger results in soul winning were uppermost.

The deliberations were everywhere marked by a deep sense of our unity. The spirit of the merger of our two churches rests like a benediction upon the annual conferences. The two East Pennsylvania Conferences met in the same city, in separate business sessions, but with union mass meetings in the evening and on Sunday. This plan is to be repeated next spring. The fellowship among the members of all of the Conferences left nothing to be desired.

The era of church building throughout the denomination continues. New edifices admirably adapted to and equipped for modern church work are springing up. It is due to a revived interest in the Bible School of today and in turn fosters and promotes this great work.

The budget system of church finances is finding an increasing support. The conferences realizing its manifest advantages are successfully urging it upon the attention of the congregations. In a number of instances the results are most gratifying. The Forward Movements need a new concerted impulse and a renewal of our determination to keep faith.

The Year of Jubilee is stirring the church. In our study of a glorious



past we are learning anew that the immortal thing in Evangelical history is that through all the changing spheres of human thought and action, through all the play of human freedom and the strain of human endeavor, through the yesterday, the today and the forever the Unchangeable One sustains his triumphal purpose.

We realize in these days that our past is not an urn in which lie entombed the aches of events and individuals that once lived, but that it is a thing of life projecting itself through a momentous present into a more glorious future. Holding on in love to her Lord and faith in the great spiritual realities the Evangelical Church moves on trusting God and unafraid.

By BISHOP M. T. MAZE

It was my privilege to preside over the Des Moines, Oregon, New York, Michigan, Nebraska and Texas Conferences.

With the exception of Oregon all these conferences show net gains in membership and one presiding elder district of this conference shows a net gain. All presiding elder districts in these conferences, except two, show net gains.

It is encouraging to note the fact that an increasing number of presiding elders and pastors have well wrought programs for year round service, building all departments constructively, giving the community an adequate and inspiring leadership. It is, however, a fact to be deplored that in some instances the entire year passes with no plan, no evangelistic campaign, no adequate teaching of the children and the youth on the charge. Where this condition obtains it usually means that there are many other glaring delinquencies, and the charge makes a distinct contribution to lowering the standard of efficiency of the conference and the entire church.

In one of these conferences five charges passed from the mission class into the group of self-supporting charges, thus releasing money to be used in needed extension work by the conference. In one of these conferences a station dropped back into the mission class. In two of the conferences new appointments were established in strategic centers.

The sessions of the conferences were not only characterized by painstaking consideration of the many important problems of business and legislation, but were also seasons of great spiritual grace where ministers and laymen mingled together and prayed with and for each other, and for the guidance of the Holy Spirit, in all the work of the church, in a way that brought joy to all hearts and evidenced the fact that the united church has caught a new vision and senses a larger obligation for kingdom service than ever before.

In all these areas of the church we met many of the older people of the membership who wept for joy, thanking God that they had lived to see the two bodies of the church united again and moving on together in most happy accord.

In all these conferences there are ministers who keep themselves informed as to the program of the conference and the general church and who co-operate sympathetically, keeping their congregations well informed and lead-

ing to a high level of efficiency in unselfish service which invariably results in strengthening the church and deepening its spiritual life.

Our Sunday-schools are reaching much higher standards of efficiency. More adequate buildings in many places, better trained, consecrated officers and teachers are bringing to the childhood and youth of the church such training as was never given to a generation before, and it will show its fruitage in the more comprehensive life of the church of the future.

It is apparent, in all these areas of the church, that a normal denominational consciousness is drawing the whole body to a unified kingdom program as never before.

One of the outstanding needs in several of our conferences is a constructive unified conference program for establishing adequate churches in strategic centers of population.

Another need is conference consciousness which will make it possible for every minister and layman, not only to think of and be interested in his own congregational unit, but as well in the larger conference unit, making possible such a unification of thought and prayerful purpose as will make easy the marshalling of all conference forces to really big tasks in the best type of conference missionary and church extension work.

As important as is congregational unity for efficient service, so important is the unity of the conference in wide visioned, constructive building.

BY BISHOP S. P. SPRENG

During the year 1925 the New England, Canada and Kansas conferences in North America were under my supervision, and in addition the three European conferences. There is nothing phenomenal to report in any of these conferences, but a very decided effort is manifest in all these conferences to keep step with the forward movement of the church. No one wants to fall behind.

The New England Conference has a most difficult field. New England is permeated with extreme Modernism. Unitarianism is influential in the more intellectual circles, and the fact that Unitarian and Universalist churches are now proposing a merger with the Congregational Church, and that the proposal is being considered, speaks volumes of significance when one remembers that Congregationalism is numerically and otherwise strong in the New England States. Furthermore our church came into New England late in the day—only about thirty years ago. It did not find hospitable soil. But the more this became manifest the more the need was shown of our work. For here as elsewhere we are insisting on vital godliness, experiential religion and conversion followed by entire sanctification. But we do not labor in vain, and our work is being gradually solidified and established. We labor principally in Massachusetts, Maine, and Rhode Island. In Pawtucket, R. I., a new and modern church has been erected which was recently dedicated.

The Canada Conference has a vast field in widely separated areas. The bulk of the conference, of course, is in Ontario, extending as far east as Toronto and the Ottawa Valley and westward near the boundary of the



province. Our largest congregation is Zion Church, Kitchener, with a membership of 986 at the last report. Our membership throughout the province is substantial and loyal. In the north west we have an immense district under the supervision of one man. The district is separated from the Ontario work by a thousand miles, with no intervening congregations. We have charges in Manitoba, Saskatchewan and Alberta, and from Winnipeg to Edmonton. The work is partly German among the Russian German settlers. Here, too, it is slow, hard work. But we have a group of loyal, devoted and efficient brethren at work in both languages. We also, of course, have a number of charges exclusively English. In Winnipeg the church building has been materially improved and greatly enlarged to meet the growing needs of this fine congregation which is so splendidly located.

The Kansas Conference is one of the our most aggressive and progressive conferences in the church. They have the real spirit of the wide spaces of the great west. Since the merger of the two Kansas conferences it has become a strong body. They have the spirit of expansion. They are wide awake and on the lookout for new opportunities and stand ready to enter open doors to the extent of their resources. This conference operates in three states, Kansas, Missouri and Oklahoma. In Hiawatha a fine new church was erected and dedicated in the spring of the year. In Holton where we have one of the strongest congregations a splendid modern church edifice is in process of erection which will give the necessary facilities for this active church, and will be a credit to the denomination. Also in St. Joseph and other centers great improvements have been made.

Our work in Europe is taking on a more normal aspect since the close of the war. A great improvement in general conditions was noticeable this year as compared with two years ago. The conferences were seasons of refreshing. It was jubilee year in our work in Europe. Seventy-five years ago the first work was done by Rev. J. C. Link. The seventy-fifth anniversary was accordingly celebrated at the conference sessions with elaborate and appropriate special services. Historical addresses were delivered. It is a marvelous story of faithful labor amid great hardships, much opposition and even severe persecution in those early days. But a wonderful harvest has resulted. Today we labor in five countries in Europe. From Germany where it began it spread to Switzerland and to France and then to Russia. The Versailles Treaty, ending the World War, to our surprise, placed us in two countries new to us, namely Poland and Latvia. The so-called Polish Corridor which was forced through Prussia caught a number of our former German charges. Unfortunately the Polish government is not friendly to anything German nor to anything Protestant. The result to us is that our German brethren who were laboring on those fields before and during the war, have been maintaining a precarious hold because the Polish authorities refuse to grant them citizenship. Our church property is being "liquidated" and sold, and our members, being Germans, are being deported, thus depleting gradually our congregations. But in Congress-Poland, Rev. Samuel Ketter is doing a good work. He is a native and can not be deported.

We have in the three conferences about 32,000 members, at least an equal number of friends and adherents, and 50,000 Sunday-school scholars. There are two Publishing Houses, one in Stuttgart and one in Bern. We

have hospitals in Strassburg, Hamburg, Elberfeld, Stuttgart, Dresden and Berlin. We have over 600 deaconesses at work in congregations, hospitals and otherwise employed in Christian service. We also have very extensive work among the young people. Many thousands of our young folks are organized in Christian Endeavor societies, and these are doing much to further the interests of our church. Our theological seminary for the training of ministers is located in a fine building in Reutlingen.

The attitude of the former State Church authorities toward the free churches, which term includes our church, is less friendly than it was a few years ago and since the war. They are perfectly willing that we should do evangelistic work, but they protest against our organizing congregations and receiving members who by uniting with us withdraw from the Landes Kirche. But we will go on the even tenor of our way saving the people and training them for spiritual service.

Upon the whole I notice both in the United States and Canada and as well in Europe a distinct urge to deeper spirituality of worship, a greater insistence upon sound and Biblical conversions and real holy living. The principle of Christian Stewardship is being more fully recognized and inculcated. We are on the upgrade. God is with us.

BY BISHOP L. H. SEAGER

My field for 1925 comprised the Central Pennsylvania, Indiana, Atlantic, North Dakota and Wisconsin Conferences. Here are vast stretches of prairie blending into the closer articulated sections and the ever increasing difficulties of the more settled agricultural, industrial and commercial centers. The work has gone remarkably well. Brotherly love and co-operation of ministers with laymen have been evident on all sides.

The camp-meetings and assemblies have been seasons of real victory. The spirit of evangelism has been stressed everywhere. With the new emphasis on religious education the great cardinal truths have not been overlooked.

Several of these conferences—notably Central Pennsylvania and Indiana—have been putting on outstanding building programs. The results of this will be far-reaching.

One of the outstanding projects this year has been a survey of a very promising section of Washington, D. C., and at the last session of the Board of Missions it was decided to take up work there as soon as the plans of operation can be perfected.

We note with gratification:

1. The building of conference programs with a view to a larger intellectual and spiritual growth of the membership.
2. The holding of efficiency group meetings with a view of bettering the activities of the local church.
3. The increase of distinctive classes for the religious instruction of children and adults.
4. The growing tendency to eliminate commercialized song books and in their stead the introduction of our own denominational song books and



especially that of our Evangelical Hymnal. Wherever this has been done a marked improvement in the spirit of worship has resulted. Denominational hymnology is closely related to denominational theology and should be given the same chance to touch the lives of our people.

5. The growing interest in and improvement of church and parsonage properties, thereby strengthening the spirit of community and denominational loyalty.

6. The improvement of church architecture, even in the more humble buildings, thereby suggesting a higher note of worship. We confess to failure, with exceptions, of course, to a general improvement of the churches in rural communities. If our rural people could be made to see and feel the value of beautifying by the careful placing of trees and shrubbery and other simple ornaments they would revive the life of many a listless community.

The call is upon the church to go forward. She dare not do otherwise. The need is still that of men and means. The opportunity for the investment of life and substance was never greater. Let us answer to the call and to the Only Wise God our Saviour be all the glory.

BY BISHOP J. F. DUNLAP

The East Pennsylvania, the Iowa, the Illinois, the Minnesota, the South Dakota and the Ohio Conferences constituted my area of service and supervision during the past year. The privilege of presiding at the session of the Minnesota Conference was denied me because of father's translation to his heavenly home.

The wide agricultural sections, the growing towns, and the great cities within the extended territorial boundaries of these conferences present the deep necessities, the urgent demands, the pressing rural and city church problems. Here opportunity and responsibility insistently call for the full stewardship of time, talent and possessions. The tabulated results of the year's devotion placed upon these conference altars evidence of praiseworthy obedience to the heavenly vision, and are stimulative to faithful continuance in well-doing. The necessitated brevity of this resumé denies any particular mention and directs our attention to the outstanding facts common to all these conferences.

The conference sessions proved precious seasons of fellowship and inspiration, strengthening in faith, and hope, and love. Always, the burden of prayer was for the Spirit's infilling, and a wholehearted self-giving to the service of Christ and the church. How best to win a lost world to Christ; how best to "feed the lambs" and "shepherd the sheep" expressed the deep desire, the high purpose, the supreme objective of these men of God. The intensive and extensive study of the field; the unity of purpose and optimistic spirit characterizing ministers and laymen evidenced an interest prophetic of deeper experiences and greater victories of grace in Christ Jesus.

Reports of conversions and accessions indicated the spiritual life of our people as expressed in their evangelistic activities. In emphatic resolutions the conferences call for a more general, earnest, prayerful endeavor for the

salvation of the lost; urging, especially, that ministry and laity, in confident expectation, go forth daily to secure immediate results in soul saving, stressing particularly the necessity of reaching the children and youth.

The missionary, church extension, forward movement, conference and denominational budgets, educational and benevolent institutions were appraised and emphasized anew. With clear vision and high resolve plans were formulated for the largest possible realization of all the objectives, financial and spiritual.

Although statistical tabulations present encouraging inventory of material resources and indicate a gratifying measure of progress, yet there are evident needs which retard the work of the kingdom.

Many places need better equipment to meet the demands requisite to the efficiency of a soul-saving, character-building institution. There is need of better organization and training of the working forces of the church. There is need of a larger number of consecrated, Spirit-filled ministers ready for any service, at any cost of self-denial, sacrifice and labor. There is need of the being alone with God in daily, secret and intercessory prayer. There is need of unwavering faith in, and unfailing reliance upon, God, in whom is everlasting strength.

These conferences present opportunities for labors abundant. If the vision, the purpose, the plan, the spirit signalizing their sessions inspires and actuates throughout the year great victory and triumph, great blessing and peace will crown the days with unspeakable joy.



# Our Publishing Houses

## Western Publishing House

By C. HAUSER, Publisher

The Church of Jesus Christ represents the best interests of humanity. It is the business of the church to bring the gospel to the whole world. Thus the church is engaged in a big business. Each denomination is responsible for its share of evangelizing the world. This share is limited only by the numerical strength on the one hand and by the physical, intellectual and spiritual abilities and opportunities on the other hand. In working out this responsibility each individual denomination increases or diminishes its sphere of influence and its chance of usefulness and, thereby, its measure of success, according to the activity it puts forth. The *Evangelical Church* has endeavored to live up to its responsibility according to the manifested grace of God and to the extent of her strength. The kingdom of God is closely linked up with all temporal and spiritual interests. Both of these are happily and intricately merged in

### OUR PUBLISHING ACTIVITIES

In ever increasing fascination do they hold out to us immense possibilities and lure us on to realize their glorious and increasing usefulness for the future. Our lines are still in pleasant places and our publications are a goodly heritage. It is up to us to preserve it, and it can be done. Let the numerical strength of our periodicals be increased; it will surely serve as a stimulant to an editor's inspiration, enabling him to spread before his readers not only the best things new and old out of his treasury, but he will excel his best from time to time as his experience grows, and in the enlarged and deeper, broader and more practical adaptation to the wants and needs of his constituency he will stimulate them to a deeper consecration, to enlarged visions of opportunity, to continued efforts along practical lines and thus be the means of continually enlarging our denominational borders, furnishing the food for nourishment and growth not only numerically as a denomination, but also in grace, knowledge, wisdom and love as well as loyalty to Christ and the church. Thus love to God and the fellowman will abound and the denominational consciousness will not suffer.

Of course, our publications are denominational publications. We want them to be that. There are certain denominational interests which can be better promulgated and perpetuated by publication in printed form than by any other agency. At the denominational headquarters the pulse-beat of the whole church is constantly felt. From these headquarters issue the heart-throbs which give renewed impetus to continued aggressive denominational activities. All working forces of the church are more or less inspired by the fact that these publications, toward which the eyes of the whole church are constantly turned, are chronicling their labors for the benefit of others, and by thus diffusing denominational intelligence our publications become a unifying medium of all denominational activities, recording the successes and failures, the triumphs and the defeats, and molding the whole diversified efforts

of all forces into *one* ever increasing, ever enlarging, ever growing activity for the extension of the kingdom to the glory of God and the good of man.

Our publications represent the outlook by whose direction the ship is steered. In clarion tones do they sound the note of warning of dangers ahead, which might hinder the progress or divert the ship of the church from its divinely purposed course, and are ever ready to point out the safe paths in the unfathomable ocean of God's truth for a heroic and successful forward movement in every good work to an ever widening and glorious destination. Never lagging, but always in the lead, our publications are ever anxious to discover new fields of opportunity and to inform the church of the best and most successful methods in extending our borders.

We, as a denomination, have a right to look to our publications for their undivided attention and for the best kind of support they can give to every Christian enterprise undertaken or fostered by the church, and in so doing we will not be disappointed. Our missionary enterprises, our educational work, our benevolent endeavors, are always ably represented and most liberally supported by our publications; nor do they neglect any movement for social betterment. Their trumpet soundings on the temperance question have been strong and clear, and always in harmony with the doctrine of the church, which was opposed to the liquor traffic from its very beginning. The sanctity of the home has never more strongly been advocated anywhere than it has been in our publications. In every moral issue, in any question of right and wrong, our papers have always been on the right side. To warn against the superficialities of the times, to oppose the evil wherever found, and, on the other hand, to encourage the good and the noble, that which tends to moral and spiritual manhood and good citizenship, is a work which our publications are fearlessly prosecuting and of which we, as the Evangelical Church, have never yet had any occasion to be ashamed.

Hence, only our own Sunday-school literature should receive consideration within our own borders, and the *Evangelical-Messenger* or *Der Christliche Botschafter* should be in every Evangelical home. These two papers deserve to be read by all lovers of good and clean literature. A great opportunity is begging all Evangelical Leagues to make the *Evangelical Endeavorer* not only a spiritual force among them, but a financial success as well. This applies to all our papers. Increase our subscription lists to what they ought to be, that will accomplish it.

## Eastern Publishing House

ROY H. STETLER, Publisher

We have just closed the greatest year in the history of our Publishing House. While many like institutions have been slack, our institution has been growing gradually each year, and we are glad for this, rather than for an abnormal increase in any one year. We think it more healthy.

Many of our churches have adopted our complete line of Sunday-school literature, and as a result are extremely well pleased with it, so that we, also, show an increase in this particular line.

We want to take this opportunity to express our appreciation for the



splendid cooperation on the part of our pastors in putting in Evangelical supplies in our Evangelical churches.

We again list the number of copies printed of each publication for the benefit of our people as follows:

<i>Adult Quarterly</i> .....	87,000
<i>Senior Quarterly</i> .....	51,500
<i>Intermediate Quarterly</i> .....	30,000
<i>Junior Quarterly</i> .....	23,500
<i>Home Department Quarterly</i> .....	14,500
<i>Lesson Leaves</i> .....	45,000
<i>Primary Weekly</i> .....	17,000
<i>Beginners' Bible Stories</i> .....	15,000
<i>Elementary Teacher</i> .....	2,000
<i>Primary Quarterly</i> .....	14,000
<i>Boys' and Girls' Quarterly</i> .....	10,000
<i>Bible Teacher</i> .....	15,400
<i>Our Boys and Girls</i> .....	25,500
<i>Sunday-School Messenger</i> .....	54,854
<i>Baby's Mother</i> .....	4,300

During the year we have been able to secure the services of a man who is thoroughly familiar with our Book Store Department, in the person of Mr. Bailey. Already our people recognize an increased efficiency in the handling of all orders, and we are able to tell our constituency that their orders will be filled the same day on which they are received.

The same splendid spirit of cooperation has been manifest among our employes during the past year that has previously characterized our organization. I cannot too highly commend the faithfulness of our employes.

Our ministers have responded splendidly to all appeals that have gone out to the church. We appreciate this.

While we pay our tribute to the human element that has made our success possible, yet we cannot overlook paying tribute to the Unseen Hand that has guided us in all our undertakings, and for all our success we render our thanks unto the Lord.

## Church Periodicals

### English Publications

#### THE EVANGELICAL-MESSENGER

By EDWIN G. FRYE AND A. E. HANGEN, Editors

The seventy-ninth volume of the Evangelical-Messenger was completed with the close of 1925.

Since 1847 this official weekly of our church has been going forth to help build the church and establish the Kingdom of Jesus Christ.

Its history has been a splendid one, upholding the doctrines of the church, helping to mold the denominational life and purpose, inspiring the church for her tasks, pointing out the doors of opportunity as they for her swung wide open, and carrying to her the messages and commands of her Lord.

The field of the Evangelical-Messenger has been an ever widening one, as the church has grown and the English language become predominately the language of her people, and being particularly enlarged by the merger of the two church bodies which now form our denomination.

For the past three years, as a religious journal merged of the two which formerly represented our constituent bodies, it has applied itself to the task and opportunity that was peculiarly its own—that of drawing into still closer fellowship and union those who, in response to the highest idealism, had come into organic union.

That task it still regards as its great opportunity, and is the mission to which it will devote itself under the present editorship.

It needs to be reemphasized here again that its influence is measured by the size of its subscription list.

Only as it gets into the homes of the people can it reach their lives and influence their thought and feeling.

Why should not this periodical be in every Evangelical home where the English language is spoken?

For several years we have set the goal of 30,000 subscribers for the Evangelical-Messenger. We have not as yet been able to reach it—not by several thousands.

The reaching of that goal would be a real achievement.

It would be worth the effort, not merely for the paper, but for the church itself, which is the main concern.

Every additional reader makes for a finer loyalty in the church, a more intelligent membership, a larger visioned people and a more closely united church.

### THE EVANGELICAL ENDEAVORER

By W. C. HALLWACHS, Editor.

*The Evangelical Endeavorer* is the trade paper of the young people of the Evangelical Church, specifically those who are in its young people's societies and organized young people's classes.

Their cause is the purpose of its being and to its furtherance it bends every effort.

In the fulfilment of its task it helps, first of all, the leaders and participants in the League Devotional Meetings by publishing weekly no less than three pages of timely and suggestive graded helps for Senior, Intermediate and Junior meetings. It also offers a practical treatment of the topic for the organized young people's Sunday-school class. These "helps" are written by experienced and forward looking writers.

It aims to help train Evangelical Leaguers, to make them efficient in the tasks of their organizations, furnishing suggestive helps for the several departments of the League and the Sunday-school in which young people are interested.

It keeps them posted on the activities of other societies and on the outstanding movements in our own denomination and in the great church.

All this should help to make them "growing, glowing, going" young Christians.

Besides this it brings a splendid budget of inspiring, informing, cultural material—just such reading as will season with a spiritual flavor the mental provender which is necessary in the sum total of the reading which comes into the program of the average young person.

The splendid testimonials which have come to us unsolicited indicate that *The Evangelical Endeavorer* is appreciated by our young people. Yes, there is also an occasional critic, by whose kindly and well meant criticism we profit.

We will not say that our young people cannot do without this publication. There was a time when their predecessors had to do without it. This, probably, could be done again. There are other things we could do without if absolutely necessary. But the Leaguer who deprives himself of the help of *The Evangelical Endeavorer* offers deprives himself personally and his society of that which both need.

*The Evangelical Endeavorer* needs the young people; not only for the added revenue which will accrue to it through their subscription, but for their suggestions, contributions and prayers.

We invite you to join our growing company of subscribers. The subscription price for one year of fifty-two numbers is \$1.50.

## THE EVANGELICAL ENGLISH SUNDAY-SCHOOL LITERATURE

By W. E. PEFFLEY AND G. L. SCHALLER, Editors

In trying to carry out the modern program of religious education, which includes instruction, evangelism and missions, the church would be helpless without an adequate denominational literature to supplement the work of preaching and teaching. To accomplish this educational task, the Sunday-school must be graded on the basis of age and attainment, and there must be a proper adaptation of lesson material to meet these various needs. The Evangelical Church believes it can best serve its mission in the field of religion by developing a loyal constituency through a literature which emphasizes the denominational view-point and at the same time keeping in touch with the general activities of the church at large. A survey of the publications issued by the Evangelical Publishing Houses will suggest the comprehensive scope of our literature as it adapts itself to the various grades of the Sunday-school enrollment.

### GRADED LESSON HELPS

The General Conference of 1922 provided for the publication of graded lesson material, based on the department or group, as follows: *The Evangelical Beginners' Bible Stories*, for children from 4 to 6 years; *The Evangelical Primary Quarterly*, for those from 6 to 9; *The Evangelical Boys' and Girls' Quarterly*, for children from 9 to 12; *The Beginners' Teachers' Quarterly*, for the teachers using the *Beginners' Bible Stories*; *The Group Graded Primary Teacher*, for teachers of the primary department, and *The Group Graded Junior Teacher*, for teachers of the junior department. (Note: The former *Elementary Teacher*, which contained the treatment for both the Primary and Junior graded lessons, is now issued separately.)



## UNIFORM LESSON HELPS

For those schools which have not as yet introduced the graded lessons in the children's division, the Board of Publication provides *The Primary Weekly* and *The Evangelical Junior Quarterly*. A uniform devotional Scripture reading for the worship period is contained in both systems of our literature. We believe, however, that the introduction of the Graded Lessons in the children's division will result in decided improvement and great satisfaction.

For the grades above the Junior Department we issue: *The Evangelical Intermediate Quarterly*, for the boys and girls from 12 to 18 years, a thirty-two-page periodical prepared in a way to make the lesson study attractive and helpful to this particular group; *The Evangelical Senior Quarterly*, a forty-eight-page quarterly containing brief comments, helpful lesson points and a full-page application of the lesson truths; *The Evangelical Adult Bible Class Quarterly*, a forty-eight-page quarterly, treating the lesson by a full-page exposition, application of the lessons taught and brief practical points. The lessons are prepared with special reference to the needs of the organized adult Bible classes; *The Evangelical Home Department Quarterly*, a forty-eight-page periodical especially helpful to the members of the Home Department. Special attention is given in the magazine section to the development of the religious life of the home; *The Evangelical Lesson Leaf*, containing a practical treatment of the lesson for use in the class; *The Evangelical Bible School Teacher*, a forty-eight-page monthly, containing an extensive exposition of the lesson, an inspiring study of "The Heart of the Lesson," by Bishop S. P. Spreng, a rich fund of illustrations, a special treatment of the lesson for each of the various departments, practical lesson points, and "Blackboard Hints." The *Teacher* contains a large magazine section of editorials and articles covering the latest and best methods of Sunday-school work. No Evangelical Sunday-school teacher nor officer can afford to be without *The Evangelical Bible School Teacher*.

## SUNDAY-SCHOOL PAPERS

In addition to the lesson helps, the Board of Publication issues the following attractive and helpful papers: *The Baby's Mother*, a quarterly magazine of sixteen pages for the mothers of the Cradle Roll children; *The Primary Weekly*, a four-page story paper for beginner and primary children; *Our Boys and Girls*, an eight-page weekly for the junior and younger boys' and girls' departments, containing stories and articles to interest and instruct the boys and girls of this department, the paper abounds in well selected illustrations; *The Sunday-School Messenger*, an eight-page weekly for the older boys and girls and young people's department. The stories are chosen to interest these age groups, and are well illustrated. The paper contains articles particularly helpful to young people on educational, scientific, social and devotional subjects.

The publisher has a standing offer to supply schools with sample copies of our literature upon request, and will be glad to send complete catalogue and price list.

## Woman's Missionary Society Publications

By EMMA D. MESSINGER, Editor

Are you looking for a magazine which will give you a clearer conception of the missionary work which is being carried on throughout the world?

*Read the Evangelical Missionary World.*

Do you want a reliable source from which to obtain material concerning the mission fields of the Evangelical Church, to be used in public meetings, in the form of address or program?

*Subscribe for the Evangelical Missionary World.*

*The Evangelical Missionary World* aims to bring to its readers the most up-to-date news concerning the missionary work of the church as well as interesting items which are gleaned from many sources, concerning the work in general. It aims to stimulate interest, service and prayer for kingdom extension. It endeavors to lead each reader into a deeper personal experience in order that the work of the church may be extended and more effective, to develop latent talent and enlist it for the service of Christ. It brings the needs of the several fields to the attention of the reader that more intelligent prayer may be offered. In a nutshell, the purpose of the *Evangelical Missionary World* is to present the work, develop the reader and enlist life, prayer and funds for the work which God has entrusted to the Evangelical Church.

*The Missionary Gem* aims to do for the boys and girls what the *Evangelical Missionary World* aims to do for the adult. It contains stories, pictures, a Bible reading course, lesson study and reports. A new feature will be added the coming year, namely, fireside stories for Evangelical boys and girls. This series will give the boys and girls glimpses into the history of the Evangelical Church and some idea of the lives of some of its heroes and heroines.

Our missionary magazines should be found in every home in the church. They provide good, wholesome reading for every member of the family and will bring them in touch with local, branch and general workers, as well as with missionaries and other leaders in the work.

The goals for the magazines for the ensuing year are:

Net gain of 2,000 subscribers for the *Evangelical Missionary World*.

Net gain of 2,000 subscribers for the *Missionary Gem*.

Net gain of 200 subscribers for the *Missionsbote*.

Come and see the fine supply of text books, helps, leaflets, pageants, dramas and other material for public meetings and monthly programs. If the distance is too great for you to visit the literature rooms, then take the catalogue numbers of the *Evangelical Missionary World* (September and March) and study the fine list of supplies which we handle. The catalogue of the publishing houses also contain a page of missionary supplies. All supplies are to be ordered from Miss Lillian C. Graeff, Evangelical Press, Harrisburg, Pa.

## German Publications

### DER CHRISTLICHE BOTSCHAFTER

By T. C. MECKEL AND J. E. KLEIN, Editors.

*Der Christliche Botschafter*, the official German organ of the Evangelical Church, with the year 1926 begins its ninety-first volume. From the time when our Publishing House was moved from New Berlin, Pennsylvania, to Cleveland, Ohio, the *Botschafter* has been issued regularly throughout all the years as a denominational weekly. From the very beginning, when it appeared as the first official organ of the Evangelical Church, to this day it has had a most important mission to perform. Throughout the decades of its existence it has met a very real need in the church and in the kingdom of Christ on earth. Its messages at the outset were carried to a comparatively small constituency, but in the course of time, as the work of the church expanded, they entered a larger field and reached a correspondingly greater number of readers. As the transition in language gradually took place in the denomination the subscription lists of the *Botschafter* were naturally affected thereby. Up to the present time it continues to minister to many thousands of readers on the American, European and Asiatic continents. Among its subscribers and readers are many warm-hearted supporters of the various enterprises of the church, who remember these with their gifts as well as their prayers. Through the liberality of many American readers the *Botschafter* is sent gratis to all active pastors and to every deaconess institution, old people's and orphan home, and to many members of our church in Europe. This has been done year by year since 1920. Through its pages our work and workers on the European continent are kept in vital, sympathetic touch with the mother church in America, her mission, institutions and various enterprise as well as the interest of the Kingdom of Christ in the field of the world.

As a church paper *Der Christliche Botschafter* stands for and by the doctrines and institutions and enterprises of the Evangelical Church, aiming to foster and advance the same by its editorial policy, contributed articles and other communications. A splendid feature of this, the oldest German church paper in America, is its excellent correspondence pages, bringing to its readers interesting intelligence of a most varied character from correspondents in America, Europe and Asia. From week to week the news of the day is also offered its readers in an attractive form. Many of the latter depend entirely on the *Botschafter* for secular news. In round numbers it has 9000 subscribers, which fact signifies that its readers number far more than its subscription list shows.

### DER EVANGELISCHE MISSIONSBOTE

By T. C. MECKEL, Editor

This attractive illustrated monthly missionary publication of 16 pages meets a very real need among the German reading constituency of the Evangelical Church. Not only does it bring to its thousands of readers intelligence from the mission fields of the church and interesting reports from a goodly



number of branch and auxiliary organizations of the Woman's Missionary Society, but missionary information of a general character as well. The Evangelical Church being essentially and distinctively missionary in character, its literature specially devoted to the missionary subject and cause is commended to pastors, members and adherents. *Der Missionsbote*, published in the Western Publishing House, in Cleveland, Ohio, for the modest price of 35 cents per copy annually, should be read by all our German-speaking members and friends. Its circulation among organizations of the Woman's Missionary Society conducting their meetings in the German language is splendid and a source of real encouragement.

### DAS EVANGELISCHE MAGAZIN

By REV. C. STAEBLER, Editor

*Das Evangelische Magazin* continues to entertain and to instruct its readers in the family circles in which it finds a home. It deals with the issues of the Christian life and presents a great variety of fascinating stories, which furnish solutions to the problems which confront Christian readers. All German readers find in it a fund of helps for the Christian life and for work in God's cause. It is specially devoted to work among children and young people and all classes of persons who are active in the Sunday-school cause. It furnishes lesson helps to the Sunday-school teachers and blackboard lessons to help the superintendents to clinch the lesson truths in the minds of the Sunday-school pupils. It still entertains quite a number of readers and would gladly enlarge this number for the benefit of Christ's cause. Each number contains sixty-four pages of quite a variety of helpful reading matter. It is published monthly at the rate of \$1.50 a year.

### GERMAN SUNDAY-SCHOOL PUBLICATIONS

By REV. C. STAEBLER, Editor

DER CHRISTLICHE KINDERFREUND

This weekly German Sunday-school periodical has not yet outlived its usefulness, although a great host of its former readers have turned to the pages of its English brother, *The Sunday-School Messenger*. It began its career long before many of our present Sunday-school scholars did and it had 5,000 subscribers about 75 years ago and it was for a number of years the leading Sunday-school paper of our church. Since the church has passed over from the German language to the English this paper has suffered a gradual decrease, but its interest still prevails. It is highly valued by those who are able to peruse its contents. It devotes a special page for the benefit of German Endeavor societies. These helps are not served to be used as crutches for the leaders of these societies, but as stimulants of thought to help the workers to produce their own plan of the presentation of the truth.

EVANGELISCHES VIERTELJAHRSHFT FUER BIBELKLASSEN

This paper appears quarterly in a neat paper cover and contains brief helps on the Sunday-school lessons and furnishes some Sunday-school music

and other valuable material to shed light on the lessons and the work of the Sunday-school.

EVANGELISCHES LEKTIONSBLATT

The lesson paper appears quarterly and furnishes its readers with the International Sunday-school Lessons, the golden texts, the chief contents of the lessons and suggested Bible readings for the family circle on the Sunday-school lessons for daily use in the home.

EVANGELISCHES VIETELJAHRSCHEFT FÜR DAS HEIM-DEPARTEMENT

This quarterly is especially designed for readers of the Sunday-school lessons in the home department. It contains, besides the Sunday-school lessons, helpful reading matter for members of the home department. It contains illustrative material on all the Sunday-school lessons, and thus enables readers to obtain a fuller grasp of the precious truths contained in the lessons. They who read the Sunday-school lessons at home will find the quarterly specially helpful to them in the study of the Sunday-school lessons.

## Our Missionary Operations

BY B. H. NIEBEL, Executive Secretary

As we review the work for the fiscal year ending August 31st, 1925, and its results, it gives us pleasure to observe that our missionary interests, generally speaking, have not merely held their own, but have continued to make substantial progress. We believe that our efforts to fulfill the Great Commission to preach the gospel, and as we endeavor to do constructive work in the advancement of the kingdom of God in the world under the leadership of Jesus Christ, are made more and more fruitful.

We now have 966 missions, which is an increase of twenty-one over the previous year. There are 1054 missionaries, which is forty-one more than the previous year. The number of conversions on missions for the fiscal year was 9,192 and the number of accessions to the church, 11,507. There are in all 1,846 Sunday-schools, which is twenty more than the previous year. The Sunday-school enrollment is 185,524, a net gain of 4,031.

The following is a summary of the missionary receipts and disbursements:

	Receipts	Disbursements
General Treasury .....	\$ 269,863.13	\$ 209,627.85
European Missions .....	5,920.21	43,135.10
Japan Missions .....	90,456.60	89,152.09
China Missions .....	103,661.08	132,348.27
Special Missions Funds .....	121,242.55	77,945.00
Relief Funds .....	43,761.90	37,219.27
Auxiliary Treasuries .....	542,220.56	468,074.76
Grand Total .....	\$1,177,126.03	\$1,057,502.34
Average per member .....		\$4.90

The receipts are \$90,226.04 in advance of the previous year. The average per member is forty-five cents in advance of the previous year.

### MISSIONS IN NORTH AMERICA

We now have 773 missions in North America. Of this number 739 are in the United States and 34 in Canada. The conferences in the United States report 724 missionaries, and Canada reports 32. It is a matter of regret that of the 749 missions reported last year, only 22 (less than three per cent) were changed to circuits or stations, while six charges were changed to missions and 27 new missions organized. Should it not be possible that at least ten per cent of our home missions become self-supporting annually? We believe that greater effort should be made to have missions become self-supporting.



Asking for appropriations should not become a habit. The release of missionary money for further extension should be our aim.

The number of conversions reported for the year is 8370, an average of eleven for each missionary. The number of accessions is 8679, an average of eleven and a half for each missionary. The number of church members is 70,616, formed in 1221 organized congregations. Of the 773 missions, 408 report a gain in membership, 290 report a loss and the others about held their own. There are 1150 Sunday-schools with ■ enrollment of 129,775. The Sunday-school enrollment is 83 per cent in excess of the church membership.

Our home missions have 1,149 church buildings valued at \$7,186,002. There are 626 parsonages valued at \$2,267,611. Total value of all property, \$9,753,333. The indebtedness on missions is \$1,934,671. The sum of \$176,447 was paid on mission debts last year. This is more than the previous year.

#### CANADA

The work of our sturdy Canada Conference goes steadily forward in the eastern section of the Dominion; viz., the province of Ontario. We call your attention particularly to the work of this conference in the Canadian Northwest in what is known as "The Last West of North America."

Five of the fields are being served in the English language and have a membership of 434. Nine fields are being served in the German language and have ■ membership of 709, while seven of the fields are being served in both the English and German languages, and report a membership of 313. There were 141 conversions and 110 accessions on confession of faith and 37 by letter during the past year, making a total gain of 147 and a loss of 107, leaving a net gain of 40.

#### ITALIAN MISSIONS

The Missions have experienced a healthy development, 84 conversions were reported. The membership of the church has grown to 282, of whom 180 are men. Six Sunday-schools report an enrollment of 662 scholars. We have six churches and two parsonages, ■ property investment of \$70,000.00 in our Italian Missions.

The Milwaukee Mission contributed \$1,066.84, the Racine Mission \$437.00, and the Kenosha Mission \$809.09, a total of \$2,312.93 for all purposes, which is an average per member of \$6.13 for the Milwaukee Mission, \$36.00 for the Racine and \$20.74 for the Kenosha Mission.

Our workers are rendering splendid Christian and humanitarian service in the Italian colonies of Milwaukee, Racine and Kenosha. Methods such as an Americanization program, night schools, sewing classes, house to house visitation and the doing of many seemingly trivial things for these new Americans, coupled with direct evangelistic endeavor in every department, result in the building of a sturdy, steady Christian community.

#### OUR SOUTHERN MOUNTAINEER MISSION

Our Southern Mountaineer Mission continues to make substantial progress at each one of the three stations. Although it is but four years since the work was begun, yet the local interest and results are such that a state of constructive permanence is apparent. Not only have scores of individuals

## New Recruits, Red Bird Mission, Kentucky



MISS IDA M. LADIGES



MISS ANNA A. SPETCHER



MISS HELEN K. BEECH



MISS VERA GLEN STULL

been "born again" and enlisted in Christian service, but transformed communities give evidence of the great value of the work accomplished by our corps of devoted and busy missionaries led by Superintendent J. J. De Wall under the leadership of the Holy Spirit. The influence of the Mission is felt far and near in that section of Kentucky.

We now have the following missionary force: the superintendent and three other preachers (one at each station), six single lady teachers, one nurse, two matrons at the Beverly dormitory. The wives of the four preachers also do as much missionary work as possible. The church membership now numbers 140, a net gain of 55 for the year. There are four Sunday-schools with nearly 400 pupils enrolled, also three Evangelical Leagues of Christian Endeavor with a membership of 98, and a Woman's Missionary Society of 22 members. The total value of our property is \$52,500.

#### IMMIGRANT MISSION

The rapid influx of immigration from southern Europe and other sections of the old world made advisable the restriction of immigration by the United States. The new immigration laws have remedied a number of evils in connection with immigration. The limited and restricted quotas make possible the better handling and assimilation of immigrants upon arrival in America.

The work of our immigrant missionary, Rev. Daniel Bast, continues to be of great value to many incoming Evangelicals. The Atlantic Conference stationed Rev. Bast to 27 Graham Ave., Paterson, New Jersey, from which place he continues to function. This year Rev. Bast gave assistance to more than one hundred immigrants, which help is greatly appreciated by these newcomers in a strange land.

#### RELIEF WORK

The Treasurer's report will show that our people again contributed liberally to the various appeals for relief which were issued during the year, for \$43,761.90 were received and distributed among various agencies engaged in relief and benevolent service in Europe and the Near East. The appeal in behalf of the Lorain congregation met with ready response and \$14,740.94 were turned over to the Lorain congregation for the reconstruction of their church and parsonage.

#### MISSIONS IN EUROPE

The past year we passed the 75th mile stone of our missionary operations in the old lands of the Reformation. It was on September 9th, 1850, when Bishops Seybert and Long, together with one delegate from each of the five then existing annual conferences, met in Pittsburgh, Pennsylvania, and appointed Rev. John C. Link the first missionary of the Evangelical Church to Europe.

Since that day of humble beginnings the work has grown from Germany to Switzerland, France, Poland and Latvia. We now have 141 missions served by 172 missionaries who report over 3,000 conversions and accessions. The membership of the church has passed the 32,500 mark. Our 576 Sunday-schools have an enrollment of about 50,000 scholars.



## GERMANY

The liberal attitude of the State Church toward the Evangelical Church in Germany which was experienced in the years following the closing of the war, is undergoing an unfavorable change in some sections of Germany at the present time. Our work is still seriously hampered because of the poverty of the people and the exceeding heavy burden of taxes which rests upon the German people as result of the world war.

The North Germany Conference, whose territory includes practically two-thirds of the inhabitants of the German Republic, centers largely in the urban and industrial sections. This very fact adds materially to the problems which our missionaries face. The 56 fields have more than 230 appointments of which 131 are organized into congregations, and only 65 of these congregations have their own church property. This conference reports a net gain of 232 members, bringing the membership to 12,453, with 186 Sunday-schools, whose enrollment is 15,404.

The South Germany Conference has suffered a serious loss in the death of Rev. Albert Berner, a prominent leader who was serving as the Director of the Evangelical Theological Seminary at Reutlingen, and as Treasurer of the South Germany Conference at the time of his departure. This conference now has 166 organized congregations, of whom 106 have their own church home, with a membership of 12,103. Three new missions were organized during the year, 211 Sunday-schools report an enrollment of 17,103.

## SWITZERLAND

Our mission in Switzerland was established at the first session of the Germany Conference held in Stuttgart in 1865 and Rev. G. Fuessle was appointed the first missionary. In company with Bishop J. J. Esher he journeyed to Switzerland on March 14th, 1865, where the first message was preached in Buchs, Canton Saint Gallen on the 19th of March. We now have 39 missions in the Alpine Republic. There are 113 organized congregations of which 81 have their own church property; 406 conversions and 519 accessions to the church were reported this past year. The present membership is 7,986. Three new fields were opened. The 193 Sunday-schools have an enrollment of 15,083.

## FRANCE

The problems engendered by the war have not materially decreased in Alsace-Lorraine. The language problem, the apparent indifference of the natives to spiritual appeals, financial difficulties caused by the low value of the French franc, the inability of certain of our churches to secure civil rights, the great lack of adequate church buildings, the fact that some of our workers do not possess French citizenship and are not able to carry on their work in the French language, are some of the outstanding problems which confront us.

The Switzerland Conference has undertaken to promote specifically the work in the city of Metz, which was begun in 1910. A part of the loan to the Switzerland Conference from the Missionary Society has been applied on the new building project at this place.

## POLAND

The status of the liquidation of our church property in Poland by the Polish Government presents no new angle at this time. However, our missionaries are still occupying parsonages and using our churches for worship. The North Germany Conference having appointed Rev. F. Harriefield to Koenigsberg, Germany, sent Rev. T. Weipkema to Bromberg.

The work on the Kongress Poland field continues to prosper under the guidance of Rev. Samuel Ketter, a native of that region, who was ordained to the ministry by Bishop S. P. Spreng on his recent visit to Poland. He is at present building a little chapel on one of the appointments of this extended mission.

## LATVIA

The reports from our mission in the Baltic Republic of Latvia are encouraging in many respects. Several new appointments have been opened during the year. Chief among these is Goldingen, Rev. Eugene Schwenk pastor. The outstanding need of this mission is the acquiring of suitable mission property. For this purpose the Board has set apart \$5,000.00 and the Executive Committee recently referred the grant of an additional \$5,000.00 to the Woman's Board for favorable consideration.

Three young men have entered the Theological Seminary at Reutlingen, in preparation for missionary service. Two young women are in deaconess training in our Berlin Institution. When these forces become available we may look for much larger development in this mission.

## JAPAN MISSION

The past year marks the 50th anniversary of the selection of Japan as our first foreign mission field. This half century of Evangelical endeavor in the Sunrise Kingdom is full of challenging interest. At the time when our first missionary group landed in Yokohama, November 18th, 1876, there were only three Christian churches in all of the Empire.

This year is marked by an intensive building program. It became necessary to make extensive repairs and improvements on property damaged by the recent earthquake and fire. The first unit of the Kreeker Memorial on the Mejiro Compound was built. A new chapel and parsonage were erected at Yokohama. At Tsukiji a small chapel was erected. A splendid property was acquired at Shimizu upon which the first building is being erected. The Koriyama church is under construction, and the building project at Kobe has been authorized. An addition was built to the Needy Girls' Home, funds for which were provided by the Japanese.

This building program represents an outlay of \$35,500.00. In Japan, as elsewhere, it is evident that if our work is to take on the stamp of permanency and develop naturally we cannot continue much longer to have our congregations meet in inadequate rented homes and similar buildings.

Another outstanding need in the line of buildings is the provision of homes for our missionary families. We have only two missionary residences for the five missionary families in the Japan Mission.

The membership of the church increased by 281 over last year, making a

net gain of 59 and bringing the total to 1739, of whom 806 are men. The mission reports 220 adult baptisms.

The reports of our missionaries indicate progress in practically every field. The Sunday-schools, English Night Schools, Kindergartens and Day schools, English Bible classes, coupled with direct evangelistic endeavor continue to be fruitful agencies.

Concerning the future outlook, Superintendent Umbreit speaks as follows: "The future outlook of the Japan Conference was never brighter than at present. Our ministry never felt its responsibility toward the Home Church and the unevangelized masses in Japan as keenly as in these stirring times. We never had fifteen brighter theological students ready to step into the conference as soon as the commencement bell rings as now. We never had Evangelical schools in Japan so well housed as at present nor so large a student body preparing for all kinds of useful vocations. Our lay people never took hold of the financial burden as they do in these days, and I may add that our Japanese church leaders have never been more Evangelical than they are now."

## MISSIONS IN CHINA

### EAST HUNAN MISSION

The East Hunan Mission has four stations with resident foreign missionaries and 34 out-stations. The names of these stations are Changsha, Siangtan, Liling and Yushien. Chaling, which has always been considered as a station, has no resident foreign missionary, but is served by Chinese workers under the supervision of the superintendent and Yu Peng Kiu.

*Changsha Circuit* has four church edifices, four parsonages, five school buildings and one other building. There are nine organized congregations. The present membership is 531, a net gain of 40 for the year. Changsha also has nine Sunday-schools with a total enrollment of 1,157. There are eleven Endeavor Societies, with a total membership of 455. The educational work consists of one Girls' Boarding School with 151 pupils, one Boys' Day School with 95 pupils, three Girls' Day Schools with 522 pupils and two other schools with 145 pupils. There are two students in High School, one in Theological School and 26 in Mission College.

*Siangtan Circuit* has four church edifices, five parsonages, five school buildings and one other building. The present church membership is 208, a net gain of 16 for the year. There are six Sunday-schools, having an enrollment of 533. Christian Endeavor is represented by five societies, numbering 200. There are three Boys' Day Schools, having a membership of 154, and one Girls' Day School, numbering 76.

*Liling Circuit* has seven church edifices and chapels and three parsonages. The present church membership is 266. There are ten Sunday-schools with an enrollment of 811, and nine Endeavor Leagues with 309 members. The Evangelical Hospital at Liling, operated by Dr. B. E. Niebel, reports 685 patients admitted to the hospital last year with 414 operations. Aside from these the total number in the Out-patient Department was 11,836. Other cases not included in the items mentioned, such as vaccinations, etc., numbered 2,172. The educational work of Liling consists of the Albright High School with 11



## New Missionary Recruits for our Mission in China



REV. WALTER S. BOYER



MRS. WALTER S. BOYER



MISS VERA E. SCHWEITZER

teachers and 212 pupils enrolled, eight Day Schools with an enrollment of 221, and one Girls' Day School, having 110 pupils enrolled.

*Yuhsien Circuit* has eight church buildings and four homes for missionaries. The present membership is 241, which is a net gain of 40. There are eight Sunday-schools, having an enrollment of 779, ten Endeavor Societies with a membership of 453. The Emma M. Dubs Memorial Hospital operated by Dr R. W. E. Spreng, reports 348 patients admitted to the Hospital. The number of operations was 131. Total number of patients in Out-patient Department 3,546. Other cases not mentioned in the above items, such as vaccinations, etc., 1,099. The educational work of Yuhsien consists of seven Boys' Day and Mixed Schools with 353 pupils enrolled, one Girls' Day School with 110 pupils and one other school with 20 pupils.

*Chaling* has one church, one residence, one school building and one other building. The present church membership is 122. There are seven Sunday-schools with an enrollment of 300, and five Endeavor Societies with a membership of 236. The educational work at Chaling includes four Boys' Day Schools with 139 pupils.

For the East Hunan Mission we find a present church membership of 1,368, a net gain of 70. There are 38 organized congregations, 39 Sunday-schools with an enrollment of 3,566. Thirty-nine Evangelical Leagues with a membership of 1,653. In the educational work the number of schools of all classes is 34, with an enrollment of 2,177. The medical work includes patients admitted to the hospitals 1,033. The number of operations 545. Total number in the Out-patient Department 15,382. Other cases not mentioned in the aforementioned 3,271. The total value of all properties in East Hunan is \$241,369.

The call of East Hunan is for one married evangelistic missionary, two single ladies for evangelistic work among women, a man qualified for senior high school work, and two single lady teachers.

#### WEST HUNAN MISSION

The West Hunan Mission has passed through a year of serious situations. The continued unsettled conditions, the prevalence of military and bandit exploits, the recurrence of famine conditions and the scarcity of silver and cash have combined to bring conditions which previously did not exist in this territory. Travel has become altogether unsafe. Business men have followed little inducement to carry on their trade. Itineration became almost impossible. Under these conditions little progress in spiritual things can be hoped for. Our missionary group is in need of earnest support through intercessory prayer.

This year marked the passing of a consecrated and faithful member of this Mission in the person of Miss Anna M. Roloff, who, broken in health, returned to the homeland in the summer of 1924. She passed to her eternal reward at Hanover, Ontario, Canada, on November 4th, 1924. Rev. Albert Butzbach and wife also returned to America upon the advice of our doctors in China.

It is a sincere regret that we were unable this year to secure the recruits for this mission field, whose selection and appointment were authorized by the Board last year. Candidates with whom we were in contact were either temporarily physically incapacitated or lacked certain qualifications required by this Board which made impossible their appointments. The depleted mission force is

heroically endeavoring to man the field which has been assigned to our church in West Hunan and Kweichow. The last session of the West Hunan Mission planned for the spread of the missionary forces over this entire area. We are trusting that this next year will witness the appointment of several missionary families to the China field.

The Dah Deh Girls' School at Tungjen was dedicated this year. The Ming Deh Boys' Boarding School, near Tungjen, has filled the present buildings to capacity. We are facing the problem of providing enlarged school facilities for this institution.

Our West Hunan-Kweichow Hospital is located at Tungjen in the Province of Kweichow. A dispensary was opened in 1914 and the hospital itself was opened for regular service in September 1919. The medical work at this point has been increasing from year to year. The hospital is in charge of Drs. E. H. Brunemeier and E. W. Schmalzried. During the last year Dr. Brunemeier has been home on furlough. The total number of out-patients for the past year was 5,116, besides this there were 136 out-calls to homes. There was a total of 499 in-patients, and the number of operations for the year was 313. The receipts from patients for the year was \$1,739.86.

#### SUMMARY OF MEDICAL WORK

The medical work of our missions in China is a large factor both by bringing physical and mental relief to tens of thousands annually, and as a channel through which the gospel message is brought to the attention of all who come to our dispensaries and hospitals for treatment. Every patient hears some portion of the gospel. This is brought to their attention in three ways:

1. By gospel talks in the dispensary by some evangelist while awaiting their turn for medical treatment.
2. By the distribution of portions of Scripture and gospel tracts.
3. By personal conversation and invitation to attend church and Sunday-school.

The work done by our medical missions has reached great proportions. The following is a summary of the work done at Liling, Yuhsien and Tungjen for last year:

Patients admitted to hospitals .....	1,682
Day of treatment in hospitals .....	13,325
Total number of operations .....	858
Obstetrical cases .....	31
Deaths in hospitals .....	51
Number of out-patient treatments .....	44,701
Vaccinations .....	3,281
Received from patients .....	\$5,998.34

#### AFRICA

Rev. C. W. Guinter and wife of the Central Pa. Conference, and Rev. Ira McBride and wife of the Nebraska Conference are doing excellent service in the Sudan in Northern Africa. A year ago they began mission work among a new tribe in a section called the Wurkum District. This district is about 70 miles long from east to west and about 35 miles wide. On the south it borders on



the Benue river, the largest eastern tributary of the Niger. The population of this section is estimated at about 40,000. The tribes in this section are Pagan. There are however, about 5000 Moslems living in towns along the Benue river.

### NEW MISSIONARIES SENT TO THE FIELD

The following new missionaries were appointed by the Executive Committee of the Board of Missions and sent to the China Mission field:

Rev. Walter S. Boyer and wife, of Easton, Pa., were appointed by the Executive Committee on April 9th, 1925, and sailed for China from Seattle, August 31, 1925.

Miss Vera Elizabeth Schweitzer of Heidelberg, Ontario, recommended by the Woman's Board of Missions, was duly appointed missionary to China by the Executive Committee of the Board, April 9th, 1925, and sailed from Seattle, August 31, 1925.

## The Woman's Missionary Society

BY MRS. W. J. GRUHLER, President

Woman's work in the Church surely has its prominent place, and as a missionary organization it stands in line sharing in no small way the responsibilities of work all over the wide world and as a medium of information and education it is foremost in its detail for spreading the good news.

Someone has said "the missionary enterprise is the biggest single piece of good will the world has ever known"—it is the challenge to the church. The women are getting this good news to the sisterhood of the churches through their organizations of women, young people and children in mission study classes. Throughout the different denominations the same united course of study for each department has been adopted and the women are informed of the customs, mode of living and religion of the far off lands, as well as the needs and training of the youth at home. Women are taking their place beside the stronger sex, as doctors, lawyers, nurses and officials that in former years were not thought of; acceptably filling almost every position the country has to offer.

In the range of missionary work it seems to have the largest delegation of active workers; from the grandmother to the infant in arms, all can be enrolled and share in gifts and time to help in the service. The message of salvation and teaching is being carried by the women to those who need it, and the women have an entrance into homes where men would not be permitted; as doctors, and nurses their work is most essential.

We are workers together with Him. We cannot stand still in this work, we must advance, our budget must be met, we dare not retrench. Our representatives are pleading for reinforcements. We must help. As nearly two-thirds of the members of the church are women, women must of necessity have an important part in its success. I am convinced that while our work needs reinforcing, while we need more funds to carry it on, these needs are secondary. There is one primary need—and that is prayer.

The annual report of the executive secretaries has the following summing up of the value of the Woman's Missionary Society and the work of the past fiscal year.

The Woman's Missionary Society has seven-fold value as an aggressive and constructive agency in the development of our missionary interests. We hardly know how we could make progress without this useful organization and its auxiliary organizations of young people and children. It has value as a spiritual force in the church in bringing to bear upon the minds and consciences of the people an obligation for the spread of the Gospel. It has value as an administrative organization by helping to solve the problems and meet the needs of missionary activities. It has value as a training school for children in Christian service. It has value as an agency to interest mothers in missions that might not become otherwise interested. It has value as a disseminator

of missionary intelligence through its publications. It has value as an agency for the procuring of candidates for missionary service. It has value as a collector of funds to support our missionary interests. What would we do were it not for the faith, the perseverance and untiring energy of our sisters of the Woman's Missionary Society.

We have in hand the annual report of Mrs. W. L. Naumann who is its Corresponding Secretary. This indicates that the number of auxiliaries is 1,154, there having been 35 new auxiliaries organized, making a net gain of 20. The number of members is 36,411, a net gain of 1,337 over the preceding year. There are 3,763 associate members as compared with 3,308 the previous year, a net gain of 455. The number of missionary books read during the year was 6,465, an increase of 1319 over the previous year.

Mrs. L. H. Seager, in behalf of the Young People's Circles, brings an encouraging report. There are 350 circles with a membership of 10,317. The gain in membership for the year is 684. The largest circle is at Red Lion, Pa., which has 300 members. Almost all the circles are making use of mission study. The commendable sum of \$39,273.60 was raised by the circles. We note that 27 circles reached one hundred per cent standard of efficiency and 23 reached ninety per cent standard.

Mrs. J. W. Thompson reports for the Little Heralds and Home Department. There are 363 Little Herald societies with a membership of 8,207. There was received during the year from these the sum of \$3071.59. There are 100 Home Departments reported with a membership of 716, and the amount contributed by the same was \$449.73.

Miss Lillian C. Graeff, the Secretary and Publisher of Literature, sends an encouraging report. The Evangelical Missionary World now has a mailing list of 18,906, a net gain of 302 for the year. The Missionary Gem list numbers 9,255, a net gain of 368. The number of free and paid supplies sent out was 189,212.

The annual report of Mrs. J. G. Finkbeiner, Treasurer of the Woman's Missionary Society, indicates that the past year the receipts of the Society amounted to \$197,675.70. This is exceedingly well done and we rejoice with our sisters and hereby express hearty appreciation of their efforts and the fruitfulness attained during the year. We pray God's choicest blessings upon the Woman's Missionary Society of the Evangelical Church and its auxiliary organizations.

Mrs. H. J. Niebaum reports as follows for Mission Bands:

There are 510 bands, a net increase of 6 over last year. There were more bands organized but owing to the disbanding of others our increase is really only 6. We are glad, however, for that number. The membership is 12,197, an increase of 179 members. 30 bands sent no report. Millersburg, East Pennsylvania (United) has the largest band, having 137 members. Next highest is our band in Japan with 100 members. Elgin, Illinois, has 93, Calvary, Toledo, Ohio, has 80.

The total sum of money raised was \$15,456.67, an average of \$1.15 per member.

First Church, Franklin, Pittsburgh, was again the Banner Band, having given \$10.82 per member. Conemaugh follows closely with \$10.60, Lorraine



Illinois (United) \$7.80; Prairie Farm, Wisconsin \$7.00; First Church, Los Angeles \$6.00 and San Diego \$5.00, both of California; Immanuel, Reading, East Pennsylvania \$5.00; First Church, Pittsburgh \$5.00; Weston, Illinois; Akron, East Pennsylvania; Mt. Carmel, East Pennsylvania (United) and McDonaldville, Ohio (United), each \$4.00. Eleven bands gave \$3.00 or over.

Franklin, First Church, Pittsburgh Branch, leads with an offering of \$265.00, Conemaugh, Pittsburgh, follows with \$192.00. Those who gave below \$265.00, Conemaugh, Pittsburgh follows with \$192.00. Those who gave below the last but over \$100.00 are in order: Carlisle and Balls Mills, Central Branch. Akron First, Ohio (United) Prairie Farm, Wisconsin; Groveland, Illinois (United); McDonaldville, Ohio (United); Fairedfield Avenue, Johnstown; First and Madison of Pittsburgh; Ashland and Cleveland (Calvary), Ohio Branch; Somerset, Derby Street, Johnstown; Franklin, Parker Avenue; Bedford Street, Johnstown, Pittsburgh Branch and Mt. Carmel, East Pennsylvania (United) Branch. An Honor Roll will be published in the Gem.

## Educational Institutions

### North-Western College, Naperville, Illinois

By DR. E. E. RALL, President

North-Western College completed its sixty-fourth year on June 9, 1925, having enrolled a total of 617 students, of whom 518 were in the college proper; 171 freshmen, 129 sophomores, 107 juniors and 95 seniors. The graduates of the college numbered 97, of the academy 18, and of the school of music 6, a total of 120. Twenty-two conferences of the Evangelical Church were represented in the year's enrollment, and 518, or 85 per cent, of the students were members of the Evangelical Church, while 126 were preparing for the ministry or other Christian work.

A new college department, of Commerce and Business Administration, with a special four-year curriculum, was established, enrolling 61 students the first year.

A new departure was a series of week day lectures for the freshmen class to aid in adjusting themselves to their new environment. The usual program of student activities in athletics, forensics and music was carried on successfully. North-Western College is seeking not so much to win inter-collegiate victories for its supporters to boast about, as to supply more and more extended opportunities for more students to have a share in these activities. To this end it is developing a more extensive system of inter-class contests and competitions. In the field of inter-collegiate debating the effort has been to develop as many debaters as possible. Last year eleven teams and a total of twenty-five individual students participated in seven inter-collegiate debates.

The Christian activities of the college have been carried on most successfully chiefly through the work of the Young Men's and the Young Women's Christian Associations. These are recognized as among the most successful and active in the country.

On the material side the most notable event of the year was a campaign in Naperville for \$50,000 for the new chapel-music building, resulting in



DR. G. J. KIRN, DEAN

securing pledges for over \$54,000. The college had previously received \$75,000 from Messrs. G. A. and Henry Pfeiffer of New York, and the trustees have accordingly named the new building the "Barbara Pfeiffer Memorial Hall," in honor of the mother of the donors, Mrs. Barbara Pfeiffer, for many years an honored member of the Zion Evangelical Church of Cedar Falls, Iowa. An additional gift of \$25,000 was received from Mrs. Henry Pfeiffer for a memorial pipe organ to be placed in the new chapel in honor of her parents, Mr. and Mrs. John Merner, of Cedar Falls, Iowa. The committee has selected a four manual organ, built by the Kimball Company of Chicago.

The Barbara Pfeiffer Memorial Hall, at present under construction, will be completed early in 1926 at a cost of \$225,000, including furnishings. The auditorium will seat 1700, of which 800 are on the main floor and 600 in the balcony, 300 being accommodated on the large stage. The stage will be fully equipped; there will be an orchestra pit, and surrounding the stage on three sides will be rooms sufficient to house the whole of the School of Music. These rooms include six studios, twenty-five individual practice rooms, a recital room, two class rooms and a pipe organ practice room.

The new athletic field on the Fort Hill Campus will be ready for use the coming year. The football field has been graded and covered with sod, the fine quarter mile cinder track completed, and a new baseball diamond graded and probably ready for use by another season.

One of the farm buildings on the new campus is being rebuilt to constitute a four-room isolation hospital with a place for ten to twelve patients in two entirely separate apartments. The college will in the future be able to take proper care of the comparatively few cases of contagious diseases occurring among students.

A new department of Extension for Teachers was opened in September, 1925, with Prof. William F. Rice, A. M., formerly of Wheaton College, at its head. This department offers courses in English and Education for the teachers of DuPage and surrounding counties. One class meets at the college itself and others in neighboring cities.

The expansion of the college for the coming year includes also an additional instructor in English and Spanish, a full-time physical director for women, and a half-time assistant instructor in physical education for men.

After a year's leave of absence, during which they have secured the degree of Doctor of Philosophy, Professor Clarence E. Erffmeyer, of the Department of Education, and Professor Rogers D. Rusk, of the Department of Physics, are returning to the faculty in 1925-26. Dr. Rusk held a fellowship and secured his degree from the University of Chicago, Dr. Erffmeyer from Ohio State University.

Of the twenty full professors on the faculty of North-Western College, eight now hold the degree of Doctor of Philosophy, an evidence of the increasingly high scholarship and academic standing of the faculty.

The new appointments to the faculty for 1925-26 include the following: Harold F. Eigenbrodt, A. B. (N. W. C., 1921), A. M., Ph. D. (Illinois), Professor of Zoology; James P. Kerr, A. B. (Michigan), A. M. (Wisconsin), Professor of Commerce and Business Administration; Harriet M. Wilson, A. B., M. A. (Michigan), Instructor in Romance Languages; Henry T. Morris, A. B. (Texas), Instructor in English and Spanish; Helen McDonald, B. S. (North-



western), Physical Director for Women; B. L. Zipse, Director of Band and Instructor in Band Instruments; Harold W. Matzke, B. A. (N. W. C.), Acting Instructor in Chemistry; William F. Rice, A. M. (Ottawa University), Director of Extension Department, and Alice Breitwieser, B. A. (N. W. C.), Secretary to the President.

## Evangelical Theological Seminary, Naperville, Illinois

By G. B. KIMMEL, President

The year 1924-25 (founded 1876; 453 graduates) was the best year in the history of the Evangelical Theological Seminary. The total enrollment, including the summer school students and graduate students, was one hundred, thirty-eight, over against one hundred, twenty last year. The enrollment of regular students was ninety-one, ten more than last year. The incoming senior class will number thirty-three, not including the parish workers, who will graduate with them. This is five more than any preceding senior class.

The following conferences were represented in our student body:

California .....	1
Canada .....	4
China .....	1
Congregational Church .....	1
Des Moines .....	1
Illinois .....	11
Indiana .....	13
Iowa .....	4
Kansas .....	5
Michigan .....	9
Minnesota .....	12
Nebraska .....	3
New York .....	2
North Dakota .....	3
Ohio .....	7
Oregon .....	2
Pennsylvania .....	1
Rock River M. E. Church .....	1
Texas .....	1
Washington .....	1
Wisconsin .....	8



DR. G. B. KIMMEL, PRES.

At the last meeting of the Board of Trustees it was agreed that in the autumn of 1927 the curriculum should be extended to three years. This is a decisive forward step in line with the general movement in theological circles. Some of the larger graduate seminaries have lengthened their curriculum to four years. This will enable the seminary to give more time to some of the present important courses, as well as give room for the addition of some new and very valuable courses. Greater stress will be laid upon the social applications of the gospel. Also it is hoped that more time may be given to the

actual work of the ministry under faculty supervision. All students enrolling before the fall of 1927 will be permitted to complete the two years' course.

For two years the seminary has been able to give each regular student for the ministry a bonus of \$50 each year. This is made possible through the Forward Movement, which appropriated one hundred thousand dollars as a permanent fund, the interest of which is to assist students preparing for the ministry. Of this amount sixty-five thousand dollars have already been actually received. It is earnestly hoped that the balance pledged will be paid in full, so that even more substantial aid can be given our students.

At the last meeting of the board a committee of six was appointed to draw up plans for the new dormitory, made possible by the Forward Movement. One hundred thousand dollars were pledged for building purposes. Already sixty-five thousand dollars have been received for this purpose. An ideal building site just across the street from the main building was purchased five years ago for seven thousand dollars. Accommodations for between forty and fifty students will be provided, reducing the student's expense in a most substantial way.

The courses offered by the Evangelical Theological Seminary are open to students of every denomination. Applicants who are members of the Evangelical Church must present either a preacher's license or a recommendation of a class in order to be admitted into the seminary. Applicants who are members of other denominations must present recommendations from the regularly established ecclesiastical authorities of such denominations. Applicants who have been students in other theological schools must present credits of the work completed and statements showing their standing in such schools.

## Albright College, Myerstown, Pa.

BY PRESIDENT C. A. BOWMAN

"Beautiful for situation" is Albright College, Myerstown, Pennsylvania, in the heart of the Lebanon Valley, thirty-one miles east of Harrisburg on the main line of the Philadelphia and Reading Railroad. Nine buildings owned and used by the College, distributed over a campus of twenty-three acres, make very favorable impressions upon visitors; and appearances and equipment in the buildings themselves guarantee in advance to every student who enters the College that here he may have four years of profitable study and research under the most stimulating and pleasant surroundings.

The college has been under the direct control of the East Pennsylvania, Central Pennsylvania and Pittsburgh Conferences, each of which contributes its quota of trustees to the directorate, the Alumni Association having a share in the management to the extent of a representation of two special trustees. In common with the colleges of the Evangelical Church, Albright College participates in the distribution of general church funds and is thus to be considered an institution of the church in general.

## PROGRESS

During the past few years substantial progress has been made in various ways. The students have been increasing in number until at this time there is recorded a freshman class of sixty-six, a gain of twenty per cent over last year. Transfers of students of excellent quality from other colleges and the liberal arts departments of several universities, indicate the fact that the degree of Albright College is considered valuable. We have noted that there is special interest in the work done in education. There are many graduates from the college teaching in high schools, normal schools and colleges in Pennsylvania, and their practically uniform success has directed the attention of many prospective students to Albright, with results as stated above. The graduates from the college in largely increased numbers are attending the graduate schools, and the doctors of philosophy and of education among our own graduates will soon enable us to furnish well equipped men and women to take the opening places in the various institutions of the church. This item is of significance in view of the fact that we have thus far been largely dependent upon other sources for men and women of requisite qualification to meet the demands of the instructional departments of our colleges.

The faculty of Albright College represents no less than nine different denominations and their training has been received in more than thirty leading colleges and universities in this country and foreign countries. There is a large advantage arising from this fact, of course. It means liberality and versatility in educational method, variety of academic viewpoint, breadth of culture, atmospheric freedom—all of which are possible elements in progressive development of the college. It has its limitations, too, so far as denominational interests are concerned; and we have now arrived at that point in the development of a faculty from which it should be our aim to admit recruits to our teaching staff from among those whom we have trained and who carry in themselves and with themselves the spirit of the denomination to which they belong.

It is a pleasure to announce the following addition to the faculty: Mrs. Mohn's place as Dean of Women will be taken by Mrs. Helga Colquist Todd, A. B., A. M., Ph. D., who formerly performed those duties at Waynesburg College. Mrs. Todd is a graduate from the University of Pittsburgh, A. B. and B. Ed., from Columbia, A. M., and from American University, Ph. D. She has studied extensively in this country and in Europe, including a course in English at Oxford. She brings to the college an excellent culture and experience.



PROF. A. E. GOBBLE, DEAN



She is an associate in the instructional staff and offers some courses in the academic department of the college—in philosophy and sociology.

Harry Swain Todd, A. B. (Rochester), LL. B., (Buffalo), A. M., Columbia Ph. D. (American University), is the professor of History, Political Science and Economics. Dr. Todd held similar professorships in Waynesburg College and St. Lawrence University. During the past year he was a fellow of the Carnegie Endowment for the study of international peace problems at Washington, D. C. Dr. Todd will direct the work in the social sciences and rehabilitate fully this department which has been without a head since President Bowman relinquished his professorship several years ago.

C. Theodore Sottery, A. B. (Clark), A. M. and Ph. D. (Columbia) has taken the place made vacant by the resignation of Prof. Eisenmenger. Dr. Sottery has been teaching chemistry in the summer school of Columbia University since he took his Doctor's degree and he is unusually well qualified for his new position. He will keep the chemical department in articulation with the work done at Columbia. This will be a distinctive advantage to the students of Albright. Dr. Sottery is also director of the work in college physics and this department is likely to take on a new interest under his supervision.

The full faculty is also submitted: Clellan Asbury Bowman A. M., Ph. D., President. Aaron Ezra Gobble, A. B., A. M., D. D., Prof. of Latin Language and Literature. Walter Joseph Dech, A. B., Prof. of Greek Language and Literature and German. James Palm Stober, B. S., Sc. M., Ph. D., Emeritus Professor of Biology and Geology. Harry Ammon Kiess A. B., A. M., Professor of Mathematics. Virgil Cameron Zener, A. B., A. M., Prof. of Education. George Willever Walton, Ph. B., M. S., Prof. of Biology and Geology. Paul Edwin Keen, A. B., A. M., S. T. B., Prof. of English Bible. William Chislett, Jr., A. B., A. M., Ph. D., Prof. of English Language and Literature. Harry Swain Todd, Ph. B., LL. B., M. A., Ph. D., Prof. of History and Political Science and Economics. C. Theodore Sottery, A. B., A. M., Ph. D., Prof. of Chemistry and Physics. Helga Colquist Todd, B. A., B. Ed., M. A., Ph. D. Dean of Women; Associate in Social Sciences. J. Lewis Fluck, A. B., A. M., D. D., Prof. of Psychology and Ethics. Mrs. Corinne Dix Eills, Prof. of Spanish Language and Literature. Elsie Anna Garlach, A. B., A. M., Prof. of French Language and Literature. Leila Adele Flory, Instructor in Piano, Harmony and Progressive Series. Josephine Strassner, Instructor in Voice Culture and Singing. Lydia Moyer, Instructor in Fine Arts. Anna Dubble Landis, Instructor in Elocution.

#### SPECIAL INSTRUCTORS

Ralph Frederick Davenport, A. B., A. M., Educational Technique. Frederick G. Livingood, A. B., Ed. M., Ed. D., Educational Psychology and History of Education. Harry C. Moyer, B. S., M. Dip., Supt. Schools, Educational Administration; Problems in Rural Education.

It will be seen at once that the strength of the present faculty is such as to enable us to meet every standard that is set for institutions that are on fully accredited lists, so far as the instructional features are concerned.

## STUDENTS

The students of Albright College are a group of excellent young people drawn from the leading high schools and preparatory schools in the east. Twelve different denominations are represented in this group, the number of Evangelicals being considerably in the minority. There are many honor and medal students in the college now, and our standards of student scholarship are high. The moral quality of the students is also unusually good. Christian Associations are active and their influence upon the moral tone of the College is pronounced. It is pleasant to state at this time of let-down in standards of moral conduct, that we have neither drink nor vice problem in the college, and the conduct of the students indicates that they have an exalted sense of self-respect and of personal honor. During the past two years, the college faculty has not wasted three hours all told in the discussion of irregularities in conduct of students, the application of discipline, or confiscation of privilege. This means a great deal when it may be said of any college.

## NEEDS

The college needs a separate library building. The facilities for library research are far from adequate. The shelves are well supplied with books—the selection of 23,000 volumes represents a collection which is equal to the ordinary library of 50,000 volumes, but the entire space of the library is devoted to shelves and the reading room space is very small. The library building is probably the most imperative need of the college, though the growing freshman class and the demands for space in the laboratory of general chemistry will soon make necessary a larger building for this work. The biological laboratory is large and well equipped and in this line the College is meeting the full requirements and is prepared for some expansion if necessary.

## SUMMER SESSION

During the past year, the special work for teachers was under a more perfect organization, and the summer session of 1925 was considered a great success. It is expected that the coming session will be largely attended, and preparations are now being made to take care of a large registration and to offer a variety of courses that are of peculiar interest to teachers. Credits toward the baccalaureate degree may be secured during the summer, and the lists are open to graduates from normal schools and to under-graduates who are temporarily out of college engaging in teaching in order to earn money for completion of the college course in due time.

## CLAIM FOR RECOGNITION

Albright College was never more forceful in its claims for recognition among Evangelical people than it is at present. It has not been disconcerted by any of its defeats or failures. It has profited by its mistakes. It offers a splendid series of courses in liberal arts, music and the fine arts. The academic qualification of its faculty is high. The students are enthusiastic, loyal and capable. The physical equipment is liberal, and efficient in quality so far as it goes. The religious and moral tone is unusual. The College lays claim to the patronage of a large number of young men and women of

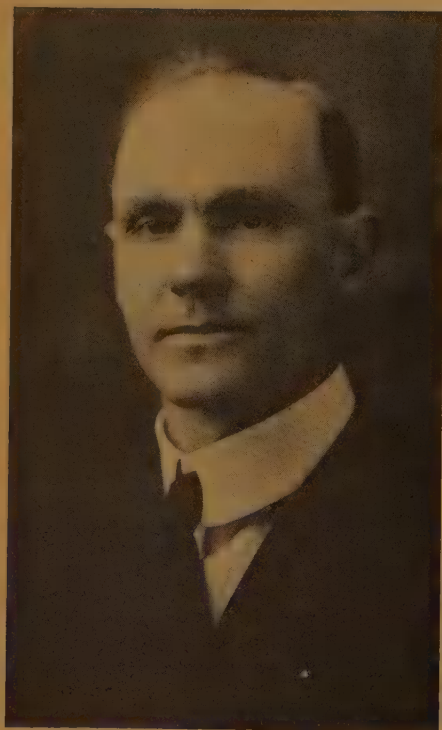
the Evangelical Church who are now attending other Colleges that are in no sense better than our own, and, in many instances, inferior—and it should certainly appeal successfully to Evangelical boys and girls now in the senior classes of our high schools.

Send to the Secretary, Dr. A. E. Gobble, for catalogue and information, or to President C. A. Bowman.

## Western Union College, Le Mars, Iowa

By PROFESSOR B. F. ZUEHL

During the past quarter of a century Western Union College has labored hand in hand with the Evangelical Church by training young men and women for the highest type of service; it is conceded by the most prominent educators today that the Christian college is doing a magnificent piece of work



PROF. B. F. ZUEHL, DEAN

in keeping the ideals of Christianity before the educated youth of our country. For many years one-fourth of our graduates entered either the Christian ministry or similar altruistic callings, like missionary work. This is a remarkable record, since the tax supported institutions of the Middle West are sending out less than three per cent of their graduates into such callings. The Evangelical Church is depending largely upon her educational institutions for recruits in the various undertakings, and it has been the constant aim of this college to do its part in this responsible work of training leaders, avoiding the extremes of narrow sectarianism on the one hand and more materialistic aims for life on the other. The college has endeavored to be true to the confidence and trust placed in her by the people of the different conferences constituting her territorial backing and from whose constituency the student group is recruited from year to year.

### CHRISTIAN ASSOCIATIONS

The new student at Western Union College is generally greeted upon arrival by a member of either the Young Men's Christian Association or the



Young Women's Christian Association. These organizations have kept their helpful influence vigorous and active and spare no efforts to furnish the Christian atmosphere that should surround every young man or woman. The traveling secretaries who visit our college in the interests of these organizations, as well as the student volunteer representatives, testify very definitely to the effective manner in which the high aims of Christian character and service are being attained on our campus.

One of America's foremost educational philosophers has said that school should not be regarded as a preparation for life, but rather as life itself. We have sought to put this principle into practice by giving the students ample opportunities to engage in a life-service program on the campus. Opportunities to develop leadership offer themselves in many ways. The various student organizations are headed by officers of their own number; student conventions of various kinds are held, gathering from wider regions the selected individuals from different colleges; the one outstanding event of this kind is the Y. M. C. A. Convention, held regularly at the close of the school year at Lake Geneva, Wisconsin.

#### THE OXFORD CLUB

Those who are studying for the ministry of the gospel are organized under the name of the Oxford Club, which is a national organization, having as its purpose the preparation of leaders in this type of Christian service. Weekly meetings are held, in which an effort is made to have all members deliver discourses and get the benefits from discussions which will aid them to become more proficient in their calling. This is one of the important recruiting agencies for both ministers and missionaries, not only offering training, but also keeping the calling of the ministry before the young men while in college.

#### SCHOLASTIC STANDARDS

The college aims to keep the standards of scholastic attainment high; for several years now the State Accrediting Board of Education as well as the State University have given students and graduates from Western Union College a standard rating; the graduates from the college who complete the required work in psychology and education are entitled to a first grade teacher's certificate without further examinations.

Excellence in school work is stressed within the school by offering several prizes in the different classes, as well as in the departments of athletics and oratory. A membership in the College Honor Society may be earned by the highest twelve per cent of graduates.

#### ATHLETICS

The problem of keeping athletics in a proper relation to other school attainments is being dealt with very conscientiously. We are glad to have a coach of athletics who takes the Christian point of view. Professor Walton Koch comes from a minister's home, and has worked very consistently not only to have the college take part in intercollegiate contests in all the major sports, but to have the teams go out representing the highest qualities of manhood and clean playing. The Annual Home Coming in the fall of the year is be-

coming an event of unusual interest and tends to solidify not only the athletic department but the entire school work with the friends and alumni of the college.

#### A PROSPEROUS YEAR

The present freshman class is the largest in the history of the institution; the previous year showed a gain of 17% and the present year a gain of 27% in the college department. Our buildings and equipment will be adequate to care for another similar gain next year; however, the dormitories are running at almost full capacity. The laboratory equipment compares favorably with the best in the state, yet, as the school grows, there will be new needs. An adequate gymnasium, a music hall, and additional endowment are among the immediate needs.

The alumni association has undertaken a project to raise \$50,000 to endow the department of English in honor of the late Dr. D. M. Metzger, who was the head of that department at the time of his death. During the next several years many large gifts should be received for this fund.

During the past year a pipe organ was installed in the chapel, and adds greatly to the equipment both of the department of music and for programs that are given at the college.

Catalogues and printed information will gladly be mailed to prospective students and friends. Address such correspondence to President C. A. Mock, Le Mars, Iowa.

### Schuylkill College

By PRESIDENT W. F. TEEL

This institution under the patronage of the Evangelical Church is located in Reading, Pennsylvania. Reading is a city with a population of 114,000. It is the fourth city in population and the third in its manufactured products among the cities of the Keystone State. Industrially, Reading is the 54th among the cities of the United States. Reading is the home of the largest plants in the world producing full-fashioned knitting hosiery machinery, single thread lace machinery, high-grade alloy steel, glove silk underwear, full-fashioned hosiery, Holland window shades, small steel castings, menthol cough drops, heat treated automobile frames, butcher blocks, wrought iron pipe, goggles, children's shoes, narrow fabrics and optical goods. The public schools are among the best in Pennsylvania.

Schuylkill College has an ideal location in this great metropolitan center. The campus of twenty-six acres, or four city blocks, is unsurpassed for location. Lying at the base of the majestic Mt. Penn and surrounded with beautiful homes, the location of this college is unique. The approach to the college from any part of the city is made convenient with the trolley car that traverses around the campus on three sides. The college is not only beautiful for location but the stately trees and the purest of spring water afford exceptional opportunities for recreation and health.

The buildings are eight in number. Old Main, the Chapel, Gymnasium and the new Administration comprise the buildings which are used for school

purposes, and there are four cottages which are used for the accommodation of professors and others in the employ of the institution.

*The Equipment.* The laboratories are fully equipped with approved apparatus for the teaching of the sciences, \$15,000 having been expended recently with which to equip these laboratories and make them adequate for experimental work.

*The Faculty.* A corps of twenty-two teachers comprise the teaching staff of the institution. These teachers have specialized for the work in their respective departments and have secured their degrees from reputable colleges and universities. The members of the faculty of Schuylkill are constant in their efforts to have the students meet the academic requirements and thereby receive a training commensurate with the best of college trained men and women.

*Courses.* The college is prepared to grant A. B. and B. S. degrees. The new course introduced in finance and accounting with the academic year of 1924 is meeting with good success. A strong course in domestic science and art is provided for the girls. Courses in preparing students to enter medical and law schools and courses for teachers are also given.

*The New Athletic Field.* This athletic field which has just been constructed with a football gridiron and quarter-mile running track will be at the service of the athletics in September of 1925. The concrete grand stand with shower baths, lockers and dressing rooms, is nearing completion. The grand stand has a seating capacity for 3200. The nine-foot wall enclosing the field, a block square, has just been replastered. It is the consensus of opinion by all who have seen this stadium that Schuylkill College has one of the best athletic fields among the colleges of Pennsylvania.

*The Social and Moral Life.* The management of this institution exercises great care in encouraging students to cultivate the high ideals of a strong manhood and womanhood. The Young Men's and Young Women's Christian Associations give a moral tone to the student body that inspires in character building.

*Advantages.* The trustees of Schuylkill College are sparing no expense to make this institution one of the strong colleges of the Evangelical Church. The church founded by Jacob Albright had her origin in the Keystone State. The Evangelical Church has a splendid opportunity in this metropolitan center to develop a great college which will be effective in the training of her young people for leadership in the affairs of the nation and in kingdom



PROF. W. I. MILLER, DEAN



building. To this end was this institution founded and toward the realization of a greater Schuylkill both funds and leadership have been consecrated.

## The School of Theology, Reading, Pa.

By PROF. A. ROGER KRATZ

Five conferences of the Evangelical Church and three denominations besides the Evangelical were represented in the student body of the School of Theology during the school year 1924-1925. The number of regular students were fourteen, and there were also fourteen special students from Schuylkill College who took one or more subjects in the School of Theology. Especially gratifying in the growth of the student body has been the in-

creasing number of college graduates and students with college training who enter the school. The outlook for the school year 1925-1926 is very promising both as to number and quality of students.

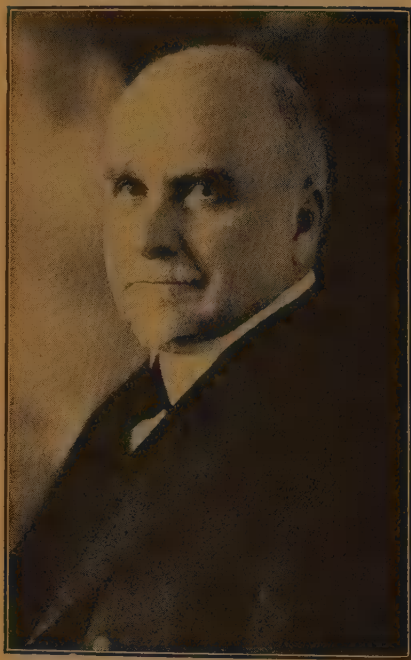
A class of seven was graduated in the spring of 1925. Of these two were young women, graduates of the Christian Workers' Course. They were the first graduates of the school in this course since its establishment several years ago. The exercises of the commencement season were inspiring. Bishop S. C. Breyfogel, D. D., LL. D., principal of the school, conducted the annual communion service; Bishop J. F. Dunlap, D. D., of Cleveland, preached the baccalaureate sermon, and Rev. J. W. Thompson, presiding elder of the Central Pennsylvania Conference, delivered the commencement address.

Last year a series of special lectures to the school was inaugurated. Influential leaders in the life of the church gave addresses on timely sub-

jects relating to the work of the church in general and the ministry in particular. It is planned during the coming year to expand this work, which will be made an annual feature of the school's activities.

Rev. R. J. Lau, Ph. D., professor of Hebrew and Greek Exegesis, is the scheduled speaker for the annual matriculation day exercises, held at the beginning of the school year.

The personnel of the faculty remains the same as last year. A number of new courses were given for the first time last year; this year additional



BISHOP S. C. BREYFOGEL, PRES.

work, not given before, is being offered in Homiletics, Practical Theology and Christian Social Relations.

The School of Theology enjoys the privilege of contributing increasingly to the training of the Christian ministry, especially in the eastern portion of the Evangelical Church. The program of the school looks toward a continual expansion of facilities in order to meet the growing needs of the church. Information as to opportunities offered by the school can be secured by addressing Dr. R. J. Lau, Dean, Evangelical School of Theology, Reading, Pa.



## Benevolent Institutions

### Ebenezer Orphan Home ■ Flat Rock, Ohio

By F. W. HUEBNER, Superintendent

The Ebenezer Orphan Home needs no introduction. It is known throughout the church in America. The boys and girls reared in its halls are scattered from sea to sea and found in the different walks of life. The principles of honesty, industry, neatness and punctuality, as taught in the home, are a great asset in their finding their place in life. Many are Christians and true to the church in which they were reared.

The home has an enrollment of one hundred and twenty children, representing six nationalities. Some are orphans, others are half orphans and again others come from homes where the physical or mental condition of the parent necessitates the home to care for the child, or children. The extreme geographical boundaries of their former homes are San Diego, Calif., on the west, Drake, N. D., on the north, Boston, Mass., on the east, and Kentucky on the south. These children range in age from two to eighteen years. When they are sixteen years old and needed by the home they are employed during the summer months, and during the winter they attend high school and work for their board. This offers the older ones an opportunity to attend high school, and the home has a better way in planning the course of their life.

The past year must be added to the most encouraging in the history of the home. The financial returns of the farm were gratifying. The health of the children was very good. The physical test revealed only eleven per cent under weight. Our children shared trophies with the children of the county in declamatory and athletic contests. Sunday-schools, aid and missionary societies and other organizations aided in needle work, sent Christmas gifts, and other useful articles for the home, helping considerably in holding down the current expense.

The dairy herd was presented with three fine specimens of thorough bred Holstein calves. Two were sent by members of the Bethel Sunday-school, Milwaukee, Wis., of which the Hon. Fred Zimmerman, Secretary of State, is a member, and the other was sent by John Kloehn, of Forest Junction, Wis. Thank you, brethren.

The Child's Welfare Department of Ohio is now issuing a rating to its institutions, and after investigating every department, the cottages, main building, hospital, management, working force and sanitation, the home was added to the first class institutions of the state.

As a family we are anxiously looking forward toward a new school building equipped with a gymnasium and a manual training department, but this will only be realized providing the treasurer of the Forward Movement is able to pay the full quota.

Our treasurer, Rev. C. Hauser, is always anxious to receive annuity gifts



in larger or smaller sums from people interested in the home, and during their life he pays them a reasonable rate of interest and after death the money is transferred to the Permanent Fund, from which only the interest will be used.

A number of our people remembered us during the past in their will and with special gifts, thus increasing our endowment, and living on in doing good even while they are no more.

As in the past, we wish to encourage individuals and the different organizations of the church to remember our orphans and the home with their gifts at Christmas time and during other festival seasons and, if possible, to assist in preparing clothes for our large family.

### **Evangelical Homes, Lewisburg, Pa.**

By REV. A. A. WINTER, Superintendent

Every benevolent institution, every church, hospital and college organized for the good of mankind and the alleviation of human suffering had, as an incentive for its being, an abiding love for Jesus Christ. Because Christ came into the world bringing cheer and comfort for the distressed, healing for the sick, giving sight for the blind, raising the dead, hope for the discouraged; men have been constrained to follow in his steps and imitate his example. He went about doing good, "not to be ministered unto, but to minister."

We are now in the tenth year of our work. We have at present fifty-five guests and fifty-eight children. Many applicants have been held on the waiting list for the want of more room and adequate equipment for their admission. Recognizing this real need the board of trustees last year gave their enthusiastic endorsement for the erection of another dormitory for the aged. The health of the children has been good. The matron has done some work in keeping health charts for each child, measuring and weighing them at certain intervals with at least one medical examination each year. The open country, plenty of fresh air, sunshine and pure water, whole milk from an accredited Guernsey herd, butter, fresh vegetables and fruit, play and work, keep the children healthy and happy. There is always more or less sickness among the old people.

Mr. Luther W. Albert is getting splendid results with the boys' band. They have filled a few engagements already near home, and played one day at the Union County Fair. The band will be ready for a carefully planned list of engagements next summer. Mr. E. S. Hengst, York, Pa., requests the privilege of looking after the means to provide uniforms for the boys, which has been cheerfully granted. We have been sending the older girls and boys to Lewisburg to Sunday-school and church every Sunday morning during the summer. This is to help them to get early in life the church-going habit. Generally speaking, the conduct of the children is fine. They speak well of the Home and I believe appreciate what the church through the institution is doing for them.

#### **THE NEW DORMITORY**

The board of trustees authorized the erection of this new building last year at their annual meeting. Ground breaking took place on Anniversary

Day. The building was started last spring and is now under roof. This is to be the central building in our proposed plan of development for the aged. There are a kitchen and a dining room equipment to take care of 150 to 200 guests. The emergency hospital and surgical equipment will take care of the needs of the institution with some service for the community until the general hospital becomes a reality. Several rooms for patients will be placed nearby with a graduate nurse in charge. Reception rooms will be so arranged as to provide for all religious services and about fifty rooms on second floor for guests. This dormitory will be complete and modern in all of its appointments. Individuals and organizations have been accorded the privilege of furnishing rooms and purchasing equipment. A plate will be placed on each door, designating the donor and in whose memory the gift was provided. Single rooms for guests will cost \$150.00 and a double room \$200.00. The woman's auxiliary of the Central Pa. Conference will provide all the kitchen equipment. The woman's auxiliary of the Pittsburgh Conference will furnish the big dining room complete. Mrs. Clara R. Fosselman, Williamsport, Pa., takes the private dining room, finely fitted out for twenty-four guests; at least, one-third of the other rooms have been signed up for. If you are interested, write the superintendent. First come, first served. We will list these requests in the order in which they are filed. The full list will be published later. Cash contributions also solicited toward the erection of the new building and will be greatly appreciated.

#### FARM, VEGETABLES, GARDEN, DAIRY

The general crops on the farm were very good. What threshing we have already done indicates a fine yield of wheat and oats. Hay about one-third short of our usual tonnage. There were three plantings of potatoes, the best yield from the last planting. An extra fine crop of field corn filled two large silos with ensilage, each holding 100 tons. Summer and fall varieties of apples good, but winter varieties less than half a crop. Good harvest of cherries and the smaller fruits. The gardener kept a careful account of all the vegetables raised, charging the home and the orphanage with what each department used. An abundance of fresh vegetables of most every kind for the institution.

We are building up a fine herd of registered Guernsey cattle. The herd passed the third clean test last spring. Some very fine lines of breeding—one cow and the herd-sire in the advance registry class. We had a good many blue ribbons at the Union County Fair the last two years.

#### CROPS

##### Acres, 1925

Wheat .....	58
Oats .....	25
Corn .....	60
Grass .....	60
Potatoes .....	8
Apples, bu. ....	200
Pears and plums, bu. ....	15

## PRODUCTION

June 1, 1924, to June 1, 1925

*Produce Furnished to Homes*

Milk, lbs. ....	83,722
Butter, lbs. ....	15,672
Beef, lbs. ....	1,350
Pork, lbs. ....	3,740
Poultry, stock ....	125
Eggs ....	15,146
Apples, bu. ....	200
Cherries, bu. ....	20
Flour, sacks ....	120
Vegetables ....	\$708.40
Pears and Plums, bu. ....	15

## PRODUCE SOLD

Registered Stock, Calves ....	\$300.00
Registered Stock, Pigs ....	98.00
Poultry ....	18.00
Pork ....	233.69
Hay ....	101.75
Apples ....	41.75
Vegetables ....	666.14
Cherries ....	115.15
Wheat ....	387.92
Corn ....	113.00

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 Total sold ..... \$2,075.40

## LIVE STOCK ON HAND

## Registered Guernseys, Accredited Herd

Bull, Herd Sire ....	1
Bull, for Sale ....	1
Male Calves, for Sale ....	6
Cows, Pure Bred ....	12
Heifers, Pure Bred ....	11
Cows, Grades ....	8
Horses ....	7
Hogs, Feeders ....	20
Hogs, Shoats ....	6
Hogs, Pigs ....	21
Hogs, Sires, 2; Guilts, 4-6	
Twenty pure bred Berkshires, some for sale.	
Geese ....	17
Guineas ....	75
Chickens, old Stock ....	300
Chickens, young ....	150
Bees, Hives ....	15



## ASSETS

Inventory of Real Estate.....	\$270,000.00
Inventory of Personal Property.....	16,400.00
Inventory of Feed and Grain.....	4,200.00
In Bank and Bills Receivable .....	14,827.00

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\$305,487.00

Total of \$305,487.00 at the beginning of this year. This does not include the new dormitory now in process of erection. This child of the church, nine years old, has grown by leaps and bounds. "What God hath wrought."

## SPECIAL GIFTS

We wish to call attention to just a few of the many bequests that have come to the institution in more recent months. Few have been the years of the work of the homes. How gratifying these splendid legacies so early in the existence and history of this benevolent enterprise of our beloved church! It speaks well for the future good of this God-appointed ministry. If I could tell you all I know along this line, surely your heart would leap for joy, as the heart of your superintendent often overflows with gratitude.

The total amount received from the Isaac Keller estate, Lancaster, Ohio, is \$2,276.01; Dr. F. T. Overdorf, Johnstown, Pa., \$1,000.00; Mr. August Girolt, Blue Earth, Minn., \$200.00; Mrs. Mary Shaw Sheeran estate, \$321.69; Mrs. Susan C. Feese, Beavertown, Pa., \$1,519.05; for the sale of two properties donated to the home by Mr. Gideon Michael, Berwick, Pa., \$2,600.00 (in the treasury of the corporation); the estate of Mr. Naaman K. Ployd, Germantown, Phila., \$194.00; an amount, Mrs. Laura Bricker, Williamsport, Pa., will probated—about \$4,000.00 in cash—and their home on Memorial Ave., when Mr. Bricker needs it no more; besides the cottage, which Mr. and Mrs. Wm. P. Wampler, York, Pa., builds for their life use, will place the balance of their estate with the institution for an annuity note. Sister Detwiler has just gone to her heavenly home. One-third of their estate, with their fine cottage, will now become an asset of the institution. "In his name" (I think I know who he is) and two good "friends" in Williamsport, three in Milton, one at Mohnton, one at Coburn, deserve special mention, and others who have given smaller amounts during the year. Personal acknowledgment and public announcement have been made to these through our published donation lists. I spoke before of the \$10,000.00 annuity from a "friend," not a member of our church. Just recently I received a check as an annuity for \$1,500.00 from a good sister, Newport, Pa. Half of the estate of Mr. S. H. Benson, Palmyra, Pa., of \$15,500.00 is to come to the institution. The wills probated in Lewisburg, Pa., provisions accepted by the trustees, will bring into the treasury \$20,000.00 each. Some bequests just as large and much larger have been provided for the hospital fund. We hope and pray that this splendid interest and work done by individuals and organizations will continue during the coming year and increase as the years go by. I am glad to call attention to these "special gifts" for your information and inspiration. I also confess that there is a personal element in it, the assur-

ance of a prediction of mine, at least seven years ago: the first ten years "ten buildings" and "assets," amounting to "a half million dollars."

"Freely ye have received, freely give." Men should learn that their own highest interests are best served when unselfishly they share with their brother and sister the material as well as spiritual things with which they may be blessed. The natural law, like the divine, has its compensation for those who heed her voice and penalties for those who willfully disregard her call. We cannot escape it if we would. Christ's great work, so comprehensive, so ennobling, so unselfish, appeals with mighty force to every man who loves his fellow-men.

## Western Old People's Home

BY REV. W. C. LANG, Superintendent

The Home is located in the City of Cedar Falls, Iowa. The following conferences make up the area of the Home: Wisconsin, Minnesota, North and South Dakota, Nebraska, Colorado, Kansas, Des Moines and Iowa. These conferences have shown a very fine interest in the Home and have given us their loyal support and we feel confident that this will continue. We would again urge our friends to remember our charitable fund. We receive worthy people without means and their admission is paid out of the charitable fund, but this fund is very limited. Six hundred dollars would provide a home for some poor but worthy person.

If there are any aged people within the borders of the above mentioned conferences, who are in need of a home, if they will write to the superintendent he will be very glad to send them our literature.

During the past year we received twenty-two aged pilgrims into the Home. At this writing there are sixty-two members in the Home. They range from sixty-five to ninety-four years of age.

We can now offer to our aged pilgrims a home that is modern throughout. The architectural design is one of beauty and convenience. Every room in the Home is steam heated, lighted with electricity and neatly furnished. The sanitary conditions are well guarded. Every convenience for the comfort of its members has been installed.

The completed Home has seventy-four rooms besides parlors, dining rooms, kitchen and work rooms. The rooms are well furnished, but if those who desire to enter the Home wish to bring some things to make their rooms seem more homelike, such as easy chairs, rugs, bedding, clock and pictures, they should write the superintendent or matron about it.

It is the aim of the management to keep "the home fires burning," to care for the body as well as the souls of those who come here to spend the remaining days of their lives. Churches, in which the members are very welcome, are within easy walking distance of the Home. Since the new addition has been finished we have a beautiful chapel. Here the members of the Home, and often many friends, gather every Sunday for Sunday-school and preaching services. Also weekly prayer meetings are conducted. Cedar Falls is the home of quite a number of Evangelical preachers and they often visit the Home and bring messages of cheer and comfort.

## Ebenezer Old People's Home, Ebenezer, New York

By GEORGE KOHLERT, *Superintendent*

Our Home at Ebenezer, a residential suburb of Buffalo, New York, is filling a definite need in the church. Our guests average about forty in number through the year. Recent deaths have somewhat reduced this number at the present time but vacant rooms will soon be occupied by other inmates.

The Home is the center of wide-spread interest and receives the moral and financial support of many of our Evangelical people in this particular vicinity. The acquiring the property formerly known as "Lein's Park" and converting this disreputable resort into an assembly and convention center has won for the church the recommendation of the townspeople and a great host of church folk in Buffalo and western New York. This factor will enter very largely into the increasing popularity of the Home.

Our New York Conference has completed plans which call for the park which has been re-named "Ebenezer Evangelical Park" to be the permanent place of the Annual Summer Assembly and School of Religious Education. In addition the property has been opened up to the churches of this vicinity for summer outings, religious gatherings and conferences. The building project is in the offering, which, when developed, will make the park a very busy plot in religious circles in this locality.

The guests at the Home itself are happy and in good health, and have the added privilege of an Evangelical church and congregation within a few rods of the Home. Our guests are always considered as active members of the Ebenezer Church and enjoy very much this relationship.

The Forward Movement has been largely responsible for the successful financing of the Home and its expansion plans during these latter years, and we are prayerfully anticipating the early arrival of the additional funds of the appropriation made by the church in the interests of our aged fathers and mothers at Ebenezer.

## The Haven Hubbard Memorial Old People's Home

By REV. D. D. SPANGLER, *Superintendent*

Another year of the activities of the Haven Hubbard Home has passed into history since writing the sketch for the year book of 1925. There have been admitted to the home twenty-two guests and boarders. During the same period six have passed on to the "home over there" and no longer are compassed about with human frailties. Their names are: Florence S. Penny, Flat Rock, O., Sept. 5, 1924; Adam Hershberger, Bremen, Ind., Oct. 31, 1924; Miss Kate Deal, South Bend, Ind., March 11, 1925; David Nonnamaker, Mt. Cory, O., April 14, 1925; Mrs. Julia A. Orr, South Bend, Ind., Aug. 31, 1925, and Christ Ficht, Washington, Ill., Oct. 3, 1925. Other members of the home have enjoyed a good degree of health, considering their age, the average of which at this writing is seventy-four and one-half years. The oldest is 94 years of age.

The old folks have been very good at Sunday-school attendance, and

have contributed to the home through the offerings the sum of \$27.15, and about a like sum through the offerings at preaching services. The mid-week prayer meeting are a source of real inspiration and comfort to the aged Christian. Aside from what I have stated above, the activities of the home have been quite routine and uneventful; however, during the year many of the neighboring pastors of our church and of others have kindly contributed of their time and service on Sunday afternoons, to the encouragement and spiritual pleasure of our great family.



THE HAVEN HUBBARD HOME—CENTER VIEW OF BUILDING FROM THE WEST;  
UPPER LEFT, RECEPTION ROOM; UPPER RIGHT, OFFICE; LOWER LEFT,  
MAIN STAIRWAY AND HALL; LOWER RIGHT, CHAPEL

In order to house, warm and feed this family gives us not a little concern at times, for during the past year we have served 43,689 meals to our guests, besides occasional visitors; and over against this we have harvested 1,608 bushels of fine wheat, 1,575 bushels of oats, made hay from 130 acres of land, and harvested 90 acres of finest corn. To take care of all this large



farm and home, we employ regularly three men on the farm and four ladies in the home (besides the nurse and matron). During wheat and hay harvest we employed some other help for a short time.

We have just completed seeding 110 acres to wheat, and the filling of two large silos with choicest feed for the winter dairy. Of course in this last named work we exchange work with our neighbors, as it requires about twelve men to properly operate an ensilage machine successfully.

The summer's busy season is now over, and the stillness of winter is coming on. How much like human life is the rotation of the year: Spring (childhood, with its cheer and happiness everywhere, bright with sunshine); Summer (the busy mature years of activity); Autumn (old age, when the ruddy glow of life begins to fade and life loses its charm and vitality); Winter (the stillness and paleness of death, with its chill and silence everywhere). How necessary, then, that we "Work, for the night is coming." Our aged people are lingering in the twilight after the busy day of life is done, just resting a little while before retiring for the long night.

## **Pacific Evangelical Home for Aged People, Burbank, California**

By REV. F. CORDES, Superintendent

The Pacific Evangelical Home for Aged People is still in its infancy, but, like a child, it is growing to manhood and is developing in strength, knowledge, influence and beauty; these are some of the necessary qualities to make it a real home for the aged, in this beautiful land of sunshine and flowers; this is the human side of the institution. On the other hand, God's blessing must rest on the home, his grace must fill the hearts of the members and management, and his Spirit must be in the home; where this is the case the cares and burdens of the declining years are lifted. The spirit of peace and fellowship prevails and joy and hope of eternal life fills the soul. This is the aim of the Evangelical home.

During the past year a number of improvements were made, but there still remains much which will be done when funds permit and circumstances demand it. Through the generosity of the brethren, J. A. Althouse of Porterville, Calif., and W. A. Mauerman of Anaheim, Calif., the home was provided with an automatic water heater. This provides the wash rooms, which are connected with every private room, with hot water at all times. Brother and Sister Lucker of Portland, Oregon, and Brother John Boose, of Santa Ana, Calif., have donated linoleum to cover four large halls; this is greatly appreciated and adds much to the beauty of the home. The south wing, which is occupied by the members of the home, offers all comforts and is in good condition. A number of improvements have been made on the grounds. The shrubs have made a fine growth during the year and help to beautify the place. The orchard and the vegetable gardens have yielded good crops and the garden for the winter is well on its way. The raising and keeping of poultry proved profitable and was a considerable help to the home. The fresh eggs in winter as well as summer were greatly appreciated by our aged family. Donations from individuals, ladies' aid, Sunday-school classes

and churches were received and were highly appreciated. The church in Napa supplied us with prunes and dried peaches for the entire year; some walnut growers of Anaheim and Santa Ana donated sufficient nuts for the use of the home, and a Sunday-school class of the Santa Ana church gave a "super-heterodyne" radio; when it was presented they gave a splendid musical entertainment which was greatly enjoyed by all of our people.

A number of persons were received into the home; some as life members and others on the monthly boarding plan; others have applied and are waiting till they have arranged their earthly affairs and to lay down the cares of life and spend the rest of their days in the home. As a whole the family has enjoyed good health during the year. God has spared every one, and only twice it became necessary to call a doctor to the home. The fact that our aged folks can enjoy the out-door bracing air and sunshine nearly every day during the year adds much to their health and comfort.

During the short time the home is in existence it has enjoyed prosperity. All bills were promptly met. However, it is the desire of the management that our good Evangelical people will remember the home still more in the future. We need some large gifts of money to enable us to care for such worthy people as are not able to comply with the required admission fee. Some of the folks whom God has blessed with earthly goods can make it possible that those who need a helping hand may get a home where the burdens are lifted in their declining years. Such help will be especially appreciated at this time. The home has sixty-six private rooms, and as a number of them are not needed for the members at this time, some of them are rented to residents of Burbank. This income is a great help in the finances.

We are grateful to our kind, heavenly Father who has guided the home in the past and pray that he be with us in the future according to his promise.

## **The Evangelical Home for the Aged, Philadelphia, Pa.**

By REV. A. B. SAYLOR, Secretary, Board of Trustees

The Philadelphia institution, for the provision for the aged of our own church and such others as are regarded as worthy of our care and attention, is going along its course of Christian ministry unto these who have been frosted with age and pressed with the burdens of many years. Everything that is possible and needed for the comfort and well being of the guests of the home is being done by those in authority and those in direct management of the institution. Extensive improvements before last year to the property leaves all in a such good condition that the year just past showed no need for any improvements to any of the buildings and grounds. The custodians of the property constantly felicitate themselves on the superb location, free from the intrusion and the encroachments of this wonderfully growing city. The Hunting Park, covering many acres across the way, to say nothing of the large spaces immediately surrounding the buildings and now our possession, gives the place an air of freedom and openness seldom had in a large city. All the buildings and grounds, as well as the furnishings, are in the best possible condition.

The finances are scrupulously administered. Economy is the keynote of those having in charge the financial end, and yet not to the extreme of omitting any for the comforts. The comfort of all connected with the home, either guests or attendants, takes first place. With all current accounts promptly met, the endowment fund, the pet asset with the general treasurer, is assuming very satisfactory proportions. During the past year a number of gratifying annuities were made. The treasurer's books are open for many more. Let some one who reads this sketch give to this worthy cause now, what he must leave here somewhere when he goes hence. Interest paid until death.

The president of the board of trustees, Bishop Breyfogel, has appointed a building committee, who will at their earliest convenience take preliminary steps looking to more and larger, and so much needed buildings. The ladies'



auxiliary, with commendable zeal and ingenuity, are in their monthly duties the strong right hand of the home, like a loving and provident mother to a large family.

The matron, Sister Minna Scheydt, who for more than a quarter of a century was the main spirit and the strong directing hand of the home, was compelled, owing to failing health, and the growing duties which the affairs of the home required, to resign as matron. This was with keen regrets and suitable resolutions passed, at the same time giving her a home with us to the end of her sojourning here, or at her pleasure, as the guest of the home. A regular superintendent, with full powers over all details, will undoubtedly at no great distance of time be elected. God is good to us, and to him be all the glory.



## Evangelical Hospitals

### Activities of the Evangelical Deaconess Society in America

By BISHOP SAMUEL P. SPRENG, D. D., President of the Board of Directors

The years 1924 and 1925 have been great years in the development of the work of the Deaconess Society. It has passed through trying ordeals. But God is with us. Difficulties have been overcome, problems have been solved, and the scope of the work has been greatly enlarged. The trials we have gone through have simply been "*growing pains*." The great interest has centered in our hospital projects. These activities are beginning to



ALLEN MEMORIAL HOSPITAL, WATERLOO, IA.

take on large proportions, and this will do much to increase the influence and usefulness not only of the society but of the church. The work is attracting public attention in an unusual degree. The fact that in less than ten years no less than three valuable hospital properties have been donated to the society outright, every one of them without indebtedness or other encumbrances, and without a dollar of cost to the Evangelical Church, and that all are now prosperous and are being successfully operated, is cause for devout gratitude to Almighty God, who seems to be saying to us, "You have been faithful over a few things, I will make you stewards of many things." We thank God most of all for the opportunities of service to suffering human-which are thus afforded us. We desire to be true to the trust and are count-



ing upon our beloved church to support us with prayer, sympathetic interest and practical cooperation.

#### CHICAGO

Chicago is the birth-place and headquarters of the Deaconess Society, the seat of our splendid Deaconess Home, the fruit of the Forward Movement, and the seat of our first and oldest hospital. For a long time we have faced the necessity of a new and larger hospital building here. For years our equipment has been altogether inadequate, not only to meet modern hospital requirements, but to meet even half-way the demands of patronage. We have a great reputation for superior service. It is the judgment of those who know and have freely expressed themselves that in none of the hospitals in the great city of Chicago is there better service, greater efficiency on the part of deaconesses and nurses than in our hospital on Wisconsin Street. The situation has become acute. Requirements of hospital standardization are constantly rising. The urgency of an insistent patronage is upon us. We are now compelled to act and act promptly and effectively.

Various difficulties and disappointments have been our lot during these years. But the board of directors, at its last annual meeting in August, 1925, after careful and prayerful consideration, has unanimously voted to build. In large part this is a work of faith. The plan is to hold to the architect's plans and build as much of the structure as is possible with our resources. The old hospital will be reconditioned and the new will be begun so as to increase our bed capacity by at least fifty beds and make it possible to have full X-ray, surgical, obstetrical, clinical and laboratory equipment and facilities. Such an institution properly managed can easily earn the cost of its erection in a series of years. The present plan will cost about \$200,000. This will give us in Chicago a property worth at least \$400,000.

#### MONROE, WISCONSIN

This hospital is doing blessed service and is meeting a real need in that Evangelical center. It is a fine property worth \$75,000 and has a good reputation for faithful and efficient service. Its Training School for Nurses has been separated from the Chicago school and will now be conducted under the rules of the State Board of Health of Wisconsin, instead of being, as heretofore, affiliated with the Chicago training school and under the standards of the State Board of Illinois.

#### FREEPORT, ILLINOIS

In March, 1924, this hospital passed into our hands for operation. We undertook it in the name of the Lord. The property as such, however, did not pass into our hands by title deed until the conditions had been fully met. This was that the property on Stephenson Street, and extending back to Lincoln Boulevard, with its buildings and appurtenances, and in addition at least \$50,000 were to be provided. In January, 1925, the local committee of business men put on an intensive drive for funds and succeeded in raising \$105,000. This was done by the citizens of Freeport without any outside assistance. It is proposed, further, to give the people throughout the county, without distinction of creed or church affiliation, an opportunity to support

this community enterprise. And plans are under way to erect a new hospital on the premises. This is greatly needed. For Freeport and surrounding country are preponderantly Protestant, and yet the only other hospital in the city is a splendid Roman Catholic institution. The people demand it and need it and are willing to pay for it and support it. We are not proposing to go into competition with the other hospital, but we are entering the field for service such as the community needs. The people are with us. This is shown by the fact that the largest contributions in the "drive" came from persons of different churches, and some of no church at all.

Meanwhile the existing hospital of about thirty-two bed capacity has been operated for a year and a half at a very substantial monthly balance of over \$1,000 per month over all expenses. What will it do when we have more than doubled our capacity and brought our equipment up to date? The physicians of the city are with us and have practically all of them pledged their patronage and support. Already also a class of eleven fine young women has been graduated from the training school of the institution. The graduating exercises were largely attended and made a most favorable impression upon the general public.

#### WATERLOO, IOWA

Here, as has already been reported in last year's Year Book, the Allen Memorial Hospital was donated to us, an entirely new project. The building, the erection of which absorbed not only the \$150,000 originally donated by the late Mr. Allen for the purpose, but also the proceeds of the sale of sixty-five acres of land adjacent to the hospital site and within the city limits, and a considerable amount generously donated by the heirs of Mr. Allen, Mr. and Mrs. Heath of Los Angeles, and citizens of Waterloo. In fact, enough in addition was donated by these noble people to fully furnish and adequately equip the hospital with the very latest, best and most approved and up-to-date facilities and devices. The property has been deeded to us outright, free of all indebtedness and without a dollar drawn from the church or the society. It is worth as it stands today at least \$300,000.

The new hospital was completed in February, 1925, and in the middle of the month was opened for service. On the day of formal opening more than 2,000 persons, representing a large number of neighboring cities, visited and inspected the new building and came away highly pleased and, in fact, enthusiastic in their praise of the fine institution. On the first day of actual service there were seven successful operations and within two weeks fifty of the ninety beds were occupied. The number of patients has been steadily increasing, and every patient dismissed becomes a friend and a promoter of the institution. The aim of the management is efficiency of service and the permeation of the hospital with the spirit of Christianity. Here, also, the physicians practically without exception have cheerfully pledged their patronage and support. A successful and highly efficient training school for nurses has also been opened in this hospital, which is doing great service and opens splendid opportunities of training for young women who wish to take up the nursing profession. The school is already accredited by the Iowa State Board.

In all of these cases the society has an agreement with the responsible organizations that in case there should rise any deficit in the operation of

these hospitals the local communities are required to provide for such deficit. So the church as such is not held financially obligated. This may or may not be wise. The church ought to take interest in such philanthropic work. In many ways she reaps benefit. And we are counting on the church to support these institutions by prayer and sympathetic interest, if not so much directly by financial help.

But the Deaconess Society has taken on additional responsibilities, nevertheless. We must have more deaconesses. We need more people for supervision and management. At the last meeting of the board arrangements were made, by the appointment of deputy superintendents and deputy treasurers in each of the four hospitals, to relieve our overburdened superintendent of much detail and give him more time for real supervision over the entire work of the society. It should be added that the following persons are responsible largely for the operating of these four hospitals under the superintendent, J. H. Bauernfeind, namely: Chicago Hospital and Training School, Miss Florence L. Bruns, R. N., Deaconess; Monroe, Miss Sarah Ruhl, R. N., Freeport, Miss Millie Ploeger, R. N., Deaconess; Allen Memorial, Miss Gertrude E. Hof, R. N., Deaconess.

We are looking hopefully into the future. God is blessing our efforts. As God has honored and trusted us, we feel it is a challenge to us to honor and trust him. These opportunities and facilities have come to us in a most marvelous way, without our asking or seeking them. It is a stewardship to the Evangelical Church.

## Bismarck Evangelical Hospital

By REV. C. A. BREMER, Treasurer

The Bismarck Evangelical Hospital is steadily growing. The circle of its influence is widening. More people are coming from time to time seeking admittance. Those coming to our institution for treatment may be sure that they will receive the best that medical science and human skill can give. And because this fact is so generally known people come to our hospital from a dozen or more different states.

The following comparison will convince the reader of the phenomenal growth of our institution: For the first seven months in 1924 we admitted 1,401 patients and for the same period in 1925, 1,922 patients, an increase over 1924 of 521. For the first seven months in 1924 there were 575 major operations and during the same time in 1925, 864, an increase of 289 major operations. In the nose and throat department there was an increase of 162 operations for the first seven months in 1925 over the same period in 1924. All the other departments have had a corresponding increase of work during the time mentioned in 1925.

More room is the crying need of the hour. The constant crowded condition has created a situation which will have to be met in the near future in the way of additional building. Our capacity is 140 beds and yet in July of this year we admitted 334 patients. This gives the reader an idea as to the great need of additional room for patients.

Our financial condition has also greatly improved. We have been able



to meet all our financial obligations and have reduced our indebtedness about \$5,000 during the year. The amount accumulated in our Sinking Fund is to date about \$36,000, which is being used for the erection of our new power and heating plant.

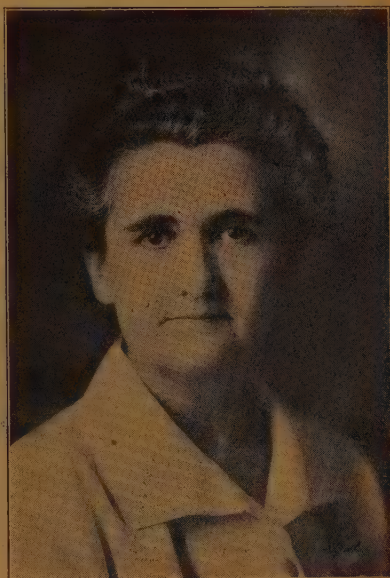
This plant is 50 x 54 feet, with a full basement and one story above the ground. The basement will contain two 105 horse power fire-tube boilers, 72 inches by 14 feet, a cold water pressure tank and a hot water storage tank sufficiently large to meet the demand. Two steam engines and dynamos of the D. C. type, thirty and sixty horse power respectively, will be installed to furnish light and electrical current, now used so extensively in the care of the sick in modern hospitals.

The first floor will be occupied by the laundry, carpenter shop, a rest and cloak room for employes and a garage for the hospital ambulance. The cost of this plant will be about \$75,000.

Our Training School for Nurses is doing splendid work in fitting young women for the responsible profession of a registered nurse. No training school in America cares more faithfully for the physical, intellectual, social, moral and spiritual welfare of its students than our training school.

Christian parents and young women who are looking for a training school, whose professional and moral standards are the highest, should investigate our claims and we believe they will be convinced that the Bismarck Evangelical Hospital Training School for Nurses is offering its pupils such thorough training and wholesome environment as we rarely find elsewhere. An important addition to the curriculum of our training school was made a few years ago, when a course of Bible Study was added. This course covers a period of two years and has proven very helpful. While it is not very extensive it is sufficiently comprehensive to give the students a fair general knowledge of the Bible and its effective use in dealing with souls. A class of thirteen nurses were graduated last June. There are at present sixty-eight pupil nurses in training. New classes are started in September and January.

Miss Louise Hoerman, whose picture appears with this article, has been connected with the institution since its beginning. For fifteen years she was its efficient superintendent. She has now severed her connection with the hospital and will make her home in Kansas as the wife of an esteemed minister of our Kansas Conference. May the blessings of God be with her in her new field of activity.



MISS LOUISE HOERMAN, SUPT.,  
BISMARCK HOSPITAL

Susan V. Schaeffer is our new superintendent. She is eminently fitted by training and experience for the responsible position she fills. We pray for her success in the Master's name.

## Ortonville Evangelical Hospital, Ortonville, Minn.

By REV. CHAS. W. ZECH, President of the Board

The Evangelical Hospital of the South Dakota Conference has passed another mile-stone of usefulness under a kind providence. It has been a good year from every angle. First and uppermost is, of course, the care of the sick and the training of sisters for their great life's calling. From both view points the institution has merited the object for which it was built and sustained.



For those working in the institution it has truly been a year of hard but enjoyable work, considering the vast amount of good done. Though being a small hospital, as compared with others of our church, a great deal of work was successfully carried on. It might interest some to know just what kind of work can be done and is being done in such an institution.

Admitted during the year.....	488
Total daily average.....	12
Largest number admitted during one month.....	70
Largest number in the hospital in one day.....	23
Largest number operated on in one day.....	7

There were 192 major operations during the year and 126 minor operations, medical patients 123. Also 33 babies were born in the institution during the year, among whom there were two pairs of twins.

Truly it was a year of much work but blessed success. We are very fortunate in having a staff of self-sacrificing surgeons, at the head of which we have Dr. Chas. Bolsta, M. D., F. A. C. S., who is assisted ably by B. R. Karn, M. D., D. M. O'Donnell, M. D., H. J. Shelver, M. D., and we would be remiss if we did not mention Miss Rebecca Peterson, Superintendent of Nurses, who has labored night and day to make this a year of success. She in turn has been assisted by a fine body of student nurses.

Many improvements have likewise been made in the hospital so as to make it more effective in the work for humanity. A large commercial washer was installed. Rooms have been refurnished and equipped on the third floor for laboratory purposes. The nurses' study room has been equipped with charts, skeleton, chairs, blackboards, etc. A number of rooms on the other

floors were redecorated, new electric plate installed, likewise an electric heater, and other improvements too numerous to mention. The institution presents the impression of a beautiful family home, which very materially assists in curing the sick. It has large, airy rooms and beautiful lake view from many of the sick-bed rooms. To make this possible, many of the people and congregations have stood by the cause nobly and a large number of donations have been made in the form of fruits, jellies, vegetables, chickens and canned foods of all kinds.

Dr. Bolsta equipped the laboratory and Dr. O'Donnell donated the laboratory incubator. We are also glad to mention the fact that we graduated our first nurses from this institution this year in connection with the great camp meeting at the park, viz., Miss Myrtle Berkner and Miss Tena Kuschel. They finished their course of studies with honor.

The present official board is: L. M. Bingaman, Wm. Gaines, Chas. Koch, H. W. Kalas, Enoch Lindquest, Paul Trapp, Jr., and Chas. W. Zech. We thank God for his kind assistance and with a new vision for the future we work on.

## **West Side General Hospital, St. Paul, Minnesota**

BY REV. J. M. BAITINGER, Superintendent

Since the opening in 1913 of our West Side General Hospital 8,211 patients have been admitted and cared for by tender hands and loving hearts. The influence of this institution has gone throughout the entire north-west. The graduates from our training school are doing a great work for ailing humanity. This institution enjoys the distinction of never having had a traveling solicitor. We trust for our funds to the fair-mindedness of the general public and our many friends in the church. Aside from this the Automatic-Eat and the old Evangelical Headquarters Dining Hall have been our source of funds. This new method of feeding humanity has proven a great success. The Automatic-Eat has been enlarged and was again in operation at the State Fair. It is patented in four foreign countries, as well as the United States.

The officers of the hospital corporation are as follows: President, J. M. Baitinger; 1st Vice-President, C. F. Kachel; 2nd Vice-President, C. A. Tesch; Secretary and Treasurer, L. T. Herrmann; Attorney, J. C. Zehnder.

No one can hold office in this corporation unless he is a member of the Evangelical Church, in good standing; consequently the West Side General Hospital is an Evangelical hospital in spirit and action.

Our insistent need is a new 100-bed hospital. We are still hoping and praying that God will open hearts and hands to come to our assistance. We have outgrown the present building and are obliged to turn away many patients on account of lack of room.

We appreciate every gift, large or small. Send all donations to L. T. Herrmann, Secretary-Treasurer, 685 Conway St., St. Paul, Minn.

**WE NEED A NEW HOSPITAL. HELP US!**



## Evangelical Deaconess Hospital, Brooklyn, New York

By REV. A. D. PFOST, Superintendent and Treasurer

The Hospital and Deaconess Society dates its beginning back to 1900, when the present superintendent and treasurer, Rev. A. D. Pfof, laid the

cause before the Ministerial Society of Philadelphia, Pennsylvania. The brethren of that society saw the possibility of starting this work, and in 1901 the Atlantic Conference sanctioned it.

A suitable committee was appointed, deaconess societies were organized in the conference, and the celebrated Mary E. Drexel Home in Philadelphia offered to train our first deaconesses. Besides doing private nursing our sisters worked in the congregations as pastors' assistants. Shortly after establishing this work a suitable property was bought in Philadelphia to begin hospital work. However, some of the brethren deemed the step inadvisable, and since the Philadelphia Board of Public Schools asked for the building the same was leased for school purposes at an acceptable rate during the succeeding year.

By this arrangement the

society gained in one respect, but lost in the other, as the interest for the work lessened and the applications for service ceased. Then the property was sold.

The necessity for a home for our sisters was felt for many years. A committee was appointed to purchase a home for the sisters with the possibility in view of beginning a hospital. The appointed committee was successful and bought the property on Chauncey Street, near Broadway, Brooklyn, N. Y., from the German Evangelical Home for the Aged, with whom eight of our congregations in Brooklyn are connected. The purchasing price was \$16,000. The property included a fine three-storied building. This was re-





modeled and equipped for a Sisters' Home and Hospital. On October 22, 1923, the first patient was received. Miss H. Guenther is supervisor.

From October, 1923, until September, 1925, 463 patients were admitted; 293 operations were performed; 145 babies were born; 25 medical cases were treated; of these treated patients nearly two-thirds were Protestants, one-third Catholics and only 8 were Jews.

By this time we were compelled to buy the adjoining ground, in order to enlarge the hospital. Thus we now have a property valuation of \$50,000. Besides the deaconess societies in the local churches a hospital auxiliary was organized to provide the needs of the hospital.

Now we intend to remove the nurses from their present quarters in the hospital to an adjoining edifice. The building of a new hospital building with about fifty beds in it will be a future feature. We owe our credit in Brooklyn and progress to our fine staff of doctors and nurses, and our good financial position to the deaconess and hospital auxiliaries, as well as our Evangelical League of Christian Endeavor and many friends.



# Denominational Organizations and Activities

## The Board of Sunday-Schools

By REV. E. W. PRAETORIUS, General Secretary

The Sunday-schools of the Evangelical Church are managed by three integrated boards: local, conference and general.

The local board, consisting of the pastor, the elected officers of the Sunday-school, the divisional and departmental superintendents and the teachers, builds the program and outlines the policies for the local Sunday-school, conducts its business and manages its affairs.

The Conference Board of Sunday-Schools outlines the conference Sunday-school program of promotion, and manages the Sunday-school affairs of the annual conference. Its purpose is to promote the interests of religious education within the conference. This board is composed of one minister and two laymen, chosen from each Sunday-school or presiding elder district, and a secretary elected quadrennially by the annual conference.

The General Board of Sunday-Schools, consisting of eleven persons, a bishop, elected by the board of bishops, the two editors of the German and English Sunday-school literature, the general secretary of the Sunday-schools, two preachers and five laymen, constructs the general program and outlines the policies of the Sunday-schools to be promoted throughout the Evangelical Church. It also promotes the work of Week Day Religious Instruction and of the Daily Vacation Bible Schools.

The Local Sunday-School Board is amenable to the congregation of which it is a part; the conference board to the annual conference, and the general board to the general conference. The local Sunday-school board conducts a workers' conference quarterly, the conference board a convention annually, and the general board a general convention quadrennially. The next general convention will be held at Lake Koronis Assembly Grounds, Paynesville, Minnesota, August 10-15, 1926.

The Local Sunday-School Board has representation in the local Council of Religious Education, the Conference Board of Sunday-Schools in the State Council, and the General Board in the International Council.

The General Board of Sunday-Schools supports the work of the International Council of Religious Education by an annual gift of \$600.

The general conference has authorized the general board to prepare a budget to meet its financial needs and apportion the same to the conference boards of Sunday-schools. The general board is wholly dependent upon these apportionments to maintain its work. The local Sunday-schools contribute their portions to the conference boards of Sunday-schools.

The general board maintains its headquarters office at 1903 Woodland Ave., Cleveland, Ohio, where all work in teacher training and like activities is carried on, and from which all promotional material is sent.

## The Evangelical League of Christian Endeavor

By REV. E. W. PRAETORIUS, General Secretary

The Evangelical League of Christian Endeavor is the recognized young people's society of the Evangelical Church, and is affiliated with the United Society of Christian Endeavor. It also has membership in the Interdenominational Young People's Commission, an interdenominational body of young people's workers. It operates under three classes of leagues: a general league, 29 conference branch leagues and 1,624 local senior, 165 intermediate and 441 junior leagues, having a total membership of 71,169.

The general league is composed of (1) The Board of Control, consisting of five ministers, four laymen, the general secretary, the editor of the *Evangelical Endeavorer* and one of the bishops; (2) delegates from each conference branch league, one delegate for every fifteen leagues and surplus of eight. The conference branch league is composed of the elected officers and the delegates from the local leagues, one for every fifteen members and surplus of eight, one from each intermediate league and the junior superintendents. The local league is composed of active, honorary and associate members, the active members being the professed Christian young people, the associate members those who do not profess the Christian life, the honorary members those who, while no longer young, wish to lend their influence to the young people's work.

The general league at least once in four years meets in a general convention, the conference branch league once each year in an annual convention, and the local league once each week in a devotional meeting and monthly in a business meeting.

In the interim of the meetings the affairs of the general league are conducted by the Board of Control, in the conference and local leagues by executive committees.

The Board of Control receives its entire support from the conference branch leagues, which in turn get their support from the local leagues. The General Conference has authorized the Board of Control to budget its financial needs and apportion the same to the conference branch leagues. The Board of Control is wholly dependent upon these apportionments to maintain its work. The local leagues pay their portion to the conference branch leagues.

The Board of Control maintains a headquarters office at 1903 Woodland Ave., Cleveland, Ohio.

## The Forward Movement

By REV. J. W. HEININGER, Secretary of the Board

Bishop S. P. Spreng wrote in *The Evangelical Messenger* of September 12, 1925: "Our Forward Movement and Forward Campaign are the general and central clearing house for all our denominational activities. Originally intended as a temporary expedient to achieve certain great and urgently necessary results, they have proven so effective . . . that it is likely that

a Forward Movement organization in some form will be required to make it a permanent feature of our church life."

The experience of the year 1925 illustrates the situation thus described. Steadily increasing numbers of pastors and laymen called upon the office of the Forward Movements for suggestions, literature and other helps, covering almost every phase of church life and activity which is not now included specifically within the functions of the regular departments of our denominational organizations. In every case an attempt was made to give the desired assistance.

Special attention was given during the year to evangelism, Christian stewardship and the collection of outstanding pledges to the Forward Movement and the Forward Campaign funds, through the general and annual conference organizations.

#### EVANGELISM

The program of the year, outlined not as a panacea but as a suggestion of a way in which the whole church could make a united advance in evangelism, was as follows:

##### *Objectives*

1. To Build Up Church Attendance.
2. To Win Recruits for the Kingdom of Christ.

##### *Fields to Be Cultivated*

1. The Membership of the Church.
2. Non-Members and Non-Christians Within the Constituency and Responsibility of the Church.

##### *The People to Be Won*

1. The Inactive Members of the Church.
2. Non-Members Who are Christians.
3. The Unsaved.

##### *A Survey*

List Them One by One.

List Facts About Them:

Study the Church Records.

Study the Sunday-School Records.

Study the Adherents of the Church Not Yet Enrolled.

Search Out Those Not Connected With Any Church.

(To aid in this work, a Questionnaire was sent to all pastors. Eight hundred and eighty-six replies were received, and the results tabulated and given to the pastors in printed form for their personal use.)

#### THE PLAN OF OPERATION

##### *A. "Friendly Visitation Week"*

1. In Homes Previously Visited.
  - a. By the Pastor and Selected Visitors.
  - b. To Create Fresh Interest in Inactive Members.
  - c. To Interest and Invite Non-Members.



*B. Rally*

1. Observe the Regular Rally Season of the Church.
  - a. To Re-unite
  - b. To Re-animate
  - c. To Re-vive
  - e. To Re-store
2. Radiate
  - a. Christian Influence
  - b. Christian Intelligence
  - c. Christian Cheer
  - d. Christian Helpfulness
  - e. Christian Invitation
  - f. Christian Intercession
  - g. Christian Hope
  - h. Christian Life.

*C. Conscientious Follow-Up Work**D. Personal Evangelism, and  
Special Evangelistic Meetings*

To aid in carrying out the above program, 44,500 copies of a leaflet on "Ten Reasons for Going to Church," 41,500 copies of a folder on "Where Do I Worship God?" and 15,000 cards, "My Creed and Purpose in Personal Evangelism," were printed and almost the entire supply distributed to the pastors on order. In addition to these, many thousands of the leaflets, "In the Steps of the Conquering Christ" and "Experiencing Religion" were used by the pastors.

The statistics published in this Year Book give the number of conversions and accessions to the church reported by the pastors.

## CHRISTIAN STEWARDSHIP

For several years the Forward Movements have sought to encourage the pastors and local church leaders to present the practice of Christian stewardship as a means of conserving new recruits to the Christian life and to the membership of the church, as well as of enriching the spiritual life and quickening the spiritual vitality of the whole church. Emphasis has been placed on this during the months immediately following the special evangelistic and ingathering season leading up to Easter. During this period in 1925 the Forward Movements attempted to cooperate with the Missionary Society in the promotion of the Jubilee Year program by making the promotion of and enlistment in the practice of Christian Stewardship a fitting preparation for a successful observance of Jubilee Year, Sunday, October 4th, and an offering that would adequately express the gratitude of the church for what God had enabled her to become and to do hitherto.

Three chief recommendations were offered, and supplies were furnished to aid in these activities: 1) Sermons by pastors on the stewardship of time, talents, influence, possessions, etc.; 2) The study of denominational history and of the principles of Christian Stewardship by groups or in meetings

planned by the local church stewardship council; 3) Stewardship acknowledgment by definite enlistment for its practice and the setting apart of definite proportions for kingdom purposes. An unusual number of pastors reported that they were preaching sermons, or series of sermons, on Christian Stewardship, and called upon the office for supplies of literature. Fifteen thousand five hundred copies of "A Christian's Financial Creed," 10,000 copies of "God First, or The Supreme Test," and 25,000 copies of "Christian Stewardship Principles" were provided, and most of the supply sent to pastors upon their order. Stewardship Mottoes, eight in a set, were sold to about 100 pastors.

#### COLLECTION OF THE FUNDS

The five-year period, for which pledges were given to the Forward Movement funds has ended. An earnest attempt has been made this year to complete the collection of outstanding pledges, but a large amount is uncollected still. This work must be finished before General Conference, October, 1926.

##### *The Forward Movement Fund as of August 31, 1925*

Received .....	\$1,883,934.67. or 65.2%
(Received during the year, \$279,937.04). Available immediately upon fulfillment of certain building conditions .....	
	50,000.00
Paid to beneficiaries \$1,602,500.00, or 65% of apportionment.	
Paid to annual conferences on oversubscriptions.....	122,481.50
Total expense on basis of cash received, 1920-1925, 5.6% plus.	
Expense, 1925, 3.1% plus. Average per year, 4.4%.	

The expense items include everything, aid to annual conferences, printing, postage, salaries, office maintenance and help, etc. The first year's expense was much more than half the total cost to date.

##### *The Forward Campaign Fund, as of August 31, 1925*

Received .....	\$577,000.00, or 60%
Paid to beneficiaries \$545,150.00, or 54.5% plus of apportionment.	
Total expense on basis of cash received, 4.1%.	

##### *The Year 1926*

In keeping with the action of General Conference, in which the conviction was expressed that it is "of vital importance to the Evangelical Church that all the objectives of the Forward Movement . . . and the Forward Campaign be realized," and that "the forms of these movements should be kept intact, insofar as the objectives are concerned," the last year of this quadrennium will be marked by an earnest effort to reach as nearly as possible a full achievement of these objectives. The Year Book of 1925 gives an outline of these objectives.

## The Commission of Evangelism

BY REV. J. W. HEININGER, Secretary of the Commission

The Commission on Evangelism cooperated during the year with the Board of Forward Movements. The outstanding achievement of the year was the preparation of a "Standard of Evangelical Evangelism," of which Prof. John S. Stamm of the Evangelical Theological Seminary is the author. This standard was published in booklet form and a sample copy was sent to each pastor and presiding elder in North America. Additional copies have been furnished at \$1.00 per dozen. No doubt this standard will be a helpful guide to Evangelical pastors during the coming years.

It has been planned to print additional helps for pastors, such as "Plans Used by Successful Pastor-Evangelists," "Evangelism in the Sunday-School," "How to Conduct a Successful Revival," etc.

Inasmuch as no provision was made by General Conference for expenses incurred by the Commission on Evangelism in the prosecution of its assigned task, the Executive Committee referred this matter to the Commission on Finance.

During the coming year the Commission on Evangelism will continue to cooperate with the Board of Forward Movements.

## Board of Church Extension

BY REV. H. FRANKLIN SCHLEGEL, Executive Secretary-Treasurer

In the good providence of God and under his constant blessing another year of church extension activity has become history.

It has been a year of helpful service in the rapidly expanding missionary activity of the church. As a strong arm of this work it has definitely helped to give permanency to a number of congregations in the aid it has given in the erection of places of worship.

Each year adds to the number of our well equipped and attractive church buildings.

We are hopefully looking forward to the day when in city, town and rural sections the Evangelical denomination will have a fine distinctive type of church architecture, expressing our genius and spirit, and well adapted to our type of church life and practice, and with emphasis we add that this should be as true of our rural churches as of those in our cities.

During the church year closing August 31, 1925, we placed in the form of new loans in North America the amount of \$40,528.14 and in the work in Europe the amount of \$13,000.

The total amount of church extension help working at this time is \$420,288.14.

It may also be of interest to here mention the work of the Bureau of Architecture, since this bureau is most closely interlocked with the work of the Board of Church Extension.

This bureau is now well organized and is in a position to give excellent service to the church. On our recommendation, the bureau has associated with it one of the ablest and most capable architects in the profession in the

person of Mr. Clayton J. Lappley of Harrisburg, Pa. Bro. Lappley is a member of the Evangelical Church since boyhood and takes a deep interest in the work of the denomination.

The bureau is now in a position to give more advantageous service to congregations than may be secured elsewhere.

A number of fine churches are in course of erection in the middle west and the east and other plans are going through the office.

We are working with this threefold ideal before us:—

1—Beauty in the thing for which the building stands.

2—The largest possible efficiency of the plant.

3—The highest economy in cost.

In a larger way than ever the Board of Church Extension offers an opportunity to persons of large and small means to invest in kingdom building. All funds received go on at once in their ministry of helpfulness.

The board offers the finest opportunity for safe annuity investments, for memorials to departed loved ones, and for a service that will go on multiplying blessings and benefits down through the years to come.

We invite correspondence and interviews in all matters that relate themselves to this board. The address is THE BOARD OF CHURCH EXTENSION OF THE EVANGELICAL CHURCH, THE EVANGELICAL BUILDING, HARRISBURG, PA.

## Board of Education

By DR. E. E. RALL, Secretary

The Board of Education is constituted as follows: two bishops, Bishop S. P. Spreng (President), Naperville, Ill., Bishop J. F. Dunlap (Vice-President), Cleveland, O.; five ministers, Rev. N. W. Sager, Columbus, O., Rev. H. H. Thoren (Treasurer), Chicago, Ill., Rev. C. A. Hirschman, Cleveland, O., Rev. W. L. Bollman, Allentown, Pa., Rev. E. W. Praetorius, Cleveland, O., five laymen, Geo. W. Garnett, Allentown, Pa., Mr. A. L. Breithaupt, Kitchener, Ont., Dr. A. Goldspohn, Chicago, Ill., Mr. H. E. Bohner, Allentown, Pa., Mr. John L. Pandel, Burnham, Pa., and the presidents of the various educational institutions of the Evangelical Church, *ex-officio*, Pres. E. E. Rall (Secretary), North-Western College, Naperville, Ill., Pres. C. A. Mock, Western Union College, LeMars, Ia., Pres. W. F. Teel, Schuylkill College, Reading, Pa., Pres. C. A. Bowman, Albright College, Myerstown, Pa., Pres. G. B. Kimmel, Evangelical Theological Seminary, Naperville, Ill., Bishop S. C. Breyfogel, Pres. Schuylkill School of Theology, Reading, Pa.

The board holds annual meetings alternately at the various educational institutions. It met in October, 1924, with Western Union College at Le Mars, and in October, 1925, with North-Western College at Naperville. It is thus able to come into closer contact with the institutions, whose general oversight constitutes one of its chief duties.

During the past year it has completed a thorough survey of the educational institutions as a basis for recommendations to be made to the next general conference. It has promoted the observance of Education Day and the Day of Prayer for Colleges in all the churches of the denomination. The Board is a constituent member of the National Council of Church Boards of



Education and as such has a share in promoting the great cause of higher Christian education throughout the church and nation. Further, the board through conference representatives seeks to make contact with Evangelical students attending colleges and universities other than our own, by enlisting the services, when possible, of conference representatives to keep in touch with such students in the institutions within the bounds of their own conferences.

Two great tasks confront the Evangelical Church in connection with higher Christian education: (1) the unification and correlation of its educational institutions and the keeping them truly Christian and Evangelical, and (2) the securing of more adequate support and resources in order to make them more efficient and able to meet the greatly increased demands and rapidly growing attendance. In these great tasks the Board of Education must assume the leadership, and it looks to the church at large for continued sympathy, cooperation and support.

### **The Charitable Society**

By REV. H. D. KREIDLER, Secretary

This society held its regular annual meeting, as provided by the constitution, in Reading, Pa., Jan. 14, 1925. The regular routine business was transacted. The next annual meeting will convene in Reading, Pa., on Wednesday at 10:00 A. M., Jan. 13, 1926. The following constitute the trustees: President, Dr. A. E. Gobble, 107 S. College St., Myerstown, Pa.; Vice-President, Rev. S. P. Erisman, Fleetwood, Pa.; Secretary, Rev. H. D. Kreidler, 917 N. 5th St., Reading Pa.; Treasurer, Horace Fehr, 940 N. 4th St., Reading, Pa.; George W. Bollman, Adamstown, Pa.; Rev. C. W. Heffner, 88 E. Cherry St., Palmyra, Pa.; D. F. Kelchner, Fleetwood, Pa.; A. W. Pontius, Sunbury, Pa.

### **The Commission on Finance**

By REV. A. F. WEAVER, Secretary

The need of more regular, liberal and adequate financial support for the missionary and benevolent institutions of the Evangelical Church is no doubt evident to every member who is deeply interested in the work of the church and the progress of the kingdom. The Commission on Finance has been charged with the duty of promoting the best plans and methods for securing and administering such support.

The funds solicited for the general budget and administered by the Commission on Finance are only for the current expenses of the various institutions. Support for buildings, endowments, etc., must come from other sources. The support asked for through the general budget, therefore, represents actual, urgent and increasing needs. Our institutions are enlarging and their scope is widening. This is especially true of our missionary interests. It is also true, however, of our educational and benevolent institutions. As a consequence, larger appropriations for current expenses are urgently needed.

But these larger appropriations, however needful, are possible only through more liberal giving on the part of our people.

The budget plan has passed the experimental stage. It has proved its worth. It is an approved and established financial plan for the support both of the local church and of our general institutions. If our conferences, congregations and members whole-heartedly adopt and support the budget plan the financial problems of the local and general church will speedily be solved.

At each annual meeting of the commission the needs of the different institutions are carefully considered. A new list of apportionments to the several annual conferences is then made for the ensuing conference year. At the same time appropriations are made in the light of these needs and in accordance with available funds. The available funds depend, of course, on the measure of support which the general budget receives throughout the church.

The appropriations made for the fiscal year ending August 31, 1925, are as follows:

<i>Name</i>	<i>Appropriation</i>	<i>Percentage</i>
Missionary Society .....	\$ 97,000.00	48.62
Superannuation Fund .....	30,500.00	15.29
Board of Church Extension .....	2,500.00	1.25
Evangelical Deaconess Society .....	6,500.00	3.25
North-Western College .....	15,000.00	7.52
Evangelical Theological Seminary.....	8,500.00	4.26
Schuylkill College .....	9,000.00	4.55
Schuylkill School of Theology.....	6,000.00	3.01
Albright College .....	*3,000.00	1.50
Western Union College .....	*1,500.00	.75
Ebenezer Orphan Home .....	3,500.00	1.75
Evangelical Home and Orphanage.....	3,500.00	1.75
Ebenezer Old People's Home.....	2,500.00	1.25
Western Old People's Home.....	2,500.00	1.25
Evangelical Home for Aged.....	2,500.00	1.25
Haven Hubbard Old People's Home.....	2,500.00	1.25
Pacific Evan. Home for Aged People...	1,000.00	.50
Sunday-School and Tract Union .....	1,500.00	.75
Evangelical Bible Society .....	500.00	.25
	<hr/>	<hr/>
	\$199,500.00	100.00

The apportionments made for the ensuing conference year, 1925-1926, are as follows:

\*Special amounts, \$9,000.00 to Albright College and \$6,000.00 to Western Union College, represent the educational offerings of the constituent conferences flowing through the General Budget.

<i>Conference</i>	<i>Amount</i>
Atlantic .....	\$ 4,500.00
California .....	3,000.00
Canada .....	9,000.00
Central Pennsylvania .....	21,500.00
Colorado .....	1,650.00
Des Moines .....	5,850.00
East Pennsylvania .....	9,100.00
East Pennsylvania United .....	9,000.00
Illinois .....	11,800.00
Illinois United .....	10,000.00
Indiana .....	14,400.00
Iowa .....	8,950.00
Kansas .....	11,200.00
Michigan .....	12,000.00
Minnesota .....	9,800.00
Nebraska .....	8,000.00
New England .....	750.00
New York .....	6,500.00
North Dakota .....	2,900.00
Ohio .....	21,500.00
Oregon .....	3,500.00
Pittsburgh .....	16,000.00
South Dakota .....	2,300.00
Texas .....	750.00
Washington .....	1,100.00
Wisconsin .....	16,450.00
	<hr/>
	\$221,500.00

The use of the duplex envelope system, and of the every member canvass therewith, is urged upon the officials and members of every congregation throughout the church. This, it is felt, will mean ample funds for the work of the local church and regular, liberal and more adequate support for the work of the general church.

## **The Superannuation Fund of the Evangelical Church**

BY REV. J. R. NIERGARTH, Secretary-Treasurer

The Superannuation Fund of the Evangelical Church is rapidly approaching the ONE AND A HALF MILLION DOLLARS FOR RETIRED MINISTERS.

The church may justly be proud of this fine achievement in behalf of her aged and retired ministers' families. To give aid to those whose income has been discontinued through retirement from active service has gripped the heart of the church and the response in contributions has been liberal and continuous. To contribute to this fund is a beneficial investment to both contributors and recipient of benefits. It is money placed where through its interest earnings it will bring comfort and a bit of cheer to those who have

spent their day in the strenuous tasks of the gospel ministry, and now that the evening of life has come, they rest upon the staff and await the final summons.

The whole church believes in the Superannuation Fund and its gracious helpfulness. Seventeen hundred and twenty-seven membership certificates have been issued since the organization of the fund. Ninety-five per cent of the ministry of the church have entered its membership. Two hundred and thirty ministers' families are now receiving benefits from the fund, a total on the present basis of sixty-two thousand two hundred and twenty-one dollars.

It is the earnest endeavor of the board of trustees through its officers to maintain a healthy growth of the fund and thereby increase its ability to aid those who have a claim upon it. Through the benefits accruing to the itinerant minister the itinerancy, as authorized by the Discipline of the Church, has become more significant in that it assures reasonable support in the event of retirement from active service.

The temporal welfare of the minister's family is of vital concern to the whole church. The Evangelical Church is sincerely endeavoring to make full proof of her faith and interest in her pastors, the men who have accepted her government and given their strength and life to her upbuilding.

The Superannuation Fund is a great loving heart-throb of the Evangelical Church for her pastors and their families.

The following ministers and laymen constitute the membership of the board of trustees:

<i>President</i> .....	Mr. E. F. Kimmel
<i>Vice-President</i> .....	Mr. J. C. Winter
<i>General Secretary</i> .....	Bishop S. C. Breyfogel
<i>Secretary-Treasurer</i> .....	Rev. J. R. Niergarth

Rev. T. C. Meckel, Rev. J. W. Klein, Rev. H. Plantikow, Rev. L. C. Schmidt, Rev. Geo. Schwartz, Mr. F. W. Ramsey, Mr. Edwin Heina, Mr. C. F. Alstadt, Mr. John Aufderheide, Mr. J. C. Breithaupt, Mr. A. M. Doll, Mr. W. H. Hendel, Mr. H. E. Nelson, Mr. W. E. Youtz, Mr. J. C. Plagge, Rev. D. C. Hauk, Rev. E. E. Stauffer.

## The Evangelical Bible Society

By REV. C. HAUSER, Treasurer

The Evangelical Bible Society is still actively engaged to live up to its purpose, namely, "To distribute and to encourage a wider circulation of the Holy Scriptures."

During the year 1924-1925 we distributed one hundred and twenty-five English Bibles, twenty-five Italian and nine German Bibles to do missionary work within ten conferences of our church. Eighty-four English New Testaments, thirty German and twenty-five Italian New Testaments were donated within three conferences and three hundred and ninety-five portions of the Bible in eight different languages were sent out to benefit the readers.

The above distributions occasioned an outlay of \$184.78 over against



receipts of \$397 during the year from the Finance Commission. This adds a small surplus to our assets and brings us that much nearer to our goal to put Bibles on the market that are being published by our own house.

As far as I know there were no unreasonable requests for donations made, hence all were granted by the committee. The pastors, parish workers and deaconesses have an excellent opportunity of doing some poor folks a lot of good if they supply them with the Word of God, provided they have a desire for the same and are unable to pay. The society will gladly assist to the limit of its ability to satisfy every reasonable request. Free gifts of money or bequests to the society are acceptable at any time; they will help along so that the good work may continue.

## Sunday-School and Tract Union Society

BY DR. CHR. STAEBLER, President

The Sunday-school and Tract Union has rendered very helpful service to the cause of Christ during the period of its existence, from 1860 to 1925, a period of sixty-five years. Its production and distribution of tracts has given a wonderful uplift to the cause of Christ in and through our Sunday-schools. It still has an extended field of usefulness in which it can help along the cause of educational evangelism in and through our Church.

The double aim of this organization is embodied in its double name. It, first of all, aims to help the childhood and youth of our church into the possession of Scripture knowledge and into the experience of Christian salvation, and it also endeavors to reach straying adults, in order to bring them back into the fold of Christ through the messages of grace it delivers to them in printed form.

This organization has in this manner done a great deal of good to retain the childhood and youth of the church within its fold and to win back as many as possibly could be brought back again into the embrace of divine grace and Christian fellowship from those who have strayed away from the church into the world.

Its receipts for the last twenty years have amounted to over \$40,000 and its disbursements, through its regular and special donations, amounted to some \$38,000. It continues its good work in its old and effective way, furnishing gifts to Sunday-schools that need them and tracts to pastors who want to use them for the promotion of the kingdom of God. Quite a number of our present strong churches were built up when they were weak through the aid of this organization, and they are now cheerful supporters of this good work.

Its principle support is derived from the annual contributions of the churches to the Sunday-School and Tract Union. Its business is transacted by a Board of Management, which meets at the time of the Sunday School Board and transacts its business. Several committees are appointed to attend to its business during the year. The impartation of the desired gifts to the needy Sunday-schools is committed into the hands of the Donation Committee, which consisted during the year of the Revs. Chr. Staebler, W. C. Hallwachs, and A. E. Hangen. We do well to support the Sunday School

and Tract Union liberally, which renders such effective aid to our evangelistic endeavors among both the young people and those advanced in years.

## The Historical Society

By REV. A. D. GRAMLEY, B. D.

*"1925 a Jubilee Year"*

It is altogether fitting and proper that we should observe the Missionary Jubilee Year of the beloved Evangelical Church and bring our gifts of silver, gold and diamonds, for the first "classes" of our denomination were organized 125 years ago; the European field was entered seventy-five years ago; Japan, the Sunrise Kingdom, was chosen as a foreign field fifty years ago, and China was entered by our pioneers just twenty-five years ago.

There is a peculiar value in observing anniversaries and jubilees, and an added inspiration and denominational consciousness comes upon us in the holding of religious festivities. With Samuel, the king-finder and king-maker, the prophet and judge, who was the faithful theological wool-spinner of the Old Testament economy, we would erect our Ebenezer and cry out: "Hitherto hath the Lord helped us."

The Jews had their feasts and festivals which moulded their religion and they had their sacred literature which strengthened their monotheistic faith. The great eras of their national development were celebrated with pomp and elaborate ritual, emphasizing their spiritual and Jewish epochs with grandeur and sublimity all their own. The thermometer of their national pride and patriotism was thus made to rise in thermal degrees.

The Evangelical Church was born in a prayer meeting. Jacob Albright, the founder of our church, prayed through, and his deep, rich, full, overflowing, vital, triumphant, spiritual experience, with a definite change of heart, emerging out of a severe struggle of soul at his wonderful conversion, has filled and flavored the atmosphere of the Evangelical Church with the vintage of Lebanon, the fruitage of Canaan, the aroma and spicery of the New Testament tropics, and the balmy commerce of a devotional gulf stream.

Hope tints our future. We arrived at our own denominational haven on schedule time. At first our ecclesiastical cradle stood in the open. We had no church homes. The winds of persecution rocked our cradle. The stars kept vigil at night. The winter winds and the howl of the enemy sought our destruction. We were adrift among the bulrushes without even a Miriam to make a suggestion at the psychological moment. But a divine providence watched over us. Fascination clings to our historic drapery. Memory rides up and down the far-flung battle-line in a chariot decorated with evergreens.

We have reached our 125th milestone in Pennsylvania; our 100th milestone in German hymnology (*die geistliche Viole*); our 75th milestone in Germany; our 50th milestone in Japan; our 25th milestone in China. History and prophecy are shaking hands together at New Berlin, Pa. We get our rainbow of a covenant-promise from eastern Pennsylvania, our diamonds from Europe, our gold from Japan and our silver from China.

Our Evangelical flag-ship is crossing new meridians today. No mists of dissension can now obscure the readjusted horoscope. Centennial breezes

have been blowing recently, ventilating our Evangelical publishing houses, colleges, seminaries, orphanages, deaconess homes, hospitals, mission compounds and camp grounds.

We have had a wonderful era in church building. It is a record unsurpassed in the annals of denominations. It is the wonder, the marvel and the admiration of the decades. Our little Belgium has been made to blossom and to bloom until our Evangelical geography is dotted with tents and punctuated with church spires. Why, our upbuilding has been like magic, and our progress seems like a miracle. Our foundations are sure; our arches firm and fine; our walls straight and substantial; our masonry of the closest joinery. The Master-Mechanic has the blue-print in his hands. Every granite block and stone has been quarried, hewn, squared and labeled and put into place under his watchful inspection, the Shekinah-cloud and fire crest our encampment.

Into our history must be written the prayers, the fastings, the midnight vigils, the day-break wrestlings and the revival songs of our heroic fathers. Every chapter is fragrant and radiant with love's victories, faith's conquests, hope's intentions, missionary gifts, holy deeds, noble purposes, alabaster-box breakings, seed-sowings, harvestings and tender solicitations.

Our ministers and missionaries have prayed, and preached, and wept, until cities, hamlets and country sides have been blessed by them. Their fiery services have kindled heaven's own laughter, widespreading over the mountain-dimpled cheeks of the American continent all the way from the stormy Atlantic to the calm-bosomed Pacific. Our wind-swept banner floats on the outposts of civilization today. Our history unfolds like a drama. It sets forth the play of spiritual forces and their victorious issues. Evangelicals are the embodiment of a great hope and the bearers of a mighty message. Lay down our denominational map. Scan its valleys. Numerate its foothills, climb its mountain ranges, tabulate its harvest fields, go botanizing in its meadow lands, fish along its streams, breathe its air, eat of its fruitage, drink from its fountains and count its trophies, and you will be surprised.

## National Service Commission

BY REV. H. FRANKLIN SCHLEGEL, Executive Secretary

The National Service Commission during the past year has continued to represent the Evangelical Church in the several reform movements that call for the cooperation of the Christian Church.

During the year the Commission has spoken in the name of the church on the great questions of the Sabbath, War and Peace, Marriage and Divorce and Prohibition, and the Enforcement of the Eighteenth Amendment.

The Commission represents the church at some of the important gatherings in the United States and Canada through one or another of its members.

The Commission also functions in the important matters relating to the work of the chaplains in the army and navy through the Committee on Army and Navy Chaplains, with headquarters in Washington, D. C. We

have kept in direct touch with our own chaplain, Captain Ralph C. Deibert, who has been transferred after three years of service among the troops in Panama to Fort Sill, one of the largest and most important posts in the service.

Regular aid is given the chaplain which assists him in his labors among the men-in-arms, particularly those in hospitals.





## Dedications and Reopenings\*

**Markesan, Wis.**, B. Eilert, pastor. Basement excavated deeper and provided with all modern conveniences. Auditorium also enlarged. Cost, \$2,539. Reopening Sept. 25-28, 1924. Presiding Elders Ph. Schneider and C. F. Rabehl were principal speakers.

**Lake View Church, Wisconsin**, E. E. Draeger, pastor. Stucco structure, 28x40, with basement under whole building. Value, about \$5,000. Dedicated Sept. 28, 1924, Rev. H. E. Krug in charge.

**Wescosville, Pa.**, A. E. Williams, pastor. Basement of church remodeled. Reopening services Oct. 5, 1924, Rev. G. W. Hangen in charge.

**Kinport, Pa.**, Raymond A. Nelson, pastor. Rebuilt of dismantled Bethel Church, moved eight miles to a new location. Size, 32x45. Cost, including lot, \$1,650. Dedicated Oct. 12, 1924, Rev. F. W. Ware in charge.

**Cresco, Iowa**, A. W. Schlesselman, pastor. Parts of two former Evangelical churches in Charles City, built into this. Cost, \$8,000. Dedicated, free of debt, Oct. 19, 1924, Bishop L. H. Seager in charge.

**Rodney, Ontario**, J. G. Burn, pastor. Church remodeled, including basement fitted out and extension to the front, at a cost of about \$2,600. Reopening Oct. 19, 1924, Bishop M. T. Maze officiating.

**First Church, Yakima, Wash.**, J. H. Soltman, pastor. The new church together with the improvements made on the old building now constitute a modern Sunday-school building. Cost, \$26,000. Reopened and dedicated Oct. 26, 1924, Bishop S. P. Spreng officiating.

**First Church, Manhattan, Ill.**, J. F. Van Evera, pastor. Total cost, \$11,000. Bishop L. H. Seager officiated at dedication which took place Oct. 26, 1924.

**Richmond, Wis.**, John G. Bleiler, pastor. Church has large auditorium with school annex. Cost, \$6,000. Dedication, Sunday, Oct. 26, 1924, Rev. B. R. Wiener in charge.

**Hastings, Neb.**, Martin G. Braun, pastor. Church relocated and remodeled at a cost of \$3,500. Rededicated Oct. 26, 1924, Rev. H. Sohl delivering principal address.

**Cleveland Heights Church, Cleveland, Ohio**, L. Mayer, pastor. Temporary superstructure, 30x81, on permanent basement 10 feet high, constituting first unit of permanent structure to be erected later. Cost, including lot, \$13,000. Dedicated Nov. 2, 1924, Bishop J. F. Dunlap in charge.

**Grace Church, Ransom, Ill.**, G. A. Walter, pastor. Church composite of three churches, the Otter Creek, the Allen and the Ransom, and is 32x46, with a Sunday-school auditorium 30x30. Dedicated Nov. 2, 1924, Bishop M. T. Maze officiating.

**Bonduel, Wis.**, John G. Bleiler, pastor. Has fine auditorium with Sunday-school annex, all 55x60 in size. Cost, \$21,000. Dedicated Nov. 9, 1924, with Bishop S. P. Spreng as special speaker.

\*Being abstracts from reports of dedications and reopenings appearing in the Evangelical-Messenger, which took place during the year ending with October 1, 1925, the name of the minister then pastor being given.

**First Church, Williamsport, Pa.,** A. D. Gramley, pastor. On a \$20,000 location, the building being 142 feet long, 116 feet wide at one end and 65 feet at the other end. Auditorium has a capacity of 600, the Sunday-school of 1,800. Basement has room for 800 guests at one time. Has largest pipe organ in Central Pa. Cost, \$228,721. Dedicated Nov. 23, 1924, Bishop S. C. Breyfogel officiating.

**Hesston, Kansas,** H. L. Price, pastor. An addition of 16x32 made to old church, and various improvements effected, all at a cost of \$3,000. Rededicated Nov. 30, 1924. Rev. C. F. Kliphardt officiated.

**Grace Church, Reiner City, Pa.,** C. W. Horner, pastor. Structure, 50x80, has auditorium for 400 people, and a well-equipped Sunday-school annex. Cost, \$45,000. Dedicated Nov. 30, 1924. Bishop S. C. Breyfogel in charge.

**Colorado Springs, Colo.,** D. C. Ostroth, pastor. Building is 45x84, massive and attractive. Auditorium seats 270 and gallery 109. Has Sunday-school annex with room for 150 more. Cost, \$32,800. Dedication held Nov. 30, 1924, Bishop S. P. Spreng in charge.

**Grace Church, Pequot, Minn.,** J. H. Butler, pastor. Remodeled throughout, increasing its size to 24x28, including full basement, all at cost of \$5,000. Rededicated Nov. 30, 1924, Rev. C. B. Frank in charge.

**McClure, Pa.,** C. W. Hipple, pastor. General improvements made costing \$800. Reopening held Nov. 30, 1924, Rev. Reed O. Steely special speaker.

**Immanuel Church, Welcome, Minn.,** W. H. Schneider, pastor. Wing, 26x18, built to former structure which is 38x28. Value of work, \$2,500. Rededicated Dec. 7, 1924, Dr. C. A. Mock officiating.

**First Church, Johnstown, Pa.,** S. V. Carmany, pastor. The Gothic style was followed and the church has a combined seating capacity of 1,500, and banquet room for about 500. Pipe organ cost \$11,000. It was necessary to drive 233 concrete piles for foundation. Entire value of grounds, building and furnishings is \$250,000. Dedicated Dec. 7, 1924, Bishop S. C. Breyfogel in charge.

**Halfway Church, Detroit, Mich.,** J. Riebel, pastor. Church is 32x70, seats about 300, and cost \$5,700. Dedicated Dec. 14, 1924, Rev. G. E. Epp in charge.

**Main Street Church, Mansfield, Ohio,** W. Elmer Bailey, pastor. Church remodeled by excavating full basement for Sunday-school rooms and providing other facilities. Cost, \$13,000. Reopened Dec. 14, 1924, Bishop J. F. Dunlap speaker.

**Fancy Creek, Kansas Conf.,** H. Steenbock, pastor. Main room is 30x46, and has several other serviceable rooms with basement under whole building. Cost, \$16,000. Dedicated Dec. 14, 1924, Bishop M. T. Maze in charge.

**Little Wabash Church, Lancaster Circuit, Indiana Conf.,** H. Hasewinkel, pastor. Church 32x48 with basement under entire building; new furnace, etc., installed. Cost, \$9,000. Dedicated Dec. 21, 1924, Bishop J. F. Dunlap in charge.

**Como Avenue Church, Columbus, Ohio,** E. E. Haskins, pastor. Property purchased from M. E. people and was given a general overhauling, the purchase price and repair work amounting to \$12,000. Value at least, \$40,000. Reopened and rededicated Dec. 28, 1924, Rev. R. A. Sain in charge.

**Florence Station, Illinois Conf.,** J. E. Widmer, pastor. Many improvements made to former building, including the installment of a basement, and costing \$6,200. Reopened Dec. 28, 1924, Prof. J. S. Stamm in charge.

**Hillsboro, Kansas,** G. W. Weidemeier, pastor. Building purchased from M. E. people, and basement room and other improvements made. Size, 26x40. Dedicated Jan. 4, 1925, Bishop M. T. Maze officiating.

**Smith Corners, Ohio Conference**, G. N. Perkins, pastor. Building used by merged congregation was generally improved. Rededicated Jan. 11, 1925, Bishop J. F. Dunlap officiating.

**Farrandsville, Pa.**, W. E. Yingling, pastor. Extensive improvements made costing \$750. Reopening Jan. 11, 1925, Rev. H. P. Maneval in charge.

**Salem Church Sunday-school Building, Warren, Pa.**, R. L. Fassinger, pastor. Sunday-school building, 50x40, having two stories added to former building, providing modern equipment. Church auditorium enlarged to seat 600 people. Dedication held Feb. 8, 1925, Rev. F. E. Hetrick officiating.

**North Hill Church, Akron, Ohio**, W. M. Davis, pastor. Colonial classic design, 85x55, with auditorium seating 423 people and a Sunday-school room providing 400 seats. Dedicated Feb. 22, 1925, Bishop J. F. Dunlap in charge.

**Itasca, Zion Church, Elk Grove, Ill.**, J. Marth and J. C. Schwab, pastors. This is the remodeled Zion church moved from Elk Grove, Ill., and is now 30x47 in size, having been remodeled extensively. Value, \$16,000. Rededication Feb. 22, 1925, Bishop S. P. Spreng officiating.

**Hiawatha, Kansas**, C. F. Erffmeyer, pastor. Building is 42x76, with annex 14x14. Has Sunday-school, basement and other modern equipment. Cost, \$23,000. Dedicated March 1, 1925, Bishop L. H. Seager officiating.

**Grace Church, Juniata, Pa.**, C. C. Mizener, pastor. Church auditorium unit built in modern style at a cost of \$25,000. Has seating capacity of 300, which with Sunday-school auditorium accommodates 600. Social rooms under auditorium. Dedicated March 25, 1925, Rev. W. B. Cox in charge.

**Calvary Church, Cleveland, Ohio**, C. A. Hirschman, pastor. New service annex to main building, providing thirty-three class rooms, gymnasium, spacious kitchen, etc., etc., costing \$116,000. Dedicated March 29, 1925, Bishop S. P. Spreng officiating.

**First Church, Bambur, Africa**, C. W. Guintier and Ira McBride, missionaries. Built of reddish earth and stone, 48x19x8½. Ant-proof. Main floor of beaten earth and pews of earth, one foot high and eight inches wide. Dedicated March 29, 1925, missionaries Guintier and McBride in charge.

**South Sacramento Church, California**, A. H. Zahl, pastor. Edifice is 30x40, and convertible into a parsonage at small cost. Seats about 150 persons. Dedicated April 26, 1925, Rev. A. J. Boelter officiating.

**Park St. Church, Harrisburg, Pa.**, A. A. Koch, pastor. Basement excavated and fitted with class-rooms, social hall, kitchen, church auditorium renovated, redecorated and recarpeted. Cost, \$40,000. Reopening and dedication April 12, 1925, Bishop M. T. Maze in charge.

**First Church, Des Moines, Iowa**, C. H. Schlesselman, pastor. Main building, 48x93, with addition, 32x34. Classic design. Total seating capacity, 800. Value, \$85,000. Dedication April 26, 1925, Bishop S. C. Breyfogel officiating.

**Milford, Neb.**, Wm. G. Rembolt, pastor. Building, 40x70, with basement of ten class-rooms, to which other equipment can be added. Of brick and tile construction. Cost, \$23,500. Dedicated May 3, 1925, Rev. B. R. Wiener in charge.

**Calvary Church, Egg Harbor, Wis.**, H. T. Bandt, pastor. A stone structure, 40x50, and seats 200 people. Dedicated May 3, 1925, Rev. C. F. Rabehl officiating.

**First Church, Amherst, Ohio**, W. A. Tabbert, pastor. Built of sawed, buff sandstone, 68x70 in size. Auditorium seats 220 people, entire capacity, 600. Cost, \$86,000. Dedication held May 10, 1925, Bishop S. P. Spreng in charge.

**First Church, Coaldale, Pa.,** L. S. Stahl, pastor. Extensive alterations made, some redecorating done, electric lights installed, etc. Reopened May 17, 1925, with Rev. W. L. Bollman in charge.

**Colorado Springs, Colo.,** C. J. Zager, pastor. Property purchased from Congregational people. Size, 45x70, and quite modern. Cost, \$7,000. Dedicated May 3, 1925, Bishop S. C. Breyfogel in charge.

**Community Church, Low Point, Illinois,** W. A. Stauffer, pastor. Brick building with seven class rooms besides church auditorium. Total seating capacity, 400. Has basement. Equipped for community service. Dedicated June 21, 1925, Dr. G. B. Kimmel in charge.

**Genoa, Colo.,** W. C. Johnson, pastor. Property bought from Congregational people, improved, and now is 24x40 in size, has church, Sunday-school and basement facilities. Spent \$1,100 in improvements. Reopened July 5, 1925, Rev. B. Barthel officiating.

**Wyandotte Church, Ohio Conference,** O. D. Myers. Church remodeled, including basement, heating plant, etc., at a cost of \$3,000. Reopened July 12, 1925, Rev. H. V. Summers in charge.

**Calvary Church, Linn Grove, Ind.,** F. J. Stedecke, pastor. Church was re-carpeted, redecorated, repainted, and had a new heating system installed, etc., all at a cost of \$2,400. Reopened July 12, 1925, with Bishop L. H. Seager as principal speaker.

**Beavertown, Pa.,** C. W. Hipple, pastor. Church renovated, beautified, re-furnished, etc., at a cost of \$800. Reopened July 19, 1925, Rev. A. D. Gramley in charge.

**Uriah, Idaville Mission, Central Pa. Conf.,** J. Womeldorf, pastor. Church property renovated and otherwise improved, making it one of finest country churches in that vicinity. Reopened Aug. 9, 1925, Rev. M. A. Kennelley in charge.

**Red Haw, Ohio Conference,** O. R. Reiff, pastor. Building generally repaired, and basement excavated at a cost of \$500. Reopened Aug. 16, 1925, Rev. J. W. Heininger in charge.

**Bethany Church, Belle Plaine, Iowa,** L. H. Wood, pastor. Church almost entirely rebuilt, including well equipped basement, and now providing an auditorium, 42x57, with class rooms, a pastor's study, etc. Dedicated Aug. 30, 1925, Rev. A. A. Couser in charge.

**Zion Church, Batavia, Wis.,** G. A. Bloede, pastor. Consists of original Evangelical Church in this place combined with Zion's Evangelical Church, which combined buildings now have an auditorium of 34x58, a Sunday-school room of 25x37, and several other rooms. Cost of reconstruction, \$6,500. Dedicated Sept. 6, 1925, Prof. E. F. George officiating.

**Zion Church, Elmwood Circuit, Nebraska Conf.,** E. H. Sohl, pastor. Old building raised, full basement provided, additions made to main building of 12x32, and new equipment installed, etc., all of which cost \$10,000. Rededicated Sept. 6, 1925, Revs. C. Jannen and F. F. Jordan in charge.

**Tiffin, Ohio,** E. D. Paulin, pastor. Church extensively repaired at a cost of \$4,000. This church was begun as a "basement church" in 1876. Reopened Sept. 27, 1925, Rev. E. G. Frye officiating.

**Flat Rock, Ohio,** Roy B. Leedy, pastor. This is the Flat Rock Orphanage church, and was generally remodeled, so that now there are Sunday-school rooms for 375, and a second floor auditorium for 400, including balcony. Cost, \$17,000. Reopening Sept. 13, 1925, Bishop J. F. Dunlap officiating.



**North Berwick, Pa.,** J. H. Fleckenstine, pastor. Constructed of brick, trimmed with Indiana limestone, is 55x58 in size, has seats for 650 people, and has commodious and well equipped basement. Dedicated Sept. 13, 1925, Bishop M. T. Maze in charge.

**Emanuel Church, West Warsaw, N. Y.,** P. C. Braunschweig, pastor. Former building destroyed by fire Nov. 16, 1924. New building has an auditorium, 35x40, with Sunday-school room in addition, 20x25, and basement under whole building. Dedicated Sept. 27, 1925, Bishop J. F. Dunlap officiating.

**Pipe Organ and Memorial Window, Ebenezer Church, Allentown, Pa.,** G. W. Hangen, pastor. Dedicated May 31, 1925, Rev. T. L. Wentz officiating. Given as memorial to their son by Mr. and Mrs. Thomas Ritter.

**Pipe Organ, Park St., Harrisburg, Pa.,** A. A. Koch, pastor. Estey pipe organ, costing \$6,000, with a total of fifteen speaking stops and 868 pipes. Dedicated Sept. 13, 1925, Rev. A. E. Hangen officiating.

**Pipe Organ, St. John's, Shamokin, Pa.,** J. M. Miller, pastor. Moller pipe organ, dedicated Sunday, October 5, 1924, Rev. J. F. White officiating. Cash contribution of \$750.

**Pipe Organ, Emmanuel Church, Ashland, Ohio,** H. M. Shadle, pastor. Organ given by grandchildren as memorial to George and Elizabeth Myers. Dedicated Sunday, November 2, Rev. H. L. Zachman officiating.



## In Memoriam

Ministers and Ministers' Wives Whose Obituaries Appeared in  
Evangelical-Messenger Oct. 1, 1924---Oct. 1, 1925

### REV. SOLOMON J. GAMERTSFELDER

Rev. Solomon J. Gamertsfelder, President-Emeritus of the Evangelical Theological Seminary, was born near Warsaw, Coshocton Co., Ohio, October 10, 1851, and died in the home of his daughter, in Dearborn, Mich., August 5, 1925. On May 30, 1883, he was married to Emma Spreng, only sister of Bishop S. P. Spreng. He left five children, ten grandchildren, five brothers, and five sisters. He early developed a great thirst for knowledge and desire for training. The first charge he served was the old Coshocton Circuit of the Ohio Conference. In 1887 he was chosen as assistant editor of the "Evangelical Messenger," serving with S. P. Spreng as editor-in-chief. After a professorship in Systematic Theology of thirteen years in the Evangelical Theological Seminary, Naperville, Ill., he was elected to president, which office he filled very acceptably for twelve years, retiring from the same five years before he passed away. Dr. Gamerts-

felder also entered the field of authorship, his greatest production being his Systematic Theology. At the time of his death he was engaged upon a new work on the Philosophy of Redemption. He was never flashy or spectacular. He set before his students a high ideal by the vastness of his learning and the strength of his intellectual as well as moral convictions. And they, in turn, always looked back to their hours under his instruction as the golden period of their student days. His home life was quiet and gracious. His sermons always were carefully prepared. He commanded a wide field, and was never stale. Rev. R. W. Schloerb, pastor of the First Evangelical Church, Naperville, had charge of a brief service at the home. The funeral service at the church was in charge of Bishop S. P. Spreng, who preached the funeral discourse from Dan. 12: 3. Dr. G. B. Kimmel paid a warm tribute to his personal life and great service in the church.

**Laura Alice Bancroft**, nee Simmons, was born Jan. 26, 1876, at Lockridge, Jefferson Co., Iowa, and died July 26, 1925. She was the youngest daughter of Christian parents who served God according to the Baptist faith. She was married to Rev. W. P. Bancroft, Sept. 1, 1897, and with him she faithfully shared the responsibilities and the joys of the Evangelical ministry. Her parents, two sisters and three brothers preceded her in death. She was survived by husband, three children and a grandson. She was a devoted wife, a loving and thoughtful mother, a dependable friend, and a true Christian, highly respected by all who knew her.

**Mrs. Ada L. Basom**, nee Nailer, born at Mt. Holly Springs, Penna., December 25, 1855, died January 19, 1925. She married Rev. H. S. Basom, March 13, 1884, and rendered most efficient service with her husband in the itinerant minister's life during twenty-three years of active service. She was a consistent member of the First Evangelical Church of Carlisle, Penna. The funeral services were held at the First Evangelical Church, Carlisle, Penna., Rev. D. F. Young conducting the services. Interment was made in Kutz's cemetery near Carlisle, Penna.

**Rev. Henry A. Benfer, D. D.**, was born March 12, 1861, at Marysville, Penna., and died at his home in Red Lion, Penna., June 7, 1925. At a session of the Central Penna. Conference at Carlisle, under the presidency of Bishop Dubs, he received license to preach. He served sixteen years on the Board

of Examiners, was a trustee of the Evangelical Homes at Lewisburg, Penna., and filled other important official relations. He was married to Miss Annie Hengst, at Millheim, Penna., March 13, 1884. One of his sons, Prof. Harry A., was for a number of years professor at Albright College, Myerstown, Penna. Another son is Rev. Kenneth L., who was appointed as pastor in his father's stead for the remainder of the Conference year. Dr. Benfer had a strong intellect, a consecrated heart and his was a Spirit-filled life. Sinners cried for mercy as they came to Jesus under his preaching. His widow and eleven children remained. Funeral services were held in the church at Red Lion, Penna., June 16, 1925. Rev. J. W. Thompson, P. E. of York District, preached the sermon. Burial was made at Marysville, Penna.

**Rev. Jonah Willet Boyer**, son of William and Caroline Heyat Boyer, was born at Big Creek, Carbon Co., Pa., Aug. 1, 1867, and died at Lake Wier, Marian Co., Fla., Nov. 13, 1924. In each charge success crowned his labors with souls won. In 1899 he married Miss Mary Fredericka Danzer, to which union four children were born. Even while in Florida in prospective prosperity, he never laid aside his ministerial activities. A Bible teacher of rare ability, he continued his work. Funeral services were held at his home, and his native home church, Big Creek, Penna., where a large number of sorrowing relatives and friends assembled. The Rev. Thomas L. Wentz, his presiding elder, was in charge, and his first pre-

siding elder and personal friend, Rev. W. A. Leopold, preached the sermon. Revs. A. H. Doerstler, Chas. H. Eagle, Albert W. Buck, P. W. Brown, W. L. Ketner, W. A. C. Eby and others assisted.

**Sadie May Britton Boyer**, wife of Rev. W. W. Boyer, was born Jan. 28, 1874, and died Jan. 7, 1925, at Bethlehem, Penna. She was the mother of nine children. She was converted thirty-four years ago and united with the Evangelical Church under the labors of Rev. W. H. Stauffer. She left husband, nine children and thirteen grandchildren. Rev. H. M. Taylor assisted the pastor, Rev. Albert W. Buck, at the funeral services.

**Susan Ann Brauch**, nee Sincok, wife of Rev. W. C. Brauch, pastor of the Silver Creek church, near Hancock, Ia., was born June 6, 1873, near Galena, Ill., where she grew to womanhood, and died March 22, 1925. Their first pastorate was at Lorimor, Iowa, in 1911, after which they served the following charges: Maxwell, Otter Creek, Piereson, Fostoria and Buffalo, coming to Silver Creek in 1924. She was a true helpmeet in the pastorate and endeared herself to their congregations. Rev. J. A. Haehlen conducted the funeral services. Interment was made at Des Moines, where Revs. C. H. Schlesselman, F. P. Pfaltzgraff and J. R. Nolte assisted.

**Rev. Henry Brenneman** was born in North Lima, Ohio, August 6, 1846, and died December 14, 1924, in Cleveland, Ohio, while visiting at the home of a daughter. While engaged in the teaching profession he answered the call to the Christian ministry. At one time he managed a drug store and at another a general merchandise store, but as health improved he returned to the active ministry. In his preaching he was truly Evangelical. His was a triumphant faith. In 1880 he married Emily Munk, a daughter of Rev. and Mrs. Christopher A. Munk, who faithfully shared with him the labors of the Christian ministry. The cheery Christian influence of the home was a most wholesome atmosphere in which to rear their splendid family. Funeral services were held in the St. Paul's Evangelical Church, Findlay, Ohio, and in the Evangelical Church at Lindsey, Ohio. Rev. J. Paul Jones was in charge of the services. Burial was made in the Lindsey cemetery.

**Rev. William Henry Brown**, pastor of Loganville charge, Central Pennsylvania Conference, died December 13, 1924, at the age of fifty-three years, eleven months and six days. He entered Central Penna. College and was graduated with the class of 1897. He had positive convictions and preached a full gospel. He excelled as a pastor and was untiring in his efforts to promote the work of the kingdom. He married Miss Minnie Wetzell, and to this union were born three daughters and three sons, one of whom, Rev. J. Good Brown, is an active minister in

the Central Penna. Conference. Later he married Miss Hattie Heller. She, with his three brothers and one sister, remained. Funeral services were conducted on his charge and at his native home church. Forty ministers were present. Presiding Elder J. W. Thompson was in charge and delivered the sermon at Loganville. At Manchester, Penna., Rev. A. E. Gobble, D. D., preached the sermon.

**Mrs. W. H. Bulgrin**, nee Wendorf, was born in Otterdorf, Prussia, Germany, April 10, 1851, and died in Detroit, Mich., Nov. 26, 1924. Feb. 11, 1876, she married W. H. Bulgrin, who later entered the ministry of the Evangelical Church. Twenty-four years were spent by them in the ministry within the bounds of the Michigan Conference, and six years in the Texas Conference. She was the mother of seven children. Husband, one brother, three sons, one daughter and three grandchildren survived. Funeral services were held in the Grand River Ave. Evangelical Church, Detroit, Mich. Presiding Elder C. B. Stroh preached the sermon.

**Ada Ione Davis**, daughter of Mr. and Mrs. James Fager, was born at Forreston, Illinois, August 3, 1878, and died May 31, 1925. She was married to Rev. J. W. Davis, Feb. 13, 1908. To this union were born five children, all living at the time of her death, and some of them very young. As a Sunday-school teacher, pianist and choir leader she was splendidly trained to take up the duties of an itinerant minister's wife, which position she filled most admirably. Her first and last efforts were reserved for her home and family. Bishop L. H. Seager, President C. A. Mock and Rev. J. Auracher officiated at the memorial services. She was borne to her resting place in the cemetery in Le Mars by members of the Ministerial Association of the city.

**Rev. Isaac R. Dayton** was born December 30, 1873, and died October 27, 1924. He married Miss Emma Hartzel of Mt. Holly Springs, Pa. He was survived by his wife, one daughter, one son, Rev. M. W. Dayton, a member of the Central Pennsylvania Conference, one sister and three brothers. He was licensed to preach in 1894. In the spring of 1895 he was appointed to South Wayland charge and served one year. He assisted in a local capacity. He was principally engaged in the insurance business until his health failed. He was faithful and sympathetic in all the work of the church. Funeral services were conducted by Rev. D. F. Young in the Evangelical church at Carlisle, Pa. Interment was made at Mt. Holly Springs.

**Rev. John H. Davis** was born March 1, 1837, on the Davis homestead, Columbia County, Pennsylvania, near Davis Chapel, and died October 24, 1924, in Hornell, N. Y. He was a son of the late David Davis and wife, out of whose home came four Evangelical preachers: William, Charles, Samuel and John. John was converted at the

age of fifteen years in a "bush meeting" at Roaring Creek, Penna., and united with the Davis Chapel class of the Evangelical Church, holding all the offices of a lay member. At Lewisburg, Pennsylvania, March 7, 1888, he was licensed as a local preacher, and as local deacon at East Prospect, Pennsylvania, March 2, 1894. He was a faithful exponent of the Word of God. He is survived by two sons, one daughter, eleven grandchildren (one of whom is a missionary to China, Rev. Harold Davis), one great-grandchild, two brothers and one sister. The funeral services at the home and in the Davis Chapel were in charge of the family pastor, Rev. H. C. Kleffel.

**Rev. John Dietrich**, son of Henry and Henriette (nee Stiehl) Dietrich, was born in Asel, Hessen-Darmstadt, Germany, March 15, 1844. He served various appointments in the Wisconsin Conference. He retired from active service in 1916. Sept. 26, 1868, Brother Dietrich was united in marriage with Henriette Witting, of Norwalk, Wis., one daughter being born to them. In 1872 he was married to Sarah C. Peters, of Sharon, Wis. Seven children and his widow survived him. April 29, 1925, while crossing the street near his home in Cleveland, he received injuries from which he died May 2, 1925. Clear of mind to the very end, he urged those about him to trust God and gave testimony to the love that never faileth. Funeral services were held in Calvary Church, Cleveland, May 4, in charge of Rev. C. A. Hirschman, assisted by the Revs. Epp, Hallwachs and Seith. Interment was made in Sharon, Wis., the Rev. H. E. Erffmeyer officiating.

**Pauline Dite**, nee Werl, was born Nov. 13, 1849, in Germany, and died Nov. 23, 1924, at Appleton, Wis. In Appleton she enjoyed the advantages of school and church and received Christian training. May 6, 1870, she married Rev. Ferdinand Dite, who died about seven years ago. By her courteous and friendly manner she endeared herself to those with whom she came in contact. Memorial services took place in the Emanuel Church at Appleton, Wis., Rev. C. F. Rabehl, Presiding Elder of Appleton District, and Rev. H. A. Bernhardt, the pastor, respectively delivering addresses in German and English. In the Appleton cemetery her remains were laid to rest beside those of her sainted companion.

**Rev. A. G. Dornheim** was born January 11, 1873, in Pittsburgh, Pennsylvania, in an Evangelical home, and died at the General Hospital, Warren, Penna., October 30, 1924. When he was about ten years of age, he gave his heart to God. Wherever he served, he did constructive work and souls were won for Christ and his kingdom. On his priestly heart he bore the work of the kingdom everywhere. Funeral services were held in the First Evangelical Church of Warren, Penna., Rev. C. W. Winch, pastor, in charge. The Warren Ministerial Association attended in a body. Six of its members acted

as pall-bearers. An obituary and brief address in German were given by Rev. John Hoffman. The sermon was preached by Presiding Elder F. E. Hetrick. Interment was made in Highwood Cemetery at Pittsburgh, where further services were held in the Arlington Ave. Evangelical Church, the home-church of the deceased. The sermon was preached by Bishop J. F. Dunlap and an address given in German by Rev. J. J. Lang. He was survived by two brothers, one of whom is Rev. H. E. Dornheim, of the Pittsburgh Conference, and two sisters, one of whom is the wife of Rev. R. Fassinger, of the Pittsburgh Conference.

**Wilhelmina Matilda Eilert**, nee Bringe, was born Oct. 11, 1867, in Milwaukee, Wis., and died at Brandon, Wis., Oct. 18, 1924. She married Rev. F. T. Eilert, Dec. 28, 1893. She labored consecratedly with her husband in the Master's vineyard on his charges for thirty years. Two sons preceded her in death. Husband, the veteran Rev. F. T. Eilert, two sons and two daughters and the children of Rev. Eilert's first marriage, two sons and three daughters, one brother, two sisters and grandchildren remained. The funeral services were held in the Brandon Evangelical Church and interment was made in the Lomira cemetery. Revs. G. F. Kiekhoefer, P. E., J. Geo. Senty, L. F. Kiekhoefer, W. F. Berg, G. W. Reichert and Philip Schneider officiated. Thirteen ministers were in attendance.

**Rev. Daniel Carl Frederick Ewald** was born in Prussia, Germany, Aug. 15, 1838, and died at Brooklyn, N. Y., March 27, 1925. He was born at Gruenow, Prenzlau, Germany. In 1852 he came to America with his parents. Their new home was at West Brandenburg, Canada. He taught public school here for about ten years. At the age of twenty-two years he married Miss Kathryn Schoell. God gave them seven sons and one daughter. For nearly fifty years he was proof reader in our Publishing House in Cleveland, Ohio, and was also for years the secretary of the Mutual Aid Society of his church. In September, 1913, he retired from business life and moved to Brooklyn, N. Y., with his family. The last six years of his life he spent in the Evangelical Home for the Aged. The funeral service took place in the chapel of the home and was very impressive, Revs. C. G. Rath, George A. Linder and A. D. Pfost participating.

**Rev. William H. Fehr**, born in Lehigh Co., Pa., Oct. 25, 1848, died in the Western Old People's Home, Cedar Falls, Ia., Sept. 16, 1925. After growing to manhood he was licensed to preach by the Illinois Conference but because of health conditions he never entered the active ranks. On Dec. 22, 1870, he married Mady Adaline Harlacher. For many years they resided at Afokey, Ill., later removing to Cedarville and Freeport. At these several places he endeavored to be active in the church for his Lord by serving



faithfully in various offices. At the funeral service at the home the pastor was assisted by several ministerial brethren. Rev. W. C. Lang, the superintendent of the home, conducted the service at Freeport.

**Mary Baker Feitz** was born in 1883 and died at Newton, Kansas, January 13, 1925. She was married to Rev. John Edward Feitz in 1905. To this union were born four children, all of whom survived her. Since the death of her husband, nearly nine years ago, she devoted herself to the work of an evangelistic helper, her specialty being music and personal work. She was a woman of genial personality, modest, tender, patient, kind, yet ambitious, courageous and persevering. Funeral services were held at the Newton, Kansas, church, Rev. E. E. Erffmeyer officiating. Six ministerial brethren served as body bearers.

**Rev. Thomas Joseph Fink** was born March 15, 1850, at Allentown, Penna., and died at Oklahoma City, Okla., July 8, 1925. In the Des Moines Conference he served many fields. In addition to the regular work of the pastorate, he conducted a number of successful revival meetings in Iowa and Nebraska, having the joy of leading many precious souls to Christ. He organized the churches at Lincolnvile, Kan., and Longford, Kan. He was married to Emma Rebecca Hill in 1870 at Rock Run, Ill. They had seven children, and he was survived by six of them. Funeral services were held by Rev. Charles F. Hartmann in the church where Bro. Fink loved to worship and to serve.

**Frances Forkel** was born in Baden, Germany, April 7, 1840, and died in Chicago, Ill., Oct. 15, 1924. She married Valentine Forkel in 1859, who later became a minister in the Evangelical Church. He preceded her in death twenty years. Five children remained, also fourteen grandchildren, six great-grandchildren and one sister. Rev. Geo. D. Nielsen conducted the funeral services.

**Rev. Walter W. Frundt** was born August 8, 1894, in Greenville, Jersey City, N. J., and died there August 28, 1925. Soon after he was converted in 1911 he felt the call to the ministry. He graduated with honors from the School of Theology in 1917. May 15, 1919, he was married in Reading, Pa., to Miss May Henriette Speicher, of Reading. Two children were born to them. One daughter, three brothers and three sisters remain. He belonged to a family which was closely connected with the Jersey City congregation since its very beginning. He was a conscientious student. The family requesting it, Dr. Robert J. Lau conducted the funeral services. Professor W. F. Teel followed with an address full of consolation. A consoling solo was sung. Nearly all the ministers of the Atlantic Conference were present at the funeral services.

**Ruby Octava Gelger**, nee Benoy, was born in Grant County, Indiana, January 27, 1897, and died in El Paso, Texas, Dec. 26, 1924. She attended school at Winona College. She was married to Rev. LeRoy Gelger, June 18, 1919. After her husband graduated from the seminary she went with him to take charge of an appointment in the Indiana Conference, and resided at Pershing, Ind., until ill health on her part made a transfer necessary, and they went to Texas. Besides an infant daughter, she left husband, father, mother, six brothers and two sisters. Memorial services were held at Matthews, Ind., which were attended also by ministers of other churches. Presiding Elder J. O. Mosier was in charge.

**Mary Wollpert Gomer** was born at Liverpool, Ohio, March 7, 1837, and died Aug. 4, 1925, at Cleveland, Ohio. At Cleveland she was an active church worker. Here she met Rev. John M. Gomer, whose life companion she subsequently became. In 1880 the Executive Committee of the Missionary Society selected them as the first missionaries in Galveston, Texas, for the Evangelical Church. Their work in that state was very successful, for within eleven years the Texas Conference was organized. Under the terrific strain of those early pioneer days the health of Bro. Gomer gave way, furthermore meeting with an accident while traveling he became unable to render service. Upon his death, in 1891, she came back to Cleveland, Ohio, where she joined the Emanuel Evangelical Church at West 14th Street, being an active member for over thirty years. She joined the Cleveland Heights Mission and gave much of her time and work for the good of this cause. The funeral services were held in the Home for Aged Women, which had been her home since 1922. Rev. Ludwig Mayer conducted the service, being assisted by Revs. W. L. Seith and G. S. Gratz.

**Rev. David Groenig** was born in Menomonee Falls, Wis., Nov. 1, 1864, and died May 14, 1925, following a surgical operation. He came into the Evangelical Church in 1895, from the Free Methodist Church. He preached twenty-two years in the Minnesota Conference, transferring in 1917 to the Washington Conference, the last field in which he served being Reardan, on which he traveled 16,000 miles. Nov. 16, 1886, he was married to Miss Augusta Mielke, and to this union were born fifteen children, eleven of whom, with the widow, survived. There also remained ten grandchildren, three brothers and two sisters. Funeral services were held in Yakima, Washington. The pastor had charge of the services. Revs. E. Helmer and C. C. Weber paid fitting tributes to the departed. Rev. J. B. Simon, the venerable father of the conference, addressed the people in the German language. Rev. J. B. Schneider, of Cowiche, led in prayer.

**Rev. Joseph J. Gotheridge**, the youngest of a family of fourteen sons and

four daughters of Joseph and Sarah (nee Ball) Gotheridge, was born in Staffordshire, England, July 28, 1880, and died May 22, 1925. Upon completing his course at the Moody Bible Institute he received his preacher's license from the Pittsburgh Conference and was appointed by the North-Western Conference of the United Evangelical Church to the Tabor Church in St. Paul, Minn. He married Miss Ota Victoria Burkey in 1902. Through his congenial disposition and friendly manners he won for himself a large host of friends wherever he went. For some time he had been suffering from a physical ailment. The funeral services in charge of Rev. F. H. Brockmueller were held in Calvary Church, Fargo, N. D. Rev. T. M. Krause preached the sermon. The Ministerial Association of Fargo and Moorhead attended in a body and acted as honorary pall bearers. Fourteen ministers were in attendance.

**Mary Heininger**, widow of Rev. Daniel Heininger, was born Jan. 1, 1848, in Holmes Co., Ohio, and died in our Ebenezer Old People's Home, July 15, 1925. In 1881 she was married to Henry Kring, who died in 1896. She was married to Rev. Daniel Heininger in 1900, who died in 1919. Soon thereafter she entered the Ebenezer Old People's Home, where she spent the remaining years. She is survived by one sister, two brothers and nine step-children. Funeral services and interment at Toledo, Ohio, Rev. C. H. Rundt officiating.

**Margaret Held**, nee Schultz, was born Dec. 14, 1837, near Buffalo, N. Y., and died Oct. 22, 1924. She dedicated her life in early youth to the cause of the Christian religion. On Oct. 2, 1860, she married Rev. Peter Held, an Evangelical minister of the Wisconsin Conference. Loyal, faithfully and patiently she shared with her husband the lot of an itinerant preacher for many years. Rev. Held died near Geneva, Wis., in 1903. She was an active member of the Ladies' Aid and of the W. M. S. of the First Evangelical Church in Ackley. She was the mother of five children, one of whom died when about one year old. She was survived by twelve grandchildren and seven great-grandchildren. Funeral services were held at the First Evangelical Church, Ackley, Ia., Rev. K. Kaupp officiating.

**Rev. Lee Roy Herbst** was born at Glen Rock, Penna., June 11, 1878, and died June 8, 1925, at Green Springs, Ohio. In 1902 he married Miss Harriet Lenzler, who died in 1912. Later he married Miss Blanch C. Groves. Again he was called upon to be separated from a wife by death. He then married Miss Trudie Rickerts in 1923. In all six children were born into his home, all of whom survive. At all times he was a clear thinker and kept himself well informed on theological subjects and current events. He occupied a large place in the activities of this, the Ohio Confer-

ence. Funeral services were first held at Green Springs, in charge of Rev. D. L. Caldwell, who was assisted by Revs. C. L. Allen and L. M. Boyer. At Lancaster services were held, in charge of Rev. H. V. Summers. Rev. A. E. Hangen delivered the funeral address, Revs. M. M. Rader, W. H. Munk, E. W. Petticord, N. W. Sager and G. A. Smith also participating in the services. At Green Springs forty-three ministers were present; at Lancaster about twenty-five.

**Lydia Anna Himmel**, widow of the late Rev. Jacob Himmel, died Nov. 2, 1924, at Chicago, Ill., aged 80 years and 23 days. She bore her husband seven children, five of whom remained at her death; in addition seven grandchildren and two great-grandchildren. She survived her husband more than forty-three years. In her later and more infirm years her pastor would always find her cheerful, hopeful, appreciative of any effort in her behalf, and interestingly reminiscent. Ministers participating in the funeral services were Dr. H. H. Thoren, and Revs. J. G. Eller and G. D. Nielsen.

**Rev. Jacob L. Holtzman**, son of Henry and Christena Holtzman, was born near Phillipsburg, Ontario, Canada, March 7, 1851, and died Jan. 20, 1925, in Sterling, Ill. He married Miss Elizabeth Bechtel in 1869, and to this union nine children were born, four of them passing away in early childhood; there remained five children, one of whom is Rev. Ira Holtzman, of Reddick, Ill. March 7, 1904, he married Miss Ginga Johnson, to which union one child was born who, with her mother, remained. He, with Rev. N. Wunderlich, through hard labor, gathered the people and organized a church at Fisher Station, eight miles from Grand Rapids, Rev. Holtzman walking this distance to serve them. In 1892 he transferred to the Illinois Conference of the U. B. Church. At the Annual Conference of the Evangelical Association, held in Naperville, he returned to his former fellowship, in which he remained to the end of life. The last years of his life he was an invalid. The funeral services were conducted by Rev. Isaac Divan and the sermon was preached by Rev. J. G. Schwab, P. E.

**Kunigunda Hommel**, nee Bierlein, was born Feb. 2, 1860, in Bavaria, and died July 1, 1925, in Brown City, Mich. She married Rev. Jacob Hommel in 1884, the same year she came to America. She, with her faithful husband, labored in the active ministry for twenty-seven years. Her life was that of a true devoted Christian, and her great joy was to serve others. Seven ministers of the Flint District attended the funeral, held in the Brown City, Mich., Evangelical Church, and interment took place in the Brown City cemetery. Presiding Elder W. H. Watson preached the sermon. Rev. M. H. Willard was in charge.

**Anna Maria Isker**, nee Herold, was born in Saxony, Germany, September

23, 1853, and died at Minneapolis, Minn., Jan. 21, 1925. She came to this country with her parents in 1859. They settled at Alma, Wis., where she received her education and Christian training, at the age of twelve joining the Evangelical Church. She married Rev. H. Isker in 1873, who preceded her in death by two years. They began their married life in Winona, Minn., her husband's first charge. Her beautiful and loving Christian character endeared her to all who came in contact with her. When Rev. H. Isker came to Minneapolis, in 1920, Mrs. Isker was already suffering from illness, which was increased by a stroke which made her helpless. In the memorial services Rev. S. B. Goetz, of Hutchinson, Minn., and Rev. Arne A. Ehlers participated. Rev. Goetz preached the sermon.

**Amalia Jenny**, nee Heitz, was born April 4, 1837, in Canton Glarus, Switzerland, and died December 12, 1924, at Monroe, Wisconsin. In the year 1854 she married Peter Jenny, a local preacher in the Wisconsin Conference. He died in 1918. Their union was blessed with two children, both living. They lived together in holy wedlock for sixty-four years. She supported the church with her prayers as well as her means. She left two children, nine grandchildren and fifteen great-grandchildren.

**Rev. William Kaun** was born in Prussia, Germany, in 1837. With F. F. Finger he served one year on Sauk Circuit; 1870-73 on Ash Creek; 1873-75 on Sharon field; 1875-78 at Prairie du Chien; 1878-86 he retired on account of physical infirmity; from 1886-94 he served Mauston, Buffalo, Eau Claire, Sparta, Portage. For a while he lived at Mondovi and, later, at Shell Lake. He married Nellie Murgenthaler. After the death of his first wife he married Anna Stark, of Sparta, in 1894. He was a G. A. R. veteran and was buried with full military honors, many friends attending the funeral. Rev. E. Draeger had charge of the services.

**Rev. William A. Leopold, D. D.**, son of Rev. A. F. Leopold, was born in the home of an Evangelical itinerant, the Rev. A. F. Leopold, seventy-seven years ago. He died in Germantown, Phila., May 14, 1925. He was licensed by the East Pa. Conference in 1867. He was possessed of a deeply emotional nature, and had keen mental traits. As a preacher he was earnestly devoted to the doctrines and usages of the church of his choice. The Bible was for him more than a compilation of facts. His widow, nee Ella Hirst, was a great factor in his success. He was a member of three General Conferences; served his Annual Conference as secretary from 1887 to 1892, and as one of the trustees of Schuylkill Seminary and chairman of its executive committee and, later, a trustee of Schuylkill College made a worth-while contribution to the cause of Christian education. He is survived by the following children; Dr. Herbert P. Leopold, Dr. Raymond S. Leopold, Gertrude, wife of

Dr. Howard Faringer; Marion, teacher in Philadelphia High School; W. A. Frederick and two sisters. The services were in charge of Preisdiding Elder W. L. Bollman. Dr. W. F. Teel preached the sermon, Revs. J. W. Klein and Mark L. Burger, a nephew of the deceased, also participating.

**Rev. Anthony Linge** was born in Jewell Co., Kan., Sept. 11, 1878, and died Sept. 10, 1925. After completing his work in the country schools he spent two years at North-Western College in preparation for the gospel ministry. In the spring of 1910 he transferred his membership from the Texas to the Kansas Conference, in which he served Huscher and Canada. March 14, 1901 he married Miss Emma Johnsmeyer, thus giving to this world one of its happy and helpful homes. Widow, three daughters, parents, two brothers and one sister remained. At the time of his death he was a local elder in the Kansas Conference.

**Rev. Francis M. Loader** was born January 7, 1848, in Fayette Co., Ohio, and died February 3, 1925, near Van Leu, Ohio. He was an active member of the Hancock County Holiness Association and for a number of years a faithful member of the St. Paul's Evangelical Church, having previously been a member of the Methodist Episcopal Church. He left widow and two sons.

**Corra M. Miller**, nee Porter, was born at Rochester, N. Y., Jan. 29, 1859, and died at Hastings, Neb., Nov. 20, 1924. Sept. 21, 1882, she married Arthur E. Miller. This union was blessed with three daughters, all of whom died in infancy. Mr. Miller later entered the ministry of the (United) Evangelical Church. She followed faithfully the life of an itinerant preacher's wife until 1923, when they retired. At the time of her death she was teacher of the "Sisters" of Zion Class of Grace Evangelical Church, Hastings, Nebraska. She was greatly interested in missions, having been president of the Conference Branch of the Woman's Missionary Society for four years. The funeral at Hastings was conducted by the pastor, Rev. G. Hulsebus, assisted by Revs. S. B. Dillow, C. Jannen and J. M. Runcie. At Cambridge Rev. S. B. Dillow preached the sermon. He was assisted by the pastor, Rev. I. L. Kennedy, and Rev. G. Hulsebus.

**Rebecca Miller** died June 2, 1925, aged thirty-four years and two days. About 1912 she married Rev. Wilson I. Miller, and for six years in Williamsport, Penna., and two years in Wilkes-Barre, Penna., shared with him the experiences of a pastor's life. She served as the recording secretary of the East Penna. Conference Branch of the W. M. S., and at the time of her departure was the recording secretary of the Ladies' Auxiliary of Schuylkill College, the corresponding secretary of the W. M. S., and the superintendent of the Primary Department in the Sunday-school of Immanuel Church, Reading, Penna., and the librarian of Schuylkill



College. She was survived by husband, parents, two brothers and a sister. Funeral services in the chapel of Schuylkill College, Reading, Pa., were in charge of Rev. H. D. Kreidler, Rev. W. L. Bollman preaching the sermon. Bishop S. C. Breyfogel also participated. Interment was made in Boyertown, Penna., where Dr. W. F. Teel also had part.

**Katharina Sophia Nanninga**, nee Buss, was born in Stickhausen, Ostfriesland, Germany, February 18, 1865, and died at Linwood, Kansas, November 26, 1924. In 1869 the family moved to Riley Co., Kansas. At the age of sixteen she became a member of the Evangelical Church, of which she continued a faithful member. She married Tjaart R. Nanninga. Her life was the embodiment of unselfish service. Three years ago, by the death of her husband, she was left a widow. One son, Lucas, is a member of the Kansas Conference and pastor at Preston, Nebraska. One daughter is the wife of Rev. E. H. Dahm. Her Christian unselfishness toward others and her fervent devotion to her Lord were outstanding characteristics of her life. The funeral services were held in the Evangelical church at Leonardville, Revs. C. E. Platz, A. Brunner and A. Rodewald taking part.

**Anna Maria Neuffer**, nee Schweizer, born in Wuerttemberg, Germany, March 4, 1849, died in Kansas City, Missouri, March 23, 1925. In 1873 she married Rev. J. Neuffer. Three children and five grandchildren survived her. She was a faithful assistant to her husband, who served several years as a pastor of our church in Germany under grave opposition and severe persecution, and fifteen years more in the Kansas Conference, after coming to America. The following took part in the funeral services: Revs. C. L. Sorg, A. Brunner, C. J. Iwig, A. Mattill and E. H. Dahm. Interment was made in the St. Joseph, Mo., cemetery.

**Rev. Frederick Nickel** was born near Barton, Wis., Jan. 7, 1850, and died at Port Washington, March 28, 1925. He was reared in a Christian home, and early in life led to accept Christ as his Saviour and soon felt the call of God to the Christian ministry. At the conference session, held in Racine, Wis., April 27, 1871, he was licensed to preach. He was a very able preacher. In 1888 he retired from the ministry and went into business. In 1908 he moved back into the bounds of the Wisconsin Conference and resided at Arcadia, Wis., four years. In 1912 he retired from the active work and made his home at Port Washington. He was united in marriage to Elizabeth Fenstermacher, of Barton, Wis., May 23, 1874. On July 2, 1919, he was bereft of his life's companion. The funeral was held in Port Washington, in charge of the pastor, Rev. M. Uebele. Rev. C. H. Kolander spoke in English and Rev. G. F. Kiekhoefer in German.

**Mathilde Pflaum**, nee Weisser, wife of Rev. J. P. Pflaum, was born at Oberndorf, Wuerttemberg, Germany, March 8, 1854, and died at Tacoma, Wash., August 24, 1925. June 2, 1874, she married Rev. J. P. Pflaum at Council Bluffs, Iowa. Eight children were born to them. Among those still living are: Dr. W. O. Pflaum, Iquique, Chile, South America, director of the English College of the M. E. Church. June 2, 1924, the couple celebrated their golden wedding anniversary. They came to Tacoma, Wash., in 1912. She walked for fifty-seven years with her Lord. She seemed never ruffled, never fussed, but quietly did her daily work. She was a member of the local First Evangelical Church. Rev. Jacob Stocker officiated at the funeral services, assisted by Rev. F. Benz.

**Gustave Albert Rekow** was born in Province Posen, Kreis Palmer, Germany, Dec. 27, 1861, and died at the Emanuel Hospital, Mankato, Minn., July 3, 1925. At Blue Earth, Minn., he grew to manhood, and under the influences of the Evangelical Church was soundly converted to God and became a member of the Church. He lived a consecrated prayer life and, as a result, he was soon definitely convinced that God called him for special service. He entered the Dakota Conference and received his first appointment the same year. He was successful in his work, winning many to Christ and the church. In 1893 he married Winnie Krinkie, who served faithfully with him until his death. In 1924 he received a stroke of paralysis and became helpless. Rev. A. A. Schendel conducted the funeral services at the Blue Earth Evangelical Church, assisted by Revs. C. F. Sydow and J. Manthey.

**Anna Roloff** was born in Carrick Twp., Bruce Co., Ont., August 11, 1878, and died in the Hanover Memorial Hospital, Hanover, November 4, 1924. She spent thirteen years of her early life on a farm near Elmwood. At the age of twelve years she became a member of the church. Very early in life she felt a strong desire for special work, cherishing the hope that a way might open to go to northern Ontario as a nurse and to engage in special Christian work; so, in 1904, she entered the Bible Training School at Toronto, and during this time of preparation received a call to the foreign mission field. She took a special course in the Union Missionary Training Institute in Brooklyn, N. Y. Having completed her studies in 1909, in company with Miss Schempp, she sailed for China, and was stationed at Shenchow, Hunan, where she remained in active service for fifteen years, with but one vacation. She was survived by two sisters. Memorial services were held in the Evangelical church in Hanover, Ont., in which Mrs. J. H. Bauernfeind, of Chicago, Ill., representing the Woman's Missionary Board, Miss Ella Horn, of Cleveland, representing the Missionary Society of the Church, Revs. M. L. Wing, presiding elder of Hanover District, H. A. Kel-



lerman, S. E. Schrader and E. D. Becker took part.

**Sarah Scharf**, nee Koffel, born in Rockhill Twp., Bucks Co., Penna., June 21, 1841, died Jan. 13, 1925. May 30, 1860, she was married to Jacob Gustave Scharf. The East Penna. Conference licensed him to preach, Feb. 28, 1862. In the spring of 1910 her aged pastor husband retired from active service, his last appointment having been Salem Church, Jersey City. Three sons and five daughters remained; also ten grandchildren and two sisters, the one the widow of the late Rev. Ferdinand Smith. At the funeral services Revs. J. Reuber, J. P. Luippold and E. G. Fuessle officiated. At Bay View Cemetery, Jersey City, the remains were laid to rest.

**Rev. John Adam Schlenk**, of Rochester, N. Y., was born in Germany, Feb. 4, 1848, and died Feb. 17, 1925. He was a student at Plainfield, College, Ill., from where he went to the state of New York, and was appointed to Newark to serve with his spiritual father, Rev. A. Holzwarth, where he was pastor twice thereafter. The fiftieth anniversary of his entry into the ministry was celebrated by the New York Conference. Forty-three years of his labors in the ministry were shared by his wife, Catherine, daughter of the late Rev. Jacob and Elizabeth Derrick, to whom he was married in 1872. For several months before his death he was confined to his home and suffered intensely. Funeral services were conducted at the home and at Calvary Evangelical Church, Rochester, and the interment took place at Newark, N. Y. At the church Rev. P. C. Braunschweig preached the sermon. Other ministers were present at the funeral. Rev. P. C. Braunschweig conducted the service at Newark, where a large number gathered to pay their last tribute of respect. Other ministers participating in the memorial services were Revs. H. P. Merle, E. E. Rife and L. Heinmiller.

**Rev. Jacob Schneller** was born Feb. 4, 1844, in Canton Graubuenden, Switzerland, and died at Neenah, Wis., May 7, 1925. Soon after uniting with the Church he felt called to the ministry, and was licensed by the Wisconsin Conference in 1870. As a minister he was very active. He married Anna Haas in 1869, and this union was blessed with nine children. His wife died in 1900. In 1902 he entered a second marriage with Anna Hillman. He led nearly 1000 souls to Christ during his ministry. He left his wife, three daughters, six sons, one daughter having preceded him in death, seven grandchildren, three brothers and one sister. Funeral services were held at Neenah, Wis., May 11, 1925. Twenty-one ministers of the Wisconsin Conference and one from the Iowa Conference were in attendance. Rev. B. O. Maschman had charge of the service. Revs. G. F. Klekhoefer, Ph. Schneider and C. F. Rabehl took part in the service.

**Rev. Edwin R. Seip** was born in Allentown, Penna., the son of pious parents, and at an early age gave himself to Christ. Licensed to preach by his Alma Mater, the East Pennsylvania Conference, he served with fidelity and success on the following fields: Ashland, Coplay, Weatherly, Trevorton, Freemansburg, Tamaqua, Lehighton, Orwigsburg, Terre Hill, Lancaster and Pottstown. His ministry was characterized by one word, "faithful." As a pastor he was surpassed by few. He hated sin and despised debt and dirt. The children and youth were instructed and the community always helped. In his conference he was greatly beloved. He was positive in his convictions but had a heart with a mother's tenderness. In the home of his daughter, Mrs. Marshall P. Strode, of West Chester, attended by the ministries of his devoted companion, he spent his last year patiently waiting for his Lord. Presiding Elder William L. Bollman had charge of the funeral services. He was assisted by a number of ministers in the memorial services.

**Hattie W. Shaneyfelt**, wife of Rev. George W. Shaneyfelt, daughter of George A. and Jennie L. Huffman, was born in Shelby Co., O., Feb. 16, 1894, and died Feb. 11, 1925. She married G. W. Shaneyfelt, and to them were given five children, one of whom preceded her in death. When but a child she united with our Church, in which she led a most exemplary Christian life. When the call came to her husband to enter the ministry she immediately agreed to go with him. The memory of her will be cherished by the young people of her home church and the young people with whom she associated in Christian service during the few brief years in the ministry. In Portland, Indiana, her funeral was held with Presiding Elder F. C. Berger in charge.

**Rev. Max Otto Siewert**, pastor of the Evangelical church at Plentywood, Mont., was born in the province of Brandenburg, Germany, September 8, 1886, and died Dec. 9, 1924. At the age of twelve he was converted and in the year 1909 was licensed to preach by the Minnesota Conference. He was married in 1917 to Miss Winifred Hornholdt, to which union three children were born. He secured his educational training at the Southern Minnesota Normal College, North-Western College and Naperville Theological Seminary. He left wife, three children, father, brother, sister. His body was taken to Lesueur Center, Minn., for burial. Few men regard their relation to their work with greater conscientiousness. He attended to the details of his work with scrupulous care. The funeral services were presided over by Rev. H. S. Tool, his presiding elder, assisted by Rev. A. R. Boone, of the Congregational Church, and Rev. Ross, of the M. E. Church, South.

**Rev. William H. Stahl** was born in Upper Milford, Pa., Aug. 19, 1872, and died in Philadelphia, June 1, 1925. He was the son of the late Tillman and

Susan (nee Kriebel) Stahl. He married Mary Johnson. Eight children survived with three sisters and three brothers. Early in life he united with the Evangelical Church. He obeyed the call to the ministry. He graduated from Schuylkill Seminary in 1904. He served Nazareth and Ackermansville in 1905. During the last five years of his life he was a constant sufferer. He was a tower of strength. Rev. W. L. Bollman preached the sermon. The services were in charge of B. C. Krupp.

**Hannah Blendorn Suhr** was born Oct. 6, 1845, in Gloksinbin, Strelitz, Germany, and died Aug. 25, 1925. She married Carl Suhr in 1869. Bro. Suhr later felt the call of the ministry and joined its ranks. In 1906 he was called to his reward. She left four children.

**Rev. W. P. Thomas** was born near Wrightsville, Penna., of old Evangelical stock, Jan. 22, 1844, and died in Lewisburg, Pennsylvania, July 14, 1925. In 1865 he was united in marriage to Joanna E. Wolfe, who survived him. He was licensed as a minister of the Evangelical Church in 1867 and received his ordination in 1869. In an unusual degree he enjoyed the confidence and esteem of the membership of the church. His interest in and love for the ministerial body of the Central Penna. Conference, of which he was a member, sustaining a supernumerary relation, was inspiring and at the same time wistful and pathetic. He was ministerial in his thought and bearing, and in all his relations with the local congregation and her pastors. The funeral services were in charge of Rev. Walter J. Dice, his pastor, who was assisted by Revs. W. J. Campbell, Presiding Elder, S. S. Mumey and W. C. Hoch.

**Rev. Amandus Trauger** was born Feb. 8, 1859, in Berks Co., Penna., and died in Santa Ana, Calif., Feb. 17, 1925. His father died when he was but seven years old. Converted at the age of twenty-four, he joined the Evangelical Church. He married Amanda Jenne Kunkel and three children were born to them. He was licensed to preach by the East Pennsylvania Conference in 1897 and served various fields until 1906. He joined the Kansas Conference of the United Evangelical Church and served Longford two years, Clay County Circuit three years, Blue Springs, Neb., one year, Lincoln, Neb., one year. At Huntley, Neb., he was stricken with apoplexy. He moved to California in 1921. He was finally forced to retire from active work in 1920. He suffered much but he patiently endured his trials and loneliness. He left widow and one son. Rev. G. G. Schmid, of Anaheim, assisted Rev. G. A. Stierle at the funeral services.

**Rebecca Tobias**, nee Freeman, was born in Schuylkill Haven, Pa., June 16, 1843, and died in Kansas City, Mo., Sept. 23, 1925. In 1861 she married J. H. Tobias, who died nearly four years ago. Three children survived, with five grandchildren and five great-grandchildren, one sister and one

brother. With her husband she shared the labors and hardships of the itinerant minister's life for many years. She was a blessing to many. At the funeral service Rev. C. L. Sorg offered prayer. Rev. A. Brunner preached the sermon. The body was laid to rest by the side of her husband in Newton, Kan.

**Mary E. Trumpfheller**, widow of Rev. H. H. Trumpfheller, was born Oct. 19, 1849, in White Deer Twp., Union Co., Penna., and died in York, Penna., March 9, 1925. She was a faithful member of Grace Church of that city. For the last thirty years she had a continuous record of Sunday-school attendance. She was a true wife, a loving Christian mother, a beloved sister, a devoted Christian, a loyal citizen and a good example for the mothers and wives of every land. The funeral service was conducted at the home by her pastor, Rev. Harry Minsker, assisted by Rev. N. M. Laurer, husband of a grand-daughter.

**Florence R. Walter**, nee Keist, wife of Rev. George A. Walter, pastor of the Grace Evangelical Church at Ransom, Ill., was born June 23, 1872, at North Northfield, Ill., and died March 12, 1925. She was converted in a revival meeting conducted by Rev. C. F. Roloff when she was twelve years of age. To them seven children were born; one preceded the mother in death. Their ministry connects the family with the following fields: Loraine, 1898-1900; Weston to 1902; Groveland to 1906; Streator to 1910; Ashton to 1914; Geneseo to 1917; Hoynes Ave., Chicago, to 1922; Lockwood Ave., Chicago, to 1923; Ransom since 1923. Her even temperament fittingly qualified her as pastor's companion and counselor in churches. The funeral services were held in Grace Evangelical Church, Ransom, Ill. Presiding Elder H. H. Thoren delivered the sermon and was assisted by Revs. F. W. Deutsche, F. L. Reetzke and G. D. Nielsen. At North Northfield Cemetery a large number of people came together also to show their esteem for this godly woman.

**Emma Weber**, nee Wilson, born January 22, 1857, at Bridesburg, Philadelphia, Penna., died December 24, 1924, near Saugerties, N. Y. In 1903 she married Rev. Theo. Weber, who died ten years ago. She was a model Christian, esteemed by all who knew her. She left two daughters. Revs. B. Shay and Paul H. Boll assisted Rev. C. Bast at the funeral services.

**Alice Catherine Werner**, daughter of Mr. and Mrs. J. H. Gramkow, was born October 19, 1891, at Sioux Falls, S. D., and died at El Reno, Oklahoma, Dec. 12, 1924. She married Rev. Carl Werner in 1915. She was converted in early childhood and lived a consistent Christian life. Husband, eight small children, parents, three sisters and two brothers remained. Funeral services were conducted by Rev. C. F. Kliphardt, assisted by Rev. G. L. Trabant. The ministers of El Reno attended in a body.

**Amanda Werner**, nee Musser, widow of the late Rev. Jacob L. Werner, died at Reading, Penna., April 29, 1925, at the age of 74 years. God wondrously sustained her in her illness and granted her a triumphant translation. There survived four children, two sisters, seven grandchildren and five great-grandchildren.

**Dorothy Ellwanger Young**, widow of the late Rev. Reuben Young, a former minister of the Evangelical Church, was born in Mifflin Twp., Lycoming Co., Pa., May 28, 1839, and died at Carlisle, Pa., Feb. 3, 1925. Her father was a native of Stuttgart and her

mother of the Province of Wuerttemberg. She came of a family of twelve children. One sister, still living, is ninety-six years of age. She was united in marriage with the sainted Rev. Reuben Young in April, 1863. The husband and two sons preceded her in death. For about twenty-two years she had her home with her son, David, who is now the successful pastor of the First Evangelical Church at Carlisle, Penna. Funeral services were held at her residence in Carlisle. Of the ministerial brethren who assisted Presiding Elder Ira E. Spangler at the services were W. H. Lilley, D. L. Kepner, E. C. Basom, C. I. Raffensperger, M. F. Fosselman and A. D. Gramley.



# Official Register

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## Important Meetings in 1926

*Board of Publication.* Tuesday, October 5, at 10 A. M., Cleveland, Ohio.

*Board of Missions.*—Lock Haven Evangelical Church, Lock Haven, Pa., Thursday, September 30, 9 A. M.

*Woman's Missionary Society Board.*—Place and time to be appointed by the Board.

*Board of Church Extension.*—In connection with Board of Missions.

*Board of Superannuation Fund.*—Annual meeting Wednesday, October 6, 9 A. M., in First Evangelical Church, Williamsport, Pa.

*Board of the Evangelical Bible Society.*—Annual meeting same place as, and in connection with, Board of Publication.

*Board of Sunday Schools.*—Special meeting, Paynesville, Minn., Aug. 9. Regular meeting, Cleveland, Ohio, first week in November.

*Board of Control of General Evangelical League of Christian Endeavor.*—Special meeting, Paynesville, Minn., Aug. 9. Regular meeting, Cleveland, Ohio, first week in November.

*General Evangelical League of Christian Endeavor and Sunday School Convention* (Quadren-

nial).—Lake Koronis Assembly Grounds, near Paynesville, Minn., Aug. 10-15.

### MISSIONARY DAYS

*Self-Denial Week.* Easter Week, ending with Easter Sunday. Offering for General Budget of missions and benevolences.

*Children's Day.* Second Sunday in June. Missionary offering for General Treasury.

*Foreign Day.* First Sunday of October, for the promotion of a larger interest in our Foreign Missions. Offering to go for Foreign Missions and to be sent to General Treasurer.

*Education Day* (also "Albright Day").—Sunday, May 2.

### SPECIAL BENEVOLENCES DAY

*Christmas,* that is, on the Sunday before or following Christmas, according to local convenience. Offering in former Association churches for Ebenezer Orphan Home; in former United churches for General Budget treasury.

## International Training Schools for the Summer of 1926.

Name	Training Schools	Girls' Camps	Boys' Camps
Lake Geneva, Wisconsin .....	July 26–August 7	August 10–23	August 24–September 6
Geneva Glen, Colorado .....	July 12–24	August 3–16	August 17–30
Winnepesaukee, New Hampshire	August 9–21	July 27–August 9	August 24–September 6

For information write to: International Council of Religious Education, 5 So. Wabash Avenue, Chicago, Ill.



## 1926 Bible Conferences, Conventions and Campmeetings.

(Partial List.)

<i>Name</i>	<i>Place</i>	<i>Date</i>	<i>Head Officer</i>
Bismarck Dis., North Dakota Camp Meeting .....	Lehr, North Dakota	June 17-27	Rev. A. H. Ermel, Sec.
Buffalo Lake Tent Meeting.....	Buffalo Lake, Minn.	Over Sunday, June 20	Rev. F. C. Riedel, Sec.
Minnesota Conf. S. S. and E. L. C. E. Convention .....	Lake Koronis — near Paynesville, Minn.	June 22-27	Rev. E. C. Kreitlow, Sec. S. S. Miss Elsie Paschke, Sec. E. L. C. E.
Lake Koronis Bible Conference and Camp Meeting .....	Lake Koronis — near Paynesville, Minn.	June 28-July 4	Rev. H. Plantikow, Sec.
Linwood Park Summer Assem- bly .....	Linwood Park — near Vermilion, O.	July 16-25	Rev. Roy Deininger, Sec.
Central Oak Heights Summer School of Religious Education	Central Oak Heights— near W. Milton, Pa.	July 19-25	Rev. C. W. Finkbinder, Sec.
Perkasie Evangelical Assembly (tri-Conference) .....	Perkasie, Pa.	July 19-25	Rev. J. F. Gross, Registrar
Central Oak Heights Bible Con- ference .....	Central Oak Heights— near W. Milton, Pa.	July 26-29	Rev. C. W. Finkbinder, Sec.
State S. S. and E. L. C. E. Convention .....	Lomira, Wis.	July 26-Aug. 1	Rev. Alvin C. Rabehl, Pres.
Naperville Park, S. S., E. L. C. E. and W. M. S. Conven- tion .....	Near Naperville, Ill.	July 27-Aug. 1	Rev. I. L. Schweitzer.
Central Oak Heights Camp Meeting .....	Central Oak Heights— near W. Milton, Pa.	July 30-Aug. 10	Rev. C. W. Finkbinder, Sec.
Naperville Park Camp Meeting and Boys' and Girls' Confer- ence .....	Near Naperville, Ill.	Aug. 2-8	Rev. H. C. Powell, Sec.
General E. L. C. E. and S. S. Convention (Quadrennial)...	Lake Koronis — near Paynesville, Minn.	Aug. 10-15	Rev. E. W. Praetorius, Gen. Sec.
Riverside Park Assembly, Boys' and Girls' Camp, Camp Meet- ing and W. M. S. Convention, State S. S. and E. L. C. E. Convention .....	Near Buchanan, Mich.	Aug. 16-29	Rev. C. B. Stroh
Iowa and Des Moines Confer- ences Ministerial and W. M. S. Convention .....	Riverview Park—near Cedar Falls, Iowa	Aug. 19-21	Rev. H. J. Faust, Sec.
Freeport Dis., Illinois United Conf. Camp Meeting .....	Oakdale Park — near Freeport, Ill.	Aug. 19-29	Rev. F. Brandfellner, Sec.
Appleton Dis., Wisconsin Conf., S. S. and E. L. C. E. Con- vention and Camp Meeting..	Forest Junction, Wis.	Aug. 20-29	Miss Hazel Peper, Mr. John Kloeht, Secs.
Iowa and Des Moines Confer- ences S. S. and E. L. C. E. Convention and Camp Meet- ing .....	Riverview Park—near Cedar Falls, Iowa	Aug. 22-29	Rev. H. J. Faust, Sec.
Highland Park Camp Meeting..	Sellersville, Pa.	Aug. 30-Sept. 9	Rev. W. L. Bollman

# Alphabetical List of Preachers

(With Post Office Addresses)

(In a good many cases in the names and addresses given below, discrepancies were discovered in spelling and in places between those given in the Conference Journals and the lists published in the *Evangelical-Messenger* consequent upon a conference session. In such cases, except where there was certain knowledge to the contrary, the address in the Conference Journal was the one finally taken. Names appearing in the 192 Year Book that were found neither in the *Evangelical-Messenger* list nor in the Conference Journal were, for that reason, dropped. The addresses of a considerable number of ministers had to be omitted because they were not given in either list. Although scrupulous care has been exercised in the preparation of this list, mistakes have possibly crept in.)

## A

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 Young, D. F., 48 E. North St., Carlisle, Pa.  
 Young, E., Owosso, Mich.  
 Young, I. A., 59 W. Byers Place, Denver, Colo.  
 Young, J. E., Lock Box 256, Culver, Ind.  
 Young, J. K., 1617 Harrison St., Topeka, Kan.  
 Young, M. B., Dallas, Ore.  
 Young, Robert W., 881 Raymond St., Akron, O.  
 Young, Sumner, 107 Washington St., Caro, Mich.

## Z

Zabel, A., 302 E. 18th Ave., Spokane, Wash.  
 Zachman, E. L., Wellsville, O.  
 Zachman, H. L., 1618 Navarre Rd., S. W., Canton, O.  
 Zager, C. J., 2903 W. Pikes Peak Ave., Colorado Springs, Colo.  
 Zager, H. R., 5065 W. 32d St., Denver, Colo.  
 Zahl, A. H., 2860 33d St., Sacramento, Calif.  
 Zang, J. W., Clintondale, Pa.  
 Zech, Chas. W., 607 N. Maple St., Waretown, S. Dak.  
 Zech, Geo. E., 923 S. Washington, Aberdeen, S. Dak.  
 Zehner, H. W., Schuylkill College, Reading, Pa.  
 Zeller, F. A., Torrance, Calif.  
 Zeller, W. L., Lomira, Wis.  
 Zellmer, E. A., R. R. 2, Prairie Farm, Wis.  
 Zellmer, G. E., 904 S. Cherry St., Marshfield, Wis.  
 Zellner, D. R., 215 E. 14th St., Junction City, Kan.  
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 Ziegler, C. G., Washta, Ia.  
 Ziegler, J. G., 1226 Summit Ave., Lakewood, O.  
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 Zimmerman, G. W., Sparta, Wis.  
 Zimmerman, Ward, Philipsburg, O.  
 Zimmerman, W. J., 62 Grace St., Toronto, Ont.

Zimmermann, Ethan, Unity, Wis.  
 Zimmermann, E. S., Tomah, Wis.  
 Zimmermann, F. C., Norwalk, Wis.  
 Zimmermann, J. W., Brodhead, Wis.

Zipperer, J., 6429 S. May St., Chicago, Ill.  
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 Zurbrigg, J. M., New Hamburg, Ont.

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 Baltimore, Gough St., G. F. Schmid  
 Baltimore, Madison St., G. T. Fischer  
 Brooklyn, Jefferson Ave., G. A. Linder  
 Brooklyn, Leonard St., J. M. Hoelzer  
 Brooklyn, Linden St., C. G. Rath  
 Brooklyn, Melrose St., Wm. Jersak,  
 under Presiding Elder  
 Brooklyn, Cypress Hills, C. Philipbar  
 Brooklyn, Glendale, A. D. Pfost and  
 assistant  
 Clarksboro, N. J., J. G. Hagelstein  
 Forest Hills, N. Y. C., under Presiding  
 Elder  
 Hempstead Gardens, L. I., C. F. Zim-  
 mermer  
 Jersey City, S. K. Meister  
 Jersey City Heights, C. Buehler  
 Newark, E. G. Fuessle  
 New York City, First Church, F. M.  
 Ohms  
 Paterson, D. Bast  
 Philadelphia, Fifth St. and Indiana  
 Ave., E. M. Glasow  
 Philadelphia, Sixth and Dauphin Sts.,  
 W. Wagner  
 Philadelphia, Germantown Ave., C.  
 Benseler  
 Philadelphia, Olney, C. H. Urban  
 Philadelphia, Crescentville, H. Heine  
 Queens, N. Y. C., A. B. Eickhoff  
 Richmond Hill, N. Y. C., F. W. Siebert  
 School of Theology, Reading, Pa., R. J.  
 Lau  
 Union Hill, F. Egger  
 West China Mission, E. Merian  
 Woodhaven, N. Y. C., O. Panten  
 Immigrant Mission, D. Bast

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 Los Angeles, Melrose Avenue, U. S.  
 Schauer  
 Napa, J. V. Knoll

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 Hamilton, W. E. Beese  
 Hanna and Drumheller, C. S. Fink-  
 beiner  
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 Kenaston, A. E. Caughell  
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 Kitchener, Zion, S. E. Schrader and  
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 York, Christ, F. H. Sanders  
 York, Grace, H. Minsker  
 York, St. Paul, Wm. O'Donnell  
 York, Trinity, A. D. Gramley  
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 Yorkana, G. L. Reeser  
 Professor of Bible and Albright College,  
 Pastor, P. E. Keen



Superintendent Harrisburg District Anti-Saloon League, S. M. Short

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Lewisburg District, W. J. Campbell, Lewisburg, Pa.  
Carlisle District, I. E. Spangler, Carlisle, Pa.  
York District, J. W. Thompson, 208 S. Pine St., York, Pa.

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Las Animas, To be supplied  
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Allendorf, H. F. Yingst  
Arispe, To be supplied with Afton  
Belle Plaine, L. H. Wood  
Bolan-Carpenter, Geo. A. Kite  
Cairo, G. H. Bamford  
Cedar Rapids, Second, E. H. Heverly  
Cedar Rapids Mission, Supervised by J. O. Duffey  
Cedar Rapids, Zion, James O. Duffey  
Center Point, C. F. Schriver  
Colo, M. C. Miller  
Correctionville, S. H. Streiffeler, Walter Cerka  
Defiance, P. E. Miller  
Evergreen, Chas. Pickford  
George, B. T. Olson  
Grandview, To be supplied  
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Lawn Hill, To be supplied  
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Marshalltown, First, E. A. Donovan  
Marshalltown, State St., O. C. Gatrell  
Nevada, H. J. Wackerbarth  
Olmitz, C. A. Claypool and L. K. McKinley  
Palo, To be supplied  
Pierson-Washta, C. G. Zeigler

Rands, Ph. Hahn  
Red Oak, D. C. Busenburg  
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Le Mars District, S. N. Ramige, 816 E. Twelfth St., Des Moines, Ia.

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Allentown, Ebenezer, G. W. Hangen  
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Allentown, Zion, F. M. Gingrich  
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Cresswell, E. M. Moyer  
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Monroe, To be supplied  
Nazareth, To be supplied  
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Pottstown, L. H. Yergey  
Reading, Immanuel, H. D. Kreidler  
Reading, Ebenezer, C. D. Dreher  
Reading, Park, C. H. Gerhart  
Reading, Christ, B. L. Romberger  
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Lancaster, Bethany, E. E. Stauffer  
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Lebanon, St. Paul, M. L. Burger  
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Millersburg, H. E. Fassnacht  
Millersville, W. E. Pottier  
Mt. Carmel, J. D. Kistler  
Myerstown, To be supplied  
Nazareth, C. H. Kichline  
Ono, To be supplied  
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Penbrook and Charleiton, W. S. Reh-  
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Port Carbon, J. M. Miller  
Pottsville, W. H. Christ  
Quakertown, C. E. Hess  
Shenandoah, S. A. Sittler  
Slatington, To be supplied  
Steeltown, W. S. Harris and C. E. Hew-  
itt, supply  
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Wilkes-Barre, J. F. Gross  
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Chicago, Englewood, F. W. Doede  
Chicago, Harrison St., E. L. Weather-  
wax  
Chicago, Humboldt Park, G. C. Gasser  
Chicago, Lane Park, H. J. Klekhoefer  
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Paul Giese  
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Richland, F. O. Stroebel  
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Reetzke  
Chicago, Hoyne Ave., G. D. Nielsen  
Chicago, Lockwood and Kimball, F. W.  
Deutsche  
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East Peoria, To be supplied  
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Fair Haven, J. E. Bostlan  
Freeport, H. C. Stephan

Geneseo, F. A. Hoerner  
 Gilman, Oliver H. Thoren  
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 Hampshire, D. J. Klopp  
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 Northfield, W. H. Fairchild  
 Orangeville, H. C. Farley  
 Ottawa, H. B. Jensen  
 Palatine, supplied by C. A. Fuessle  
 Pierce, F. K. Mertz  
 Polo, John Divan  
 Redford, J. H. Walter  
 Ransom, G. A. Walter  
 Reddick, I. Holtzman  
 Roberts, To be supplied  
 Rockford, L. M. Phillips  
 Rock Grove, F. J. Kissinger  
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 Sterling, I. Divan  
 Stockton, P. O. Bailey  
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 Terre Haute, Ind., E. H. Dorsch  
 Westervelt, J. L. Lobaugh  
 Weston, Chas. Wunsch  
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 Bremen, D. A. Kaley  
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 Carmi, E. O. Habegger  
 Celina, D. O. Wise  
 Celina Circuit, H. S. Berger  
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 Culver, F. B. Walmer  
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 Indianapolis, Beville Ave., W. R. Kim-  
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 Kokomo, Elmer Smith  
 Kokomo Circuit, I. H. Griesemer  
 Lakeville, F. S. Willmert  
 Lancaster, H. Hasewinkel  
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 Markle, D. R. Heil  
 Marshall, B. G. Earhart  
 Mishawaka, S. H. Baumgartner  
 Mt. Carmel, E. F. Roesti  
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 Olney, Howard Cook  
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 Rochester, M. O. Herman  
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 Royal Center, B. R. Hoover  
 San Pierre, Elmer Yoh  
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 South Bend, Grace, R. H. Mueller  
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 Audobon-Viola, F. P. Pfaltzgraff  
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 Clinton, W. F. Brecher  
 Coster, To be supplied  
 Council Bluffs, O. M. Yaggy  
 Cresco, A. W. Schlesselman  
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 Des Moines, Four Mile, J. R. Nolte  
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 Dumont, H. C. Brunemeier  
 Dunkerton, J. Alber  
 Dysart, G. P. Cawelti  
 Fort Dodge, F. W. Wendland  
 Fortoria, C. S. Lang  
 Garrison, L. M. Weiss  
 Green Mountain, L. B. Russell

Hartley, F. W. Koenig  
 Hubbard, F. I. Haas  
 Lansing, A. S. Beckman  
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 Laurel, F. J. Lantow  
 Lorimer-Beulah, To be supplied  
 Luverne, E. Schroeder  
 Magnolia, Student supply  
 Mason City, H. A. Smith  
 Maxwell, A. L. Walker  
 Meservey, L. Sohl  
 Noble, J. M. Krafft  
 Nora Springs, L. F. Smith  
 Otter Creek, C. F. Hillman  
 Paton, David Lang  
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 Renwick, E. C. Granner  
 Ross, J. Haehlen  
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 Sumner, H. C. Schluter  
 Sumner-Union, A. K. Henning  
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 Waterloo, Calvary, I. L. Baumgartner  
 Waverly, P. W. Pfaltzgraff, and supply  
 Wilton, L. J. U. Smay  
 Zenorsville, Harry Kitson  
 Conference Evangelist, J. H. Engel  
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 Home, W. C. Lang  
 Director Near East Relief, E. J. Lang,  
 Arkansas  
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 H. Bauernfeind

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 Clay St., Cedar Falls, Ia.  
 Des Moines District, J. A. Haehlen, 1211  
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 Itayado, T. Ishii  
 Katsuura, S. Tsuruta  
 Kawasaki, M. Kuyama  
 Kobe, A. Tezuka  
 Koriyama and Nihonmatsu, K. Shirane  
 Kyoto, To be supplied  
 Matsuzaki, To be supplied  
 Meguro, Y. Ota  
 Nagoya, K. Mori  
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 Ohara, Y. Yoshioka  
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 Osaka, Fukushima, Harvey Thede  
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 Osaka, Joto, Y. Kanezaka  
 Ryugasaki, M. Ozaki  
 Shimizu, T. Nakatsubo  
 Shimoda, K. Miyagi  
 Sukagawa, Under the presiding elder,  
 K. Uai  
 Togane, N. Takohashi  
 Tokyo, Azabu and Setagaya, R. Aoki  
 and G. Okada  
 Tokyo, Hongo, G. Yorogi  
 Tokyo, Honjo, T. Sakamoto  
 Tokyo, Koishikawa, C. Hayashi  
 Tokyo, Mejiro, K. Shinohara  
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Yokohama and Kanagawa, J. Yama-  
 kawa  
 Yokosuka, J. Fukaya

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 lough, Paynesville, Minn.  
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 Enid, B. E. Reams  
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 Glasgow, E. O. Burgert  
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 Humboldt, W. J. Huscher  
 Hutchinson, East Side, A. C. Poersch  
 Hutchinson, First, M. J. Steinmetz  
 Huscher, J. B. Gresser  
 Industry, A. Mastin  
 Jewell, E. L. Schuerman  
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 E. H. Dahm  
 Kansas City, Mo., Meyer Boulevard, D.  
 R. Platz  
 Kansas City, Mo., Park Ave., C. J.  
 Eiselein  
 Lawrence, B. F. Ludy  
 Leavenworth, B. H. Hobbs  
 Leonardville, C. E. Platz  
 Lincolnville, D. F. Honstedt  
 Longford, A. E. Pauli  
 Lucas, T. J. Miller  
 Marietta, Not supplied  
 Marion, C. O. Burgert  
 Mound City, E. Daeschner  
 Moundridge, J. Haber  
 Mount Zion, G. L. Trabant  
 Newton, E. E. Erffmeyer  
 North Enid, To be supplied  
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 Preston, L. M. Nanninga  
 Republican, F. W. West  
 Richland, A. R. Williams  
 Rose Valley, F. M. Peek  
 Shelby, Charles H. Reep  
 Sparks, C. Meeder  
 St. Joseph, First, C. F. Iwig



St. Joseph, Second, D. E. McGregor  
 Stull, F. E. Wendland  
 Swede Creek, A. Rodewald  
 Sweetwater, Not supplied  
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 Throop, F. B. Walter  
 Topeka, R. R. Schreiber  
 Turkey Creek, E. C. White  
 Vassar, O. C. Bickel  
 Waukomis, A. Hoerman  
 Weatherford, W. E. Evans  
 Wichita, H. E. Bower  
 Worden, C. F. Weidensaul  
 Yates Center, D. Swart  
 H. Wiens, Evangelist  
 R. T. Daeschner, Evangelist  
 Geo. D. Reep, Evangelist  
 J. K. Young, Topeka, R. R. Y. M. C. A.

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 Mersington St., Kansas City, Mo.  
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 720 E. Randolph St., Enid, Oklahoma

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 Blissfield, J. W. Richards  
 Boyne City, H. J. Rines  
 Brown City, M. H. Willard  
 Buchanan, O. N. Braun  
 Capac, A. R. Kuehn  
 Carleton, C. B. Greenman  
 Caro, S. Young  
 Cass City, C. F. Smith  
 Chesaning, M. F. Beers  
 Coleman, G. H. Simpson  
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 Detroit, Grand River Ave., E. D. Riebel  
 Detroit, Halfway, J. Riebel  
 Detroit, Hamilton Ave., F. W. Kirm  
 Detroit, Harper Ave., A. C. DeVries  
 Detroit, Kercheval Ave., J. W. Hill  
 Detroit, Mack Ave., C. C. Gibson  
 Detroit, Twelfth St., W. H. Camfield  
 Detroit, Waterman Ave., E. S. Faust  
 Detroit, Wyandotte, R. R. Brown  
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 Elkton, H. C. Heise  
 Ellis Corners, R. J. Striffler  
 Epsilon, F. F. Maneval  
 Erie, B. E. Belknap  
 Eureka, W. F. Kring  
 Ewart, A. C. Bauman  
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 Flint, Kearsley Park, C. G. Kaatz  
 Fowlerville, Ira Gee  
 Fremont, W. T. Bandeen  
 Gladwin, E. F. Bailey  
 Grand Rapids, First, H. Stressman  
 Grand Rapids, Griggs St., C. B. West-  
 fall  
 Greenwood, F. H. Bailey  
 Hersey, C. A. Sanders  
 Howell, Wm. Gumser  
 Ida, G. E. Klopfenstein  
 Imlay City, E. Willard  
 Ionia, Benj. Mohr  
 Jackson, Francis St., A. A. Weinert  
 Jackson, Greenwood Park, G. A. Spitler  
 Kalamazoo, Lane Blvd., F. E. Putnam  
 Kilmanagh, G. Raduchel  
 Lansing, W. C. Swenk  
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 Leighton, D. O. Ruth  
 Lenox, D. J. Feather

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 Maple Hill, Rex Lahr  
 Marcellus, L. F. Woodward  
 Millburg, Erwin Lantz  
 Monroe, G. H. Kellerman  
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 Niles, J. Schurman  
 Ogden, J. Kirm  
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 Owosso, H. W. Link and Ed. Young  
 Park, C. Trueschel  
 Petoskey, G. C. Murbach  
 Pigeon, E. C. Braun  
 Pomona, R. C. Miller  
 Pontiac, Baldwin Ave., L. E. Willough-  
 by  
 Pontiac, Calvary, O. P. Schleicher  
 Portage Prairie, F. W. Fall  
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 Riverton, O. Y. Snyder  
 Royalton, E. L. Marsh  
 Saginaw, L. Polmanteer  
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 Sebawaing, F. L. Pohly  
 Snover, W. D. Hayes  
 St. Joseph, C. W. Lyman  
 Sturgis, Myron Everet  
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 Turk Lake, W. Gottesleben  
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 West Unity, Geo. Holtz  
 Whiteford, F. A. Hood  
 Whitehouse, A. D. Burch  
 Whittaker, W. H. Fowler  
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 C. A. Glass, Evangelist  
 H. A. Frye, Evangelist  
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 Saloon League  
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 roe St., Bay City, Mich.  
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 156 Griggs St., S. W., Grand Rapids,  
 Mich.  
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 Granger Ave., Ann Arbor, Mich.

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 Badoura, To be supplied by Glen  
 Howard  
 Bellingham, F. W. Schendel  
 Bismarck, To be supplied by F. W.  
 Tesch  
 Blue Earth Circuit, A. A. Schendel  
 Blue Earth Station, F. P. Werner  
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 Duluth, Earl Utzinger  
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 Hammond, J. Rutgers  
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- Hutchinson, S. B. Goetz  
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 Kasson, A. Ehlers  
 Kenyon, C. Nauman  
 Lambertson Circuit, L. M. Adelman  
 Lambertson Mission, E. Melzian  
 Le Sueur, F. F. Arndt  
 Luverne, O. Munson  
 Madison, To be supplied from Revillo,  
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 Maple Grove, C. C. Stettbacher  
 Marshall, F. W. Hauser  
 Mayer, W. A. Juedes  
 Minneapolis, First Church, H. C.  
 Schmidt  
 Minneapolis, Oakland Ave., H. Planti-  
 kow  
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 Mound Prairie, C. M. Schaefer  
 Nerstrand, I. E. Kottke  
 New Trier, To be supplied  
 New Ulm, R. M. Mueller  
 Norcross, C. M. Roser  
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 Pipestone, C. E. Burkhardt  
 Preston, D. Nagel  
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 Rochester, E. G. Podoll  
 Rothsay, To be supplied by A. Lippert  
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 St. Paul, Winifred St. Church, H. A.  
 Zieske  
 St. Paul, Calvary Church, E. G. Moede  
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 Tenney, To be supplied by J. H. Hau-  
 eter  
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 Zion, G. Duebendorf  
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 Anti-Saloon League  
 J. M. Baitinger, Evangelist at large  
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 L. S. Stapf, Sunday-school Field Mis-  
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 E. M. Miller, Missionary to Red Bird,  
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 Minneapolis District, C. B. Frank, 1817  
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 Barada, To be supplied  
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 Billings, A. Roukema  
 Blue Springs, G. T. Needles  
 Broadview, E. C. Hicks  
 Burr Oak, J. P. Carrier  
 Bushnell, John J. Arnold  
 Callaway, C. F. Heim  
 Cambridge, I. L. Kennedy and Rev.  
 Bragg  
 Clay Center, J. H. Oehlerking  
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 Montana  
 Cozad, B. A. Shively  
 Crofton, To be supplied  
 Culbertson, E. F. Haist  
 Dawson, J. H. Williams  
 De Witt, F. C. Weber  
 Eddyville, W. L. Dillow  
 Elmwood, E. H. Sohl  
 Eustis, H. M. Jones  
 Fairview-Belgrade, L. Lohr  
 Fallon, H. A. Thiele  
 Fremont, A. Wichelt  
 Fullerton, W. H. Garries  
 Grand Island, F. C. Ebinger  
 Guide Rock, A. Langenberg  
 Harvard, W. Noerenberg  
 Hastings, Grace, F. Mc P. Bayles  
 Hastings Mission, M. G. Braun  
 Huntley, Milford Vance  
 Hingham, L. N. Hoagland  
 Holstein, C. Rumbaugh  
 Howe, H. D. Keefer  
 Imperial, L. O. Flynn  
 Ithaca, F. Becker  
 Kearney, E. A. Jackson  
 Lincoln, Calvary, F. A. Lenz  
 Lincoln, Salem, A. H. Schwab  
 Lincoln, East, O. W. Matzke  
 (Emmanuel appointment to be served  
 by S. E. Meyer)  
 Livingston, Roscoe Wittmer  
 Madison, J. T. Jochens  
 Maple Grove, Not to be supplied  
 Mascot, W. P. Bancroft  
 Mason City, To be supplied  
 Meadow Grove, H. D. Brookens  
 Milford, W. G. Rembolt  
 Monroe, H. A. Hagemeler  
 Murdock, A. Stauss  
 Naponee, E. J. Menagh  
 Newcastle, Wyoming, and Filer, Idaho,  
 Not to be supplied  
 Norfolk, H. R. Knosp  
 North Loup, Nathan Thomas  
 North Star, L. Lohr  
 Oconto, F. Stevens  
 Odessa, A. F. Rumbaugh  
 Omaha, First, J. A. Adams  
 Omaha, Grace, J. L. Beebe  
 Oraffno, I. L. Kennedy and Rev. Bragg  
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 Rapelje, B. D. Fridley  
 Reed Point, W. C. Lasater  
 Rosedale, J. N. Melton  
 Rock County, Ralph Garrison  
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 Rye gate, E. H. Wendland  
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 Salem-Aurora, W. C. Iliff  
 Scotia, S. M. Dillow  
 St. Michael, T. M. Evans  
 Scottsbluff, E. Ostertag  
 Shawmut, Not to be supplied  
 Stanton, H. C. Hoesch  
 Sutton, To be supplied  
 Taylor, F. F. Cook  
 Telbasta, G. H. Hemkin  
 West Cottonwood, A. E. Bashford  
 Western, G. B. Bancroft  
 West Point, R. A. Stauss  
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 York, C. E. Nichols  
 Zion, F. DeVol  
 W. W. Underkoffler, Evangelist at  
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 Children's Society  
 I. Laipply, Evangelist

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 Lincoln North District, C. Jannen, 1127 Garfield St., Lincoln, Nebr.  
 Lincoln South District, B. Hillier, 827 N. 33rd St., Lincoln, Nebr.  
 Montana District, H. S. Tool, 215 Burlington Ave., Billings, Mont.

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 Everett, Llewellyn Darling  
 Fall River, Joseph Lund  
 Kingfield, Me., G. A. Woodcock  
 Lowell, To be supplied  
 Lynn, Alexander Wills  
 Medford, L. W. Malcolm  
 New Bedford, To be served with Fall River  
 Pawtucket, R. I., To be supplied by O. A. Hayden  
 Quincy, Dwight Archibald  
 Salem, Me., George Hoag  
 Somerville, C. E. Willson  
 Stoneham, Albert L. Potter  
 Conference Missionary, David F. Burns

**Presiding Elder**

Boston-Cambridge District, Thomas Laite, 30 Evergreen Ave., Somerville, Mass.

**NEW YORK CONFERENCE**

Albany, G. C. Meyer  
 Amsterdam, A. G. Ehman  
 Batavia, I. K. Devitt  
 Beaver Falls and Naumburg, H. Rex Bennington, To be supplied  
 Binghamton, J. M. Beck  
 Blossom, To be supplied  
 Buffalo, First, D. Schauss  
 Buffalo, St. Paul's, A. F. Duttweiler  
 Buffalo, Humboldt Square, A. D. Gischler  
 Buffalo, St. James, J. Eberling  
 Buffalo, Memorial, W. J. Merle  
 Conrad, To be supplied  
 Dunkirk, M. Salmen  
 Ebenezer, J. Rosenthal  
 Elliott, G. C. Degen  
 Ellicottville, F. C. Hube  
 Geneva, F. Drew  
 Grand Island, C. H. Hess  
 Grove and Swains, F. A. Palmer  
 Laona, Under supervision of M. Salmen  
 Little Falls, C. W. Neuendorf  
 Lyons, A. A. Holzwarth  
 Newark, A. M. Bahn  
 Niagara Falls, J. R. Browne  
 Nile Mission, R. M. Bunts  
 Olean, Under supervision of R. M. Bunts  
 Oneida, W. H. Stauffer  
 Rochester, First, L. Heinmiller  
 Rochester, Calvary, E. E. Rife  
 Rochester, Bethany, H. P. Schooping  
 Stone Arabia and Bleeker, H. J. Wood  
 Syracuse, First, J. C. Grenzbach  
 Syracuse, Immanuel, and Liverpool, G. E. Schnabel and C. C. Chubb  
 Tonawanda, G. Schloerb  
 Utica, G. Fox  
 Warsaw-Attica, M. P. Northem  
 Webster, H. C. Haag  
 West Sand Lake, Under supervision of G. C. Meyer  
 West Seneca, E. U. Braunschweig  
 West Valley, J. Rothen  
 West Walworth, O. W. M. Gesell

**Presiding Elder**

New York District, H. P. Merle, 272 Melville St., Rochester, N. Y.

**NORTH DAKOTA CONFERENCE**

Alice, G. C. Thiele  
 Ashley, H. C. Lehner  
 Balfour, L. E. Belzer  
 Bantry-Gardena, E. J. Schroeder  
 Bismarck, C. F. Strutz  
 Bow Bells-Des Lacs, H. C. F. Knuth  
 Cavalier, Floyd Breaw  
 Chaffee, To be supplied  
 Chaseley, E. K. Helmer  
 Drake-Anamoose, O. R. Breaw  
 Ellendale, Karl Hirling  
 Fargo, J. J. Gotheridge  
 Grand Forks, Wiley L. Hoy  
 Great Bend, Emil Mueller  
 Hazen, G. H. Bruns  
 Hebron, H. Lutz  
 Heil, H. A. Saylor  
 Holmes, A. W. Heidinger  
 Jamestown, R. E. Strutz  
 Kulm, A. Gehring  
 Lehr, John Fischer  
 Linton, R. Bloedau  
 Lisbon, To be supplied  
 Marion, Ira Herzberg  
 Martin, William Butschat  
 McArthur-Donaldson, To be supplied  
 McClusky, August Dumke  
 Osnabrock, J. J. Schroeder  
 Streeter, A. Ermel  
 Thief River Falls, To be supplied  
 Tuttle, Carl Bach  
 Underwood, To be supplied  
 Wyndmere, F. W. Agte  
 Wishek, William Storkman  
 Field Secretary of the Florence Crittenden Home, E. J. Bechtel

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 Fargo District, F. H. Brockmueller, 1023 6th St., S., Fargo, N. D.

**NORTH GERMANY CONFERENCE**

Altenessen-Kray, O. Schaffner  
 Bebra-Eisenach, K. Keil and E. Bornmann  
 Berlin I, P. Stephan and G. Wenzel  
 Berlin II, E. Pieper  
 Berlin III-Friedenau, K. Goebel and J. Voth  
 Bielefeld, E. Miller  
 Bochum-Witten, E. B. Richter  
 Braunschweig-Clausthal, F. Scheibe  
 Breslau-Brieg, W. Frese and A. Keil  
 Bromberg, T. Weipkema  
 Charlottenburg-Moabit, D. Treppmann  
 Congress Poland, S. Ketter  
 Danzig-Elbing, O. Lieske  
 Detmold, A. Neese and supply  
 Dortmund-Hombruch, R. Steckel  
 Dresden I, Th. Borntraeger  
 Dresden II, Dr. R. Kuecklich  
 Dueseldorf, F. Harriefeld  
 Duisburg-Meiderich, M. Elle, under supervision of F. Harriefeld  
 Elberfeld-Barmen, O. Haenisch and J. Ploeger  
 Erfurt, H. Piske  
 Essen-Schonnebeck, E. Prager  
 Friedrichsrode, E. Dieck  
 Gelsenkirchen I, E. Frommann  
 Gelsenkirchen II, H. Cuelis  
 Grossalmerode-Epteroe, E. Straub and supply  
 Hamburg I, O. Krummnow  
 Hamburg II, W. Hildebrandt  
 Hannover, W. Kraetzler

Instertburg-Gumbinnen, O. Krumbein  
and E. Soth  
Kassel, K. Brachmann  
Koeln, M. Junga  
Koenigsberg I, J. Stuerzenacker and J.  
Mueller

Koenigsberg II, A. Ilg and F. Braese  
Landsberg-Friedeberg, G. Barchet  
Leipzig, H. Meinhardt  
Magdeburg, J. Bitterolf  
Meissen, K. Sieweck, under supervision  
of Th. Borntraeger

Minden, S. Winter  
Mueeldorf-Speldorf-Hessen, C. Schuler  
and F. Markert  
Oberhausen-Hamborn, O. Rappe, and  
supply

Oberhessen, A. Siering  
Pillkallen, H. Hassenpflug  
Poland Mission, under the supervision  
of the General Board of Missions  
Posen, Under the supervision of T.  
Weipkema and to be served by H.  
Durdal

Remscheid-Lennep, K. Haupt  
Rheydt, A. Wosinski  
Schmalkalden, E. Bensch  
Schneidemuehl, E. Scheidhauer  
Solingen, K. Haug  
Stettin, A. Kuehnle  
Tilsit, E. Drews and G. Rachner  
Vandsburg, W. Wecke and H. Durdal  
Velbert, E. Walenski  
Wanne-Recklinghausen, H. Curth and  
H. Schiemann  
Wuldungen, Direktor C. Ufer  
Zittau, O. Gatz

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Dieffenbach Str. 39, Ger.  
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dorf, Charlotten Str., 79 b-3, Ger.  
Hannover District, H. Warweg, Han-  
nover, Jacobi Str. 42, Ger.  
Koenigsberg District, W. Mohr, Koe-  
nigsberg, Prussia, Oberlaak 11, Ger.

#### OHIO CONFERENCE

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Akron, First, H. B. Masters  
Akron, Grace, H. H. Maxwell  
Akron, Madison Ave., W. L. Naumann  
Akron, North Hill, W. M. Davis  
Amherst, W. A. Tabbert  
Ashland, H. M. Shadle  
Baltimore, H. E. Williamson  
Bellevue, W. R. Shisler  
Belmore, J. M. Terry  
Benton Ridge, R. B. Law  
Bettsville, W. E. Myers  
Blissfield, R. E. Hearn  
Brokensword, Ira D. Archibald  
Brownhelm and South Ridge, Charles  
Holzwarth  
Bucyrus, T. S. Weaver  
Bucyrus Circuit, S. E. Drummond  
Butler, S. S. Davis  
Butler Circuit, To be supplied  
Canton, First, L. C. Hoover  
Canton, Bethany, E. Radebaugh  
Canton, Grace, F. A. Firestone  
Canton, Gibbs Ave., L. C. Hoover  
Canton, Trinity, H. L. Zachman  
Carey, A. Glenn Tozer  
Cedar Hill, W. L. Mullet  
Circleville, E. A. Tovey  
Cherry Corners, to be supplied  
Cleveland, Calvary, C. A. Hirschman  
and Roy Deininger  
Cleveland, East Boulevard, E. H. Lewis  
Cleveland, East 75th St., W. L. Seith  
Cleveland, East 105th St., G. W. Miller

Cleveland Heights, L. Mayer  
Cleveland, West 14th St., W. H. Bade  
Cleveland, West 41st St., W. L. Bennett  
Cleveland, West 65th St., G. S. Kratz  
Collinwood, Under supervision East  
105th St.

Columbus, Como Ave., E. E. Haskins  
Columbus, East 8th Ave., C. D. Osburn  
Columbus, Franklin, To be supplied  
Columbus, Miller Ave., P. E. Smoke  
Columbus, Ohio Ave., W. H. Munk  
Columbus, St. Paul, To be supplied

Elliston, M. Neumeister  
Erie, John Hoffman  
Fairhope, G. A. Clymer  
Findlay, Grace, B. L. Lee  
Findlay, St. Paul, J. Paul Jones  
Flat Rock, R. B. Leedy  
Fostoria, M. B. McLaughlin  
Fremont, E. E. Nietz  
Gibsonburg, Victor Peterson  
Greensburg, Irvin Kauffman  
Green Springs, C. J. Holliger  
Homeworth, R. L. Sutherland  
Huron and Ceylon, S. L. Shockey  
Independence, E. W. Yaecker  
Johnsville, G. C. Strohl  
Kelleys Island, E. Koehne  
Kenmore-Boulevard, O. J. Stone  
Kenmore-Hope, J. R. Dallas  
Krumroy, N. M. Keck

Lancaster, Maple St., L. C. Cooper  
Lancaster, Trinity, S. T. Brandberry  
Lindsey, August Peter  
Lorain, W. H. Herkner  
Loys Corners, T. B. Hauvermale  
Luckey, Chas. Ohman  
Mansfield, W. E. Bailey  
Marion, Calvary, C. L. Allen  
Marion, Greenwood, B. W. Powell  
Marion, Oakland, C. W. Ruhlman  
Marshallville, J. H. Clymer  
McZena, A. C. Coldiron  
Moline, S. E. Goetz  
Mt. Cory, A. J. Foreman  
Napoleon, C. S. Poling  
Nellie, W. D. Ramsey  
New Zion-Wagram, M. J. Temple  
Niles, C. H. Kern  
North East, J. A. Hette  
North Lima, R. G. Pferrer  
Perrysburg, W. S. Harpster  
Red Haw, O. R. Reiff  
Republic, August H. Kehr  
Rising Sun, O. D. Myers  
Rocky Ridge, H. Fuessner  
Salem, Erie Co., I. H. Amore  
Salem, Marion Co., B. W. Powell  
Sandusky, C. L. Kern  
Sawyerwood, D. F. Brose  
Stoutsville, L. E. Hill  
Tiffin, E. D. Paulin  
Toledo, Calvary, A. M. Rickel  
Toledo, Detroit Ave., C. H. Rundt  
Toledo, Division St., E. L. Fox  
Tontogany, To be supplied by W. S.  
Harpster  
Trinity, A. R. Brandyberry  
Upper Sandusky, N. W. Sager  
Upper Sandusky Charge, F. Handke  
Warren, G. A. Smith  
Wellsville, E. L. Zachman  
West Austintown, Alvin McVey  
Westerville, G. N. Perkins  
West Salem, J. Q. Smoke  
Youngstown, Adam Gettman  
Zanesville-Bethel, To be supplied  
R. A. Sain, Financial Secretary  
S. B. Vandersall, Secretary, United So-  
ciety Christian Endeavor  
E. W. Petticord, Evangelist  
C. D. Osburn, Student Pastor



J. W. Heininger, Ex. Sec'y of the Forward Movement  
 F. C. Imhof, Supt. of Cleveland Hebrew Mission  
 C. Hauser, Publisher, Cleveland  
 H. R. Heininger, Prof. the Evangelical Theological Seminary  
 W. H. Heinmiller, Prof. North-Western College  
 T. C. Meckel, Editor "Der Christliche Botschafter"  
 G. F. Spreng, Supt. Toledo City Rescue Mission  
 E. F. George, Prof. the Evangelical Theological Seminary  
 W. A. Vandersall, Evangelist

### Presiding Elders

Canton District, W. H. McLaughlin, Louisville, O., R. R. No. 5.  
 Cleveland District, W. H. Schuster, 4012 Riverside Ave., Cleveland, Ohio  
 Columbus District, H. V. Summers, 284 Miller Ave., Columbus, Ohio  
 Toledo District, D. L. Caldwell, 228 E. Lima St., Findlay, Ohio

### OREGON CONFERENCE

Adna, G. F. Liening, Jr.  
 Albany, A. R. Schmale  
 Bellingham, A. L. Lonsberry  
 Beulah, S. M. Wood  
 Brooks, J. L. Burns  
 Canby, To be supplied  
 Corvallis, L. H. Willard  
 Dallas, A. P. Layton  
 Dayton, F. M. Fisher  
 Eugene, A. W. Curry  
 Everett, To be supplied  
 Florence, F. H. Neff  
 Jefferson, G. E. Erskine  
 King's Valley, V. A. Ballantyne  
 Lafayette, F. M. Fisher  
 Laurel, W. L. Strange  
 Lewisville, W. A. Simpson  
 Liberal, H. E. Abel  
 Mapleton, To be supplied  
 Milwaukie, H. H. Farnham  
 Monmouth, Paul Poling  
 Oregon City, F. Wiewesick  
 Portland, East Side, C. P. Gates  
 Portland, Willamette Blvd., C. S. Bergstresser  
 Portland-Lents, F. B. Culver  
 Portland, First, E. C. Farnham  
 Portland, St. John's, F. E. Fisher  
 Rickreall-Fruitland, To be supplied  
 Salem, First, C. C. Poling  
 Salem, Chemeketa, F. W. Launer  
 Seattle, First, A. H. Riss  
 Summit, R. J. Phelps  
 Sweet Home, J. E. Lindley  
 Tacoma, First, J. Stocker  
 Tacoma, Park Ave., To be supplied  
 Tigard, E. Maurer  
 Vader, G. F. Liening, Sr.  
 Vernonia, W. F. Rademacher  
 Warren, To be supplied  
 West Portland, To be supplied  
 Wichita, A. N. Glanville  
 G. W. Plumer, Conference Evangelist  
 H. Schuknecht, Conference Missionary

### Presiding Elders

Portland-Puget Sound District, C. L. Schuster, 580 E. 7th St., Portland, Ore  
 Salem District, G. L. Lovell, 643 N. Winter St., Salem, Ore.

### PITTSBURGH CONFERENCE

Altoona, J. Finkbeiner  
 Barkeyville, C. H. Stang

Beaver Falls, J. C. Wygant and Paul Miller, supply  
 Blairsville-Garfield, S. B. Rohland  
 Braddock, N. F. Boyer  
 Brookville, S. A. Miller  
 Cambria, D. W. Hall  
 Cherry Tree, E. I. Mankamyer  
 Clarendon, R. R. Doverspike  
 Conemaugh, G. K. Hetrick  
 Connellsville, A. G. Mead  
 Crawford, M. L. Kaufman  
 Cumberland, Bethel, H. H. Grove  
 Cumberland, Calvary, J. O. Bishop  
 Dempseytown, W. J. Lloyd  
 Dubois, A. A. Hileary  
 Ellerslie, J. W. Wise  
 Franklin, First Church, B. E. Coleman  
 Franklin, Parker Ave., E. L. Nicely  
 Freedom, C. E. Miller  
 Greensburg, W. W. Elrick  
 Greenville, H. E. Dornheim  
 Hawthorn, S. R. Shieb  
 Heathville, T. B. Murphy  
 Hyndman, I. L. Peterson  
 Indiana, L. B. Rittenhouse  
 Indian Creek, Chas. E. Evans  
 Jennerstown, R. S. Shirey  
 Johnstown Mission, J. M. Sanders  
 Johnstown, Bedford St., P. L. Griffith  
 Johnstown, Cooper Ave., Clair Custer  
 Johnstown, Derby Street, T. J. Barlett  
 Johnstown, Fairfield Ave., F. D. Ellenberger  
 Johnstown, First Church, S. V. Carmany  
 Johnstown, Garfield, A. F. Berkey  
 Johnstown, Moxham, J. G. Knippel  
 Johnstown, Park Ave., R. Thiersch  
 Johnstown, Vickroy Ave., O. G. Fye  
 Johnstown, City Mission, E. W. Rishell  
 Lickingville, Lewis Steely  
 Ligonier, P. W. Baer  
 Marchand, W. S. Harr  
 Mechanicsburg, G. W. Sprinkle  
 Meyersdale, M. V. DeVaux  
 Mt. Olivet, M. R. Tyson  
 New Castle, L. T. Strehler  
 New Paris, J. L. Smith  
 Oak Ridge, C. W. Shields  
 Oil City, G. A. Collins  
 Paradise, H. H. Faust  
 Pittsburgh, First Church, N. C. Milliron  
 Pittsburgh, Stanton Heights, R. E. Kaufman  
 Pittsburgh, 52nd St., J. M. Wohlfarth  
 Pittsburgh, Franklin St., J. E. Walter  
 Pittsburgh, Lorenz Ave., E. A. Miles  
 Pittsburgh, Madison Ave., W. M. Peffer  
 Pittsburgh, Arlington Ave., C. W. Faulk  
 Pittsburgh, Wallace Ave., J. G. Clark  
 Pleasantville, J. H. Booser  
 Porter, W. A. Mastellar  
 Portage, F. W. Barlett  
 Preston, Brownville, under the supervision of pastor at Connellsville  
 Puritan, L. M. Bartlebaugh  
 Rochester, W. E. Wineberg  
 Rockwood, C. W. Raley  
 Salem, W. M. Minerd  
 Salix Elton, J. Domer Hammer  
 Sarver and Winfield, A. B. Hosbach  
 Scalp Level, J. Q. A. Curry  
 Scottdale, A. J. Kimmel  
 Shenango, M. L. Kaufman  
 Somerset, C. E. Servey  
 Somerset Circuit, W. A. Pearce  
 South Fork, F. W. Ware  
 Timblin, T. O. Fuss  
 Troutville, J. K. Jones  
 Valencia, M. V. Kelly  
 Venango, W. A. Bauman  
 Venus, Paul Servey

Warren, First Church, C. W. Winch  
 Warren, Salem, R. Fassinger  
 Westover, P. L. Berkeley  
 Windber, D. G. Baumgardner  
 Wortville, George Engle  
 H. H. Newell, Conference Evangelist  
 A. F. Richards, Conference Evangelist  
 C. A. Mock, President of Western Union  
 College  
 V. C. Zener, Professor in Albright  
 College  
 A. E. Lehman, Missionary in China

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 maugh, Pa.  
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 Confer Ave., Johnstown, Pa.  
 Pittsburgh District, R. C. Miller, 327  
 Oak St., Indiana, Pa.

#### SOUTH DAKOTA CONFERENCE

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 Beresford, Roy Long  
 Big Stone City, H. W. Kalas  
 Butler, H. S. Rames  
 Clear Lake, Wm. Krueger  
 East Pierre, To be supplied  
 Eureka, J. H. Hochstatter  
 Groton, F. A. Dunn  
 Hayti, To be supplied  
 Hazel-Kellerton, L. H. Moore  
 Isabel, To be supplied  
 Aberdeen District, G. E. Zech, 923 S.  
 Java, S. Finkbeiner  
 Kidder, Wm. Gaines  
 McLaughlin, To be supplied  
 Menno, G. W. Hoefs  
 Milbank, L. M. Bingaman  
 Monroe, D. F. Yingst  
 Olivet, J. D. Musser  
 Perkins County, C. Yensen  
 Plankinton, Cedoris Bergland  
 Ramona, E. T. Jensen  
 Revillo, A. A. Bergland  
 Scotland, Harry Kalas  
 Sioux Falls, G. H. Kowalke  
 Twin Brooks, O. W. Ferk  
 Watertown, Chas. W. Zech  
 Winner, F. A. Frase  
 Yankton, R. D. Dexheimer  
**Presiding Elder**  
 Aberdeen District, G. E. Zech, 923 S.  
 Washington, Aberdeen, S. Dak.

#### SOUTH GERMANY CONFERENCE

Aalen, G. Killinger  
 Balingen, K. Schuetz  
 Boeblingen, G. Kuehner and K. Lang  
 Bruchsal-Bretten, W. Kuehner and W.  
 Lauer  
 Dornham, M. Kratt, H. Schwarz, and  
 supply  
 Duerrmenz-Muehlacker, U. Plessmann  
 Durlach-Baden-Baden, O. Gaehr and  
 R. Staehle  
 Entringen, K. Dick  
 Eppingen, E. Wagenhals and R. Maeu-  
 rer  
 Esslingen, H. Bachmann  
 Feuerbach, G. Dick, and supply  
 Frankfurt I, F. Ehrhart  
 Frankfurt II, E. Humberger  
 Freiburg, R. Voehringer  
 Geislingen, E. Knoll  
 Goepplingen, A. Schwenk and R. Roeth-  
 inger  
 Goepplingen-Uhingen, K. Leonhardt  
 Gueglingen, F. Fahrni  
 Hall-Kuenzelsau, A. Dochtermann and  
 W. Frick

Heidelberg-Mosbach, K. Bauknecht  
 and W. Remppe  
 Heidenheim, R. Storz  
 Heilbronn, E. Kohnle and G. Zaiser  
 Herrenalb, C. Rapp  
 Karlsruhe, W. Barth  
 Kirchheim, A. Maurer and Th. Weissner  
 Ludwigsburg, W. Jetter  
 Mannheim, G. Kick  
 Metzingen, A. Niethammer and O.  
 Rieker  
 Moesinen, E. Reichart and W. Froehlich  
 Muenchen, H. Pfaefflin  
 Muensingen, J. Kolb  
 Nuertingen, J. Schrade  
 Pforzheim, G. Herrmann and E. Fuchs  
 Pfullingen, L. Muerle  
 Plochingen, P. Schanz, under the super-  
 vision of Esslingen  
 Reutlingen I, K. Friederich, and supply  
 Reutlingen II, H. Eisele  
 Saarbruecken, A. Lutz  
 St. Georgen, A. Glor  
 Schwenningen, H. Deiss, and supply  
 Stuttgart I, K. Gueller  
 Stuttgart II, A. Nies  
 Stuttgart-Canstatt, A. Schmid  
 Stuttgart-Wangen, K. Meiswinkel  
 Tuebingen, E. Plessmann  
 Tuttlingen, C. Kopp and E. Fischer  
 Ulm, G. Ehrhardt and E. Winkler  
 Secretary of Young People, L. Maier

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 Heidelberg, Baden, Luther Str., 13a,  
 Ger.  
 Reutlingen District, F. Becker, Reut-  
 lingen, Wuertt., Kaiser Str. 28, Ger.  
 Stuttgart District, R. Leger, Stuttgart,  
 Wuertt., Schloss Str. 78, Ger.

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 Aarburg-Rothrist, Johann Wenger  
 Basel I, Karl Schweingruber  
 Basel II, Karl Kobold  
 Basel-Kandern, Jakob Friedli  
 Bern I, Gustav A. Singer and Max Balz  
 Bern II, Eduard Reimann  
 Bern-Buempiz, Emil Wuersten  
 Bischweller, Johann J. Schuller  
 Burgdorf, Friedrich Schaer  
 Woodtli, associated with Fr. Schwein-  
 gruber  
 Colmar, Samuel F. Mueller and Werner  
 Nyffeler  
 Frutigen-Spiez, Emil Schaer, Albert  
 Steiner and supply  
 Glarus, Eugen Hartmann  
 Gstaad, Wilhelm Guenther  
 Huttwil, Fritz Baumann  
 Interlaken, Johann Geisbuehler and  
 Jakob Eichelberger  
 Langenthal, Albert Brunner  
 Laengenber, Christian Zybach  
 Metz, Hans Fischer  
 Muensingen, Gottlieb Bossard  
 Muhen, Ernst Jost and Jakob Zwicky  
 Mulhouse, August Jundt  
 Muenster, Paul Jaggi  
 Reinach, Rudolf Schweingruber  
 Schaffhausen, Adolf Bertschi  
 Schwarzenburg, Otto Brunner  
 Simmental, Hermann Ruf  
 Strasbourg, Rudolf Humbel  
 St. Gallen, Hans Rabus and Fritz  
 Steinbrueck  
 Thun, Paul P. Meyer and Ernst Weber  
 Thurgau, Johann Speich and Alfred  
 Schaer  
 Winterthur, Johann J. von Siebenthal

Worb, Christian Koszmann  
Wynau, Sebastian Schaffner  
Zofingen, Ernst Gossweiler and Jakob  
Bizer  
Zuerich I., Eduard Urban  
Zuerich II., Friedrich W. Poerschke  
Zuerich IV., Johann Mueller

**Presiding Elders**

Samuel Mueller, Koelliken, Salemska-  
pelle, Kanton Aargau, Switzerland  
G. Hofer, Bern, Thunstrasse 37, Switzer-  
land

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El Campo, J. Harbes  
Galveston, E. A. Copeland  
Gobler Creek, C. L. Clark  
Houston, Unsupplied  
Houston (Mission near), C. Bunse  
Lissie, George Causey  
Post Oak, W. H. Mahler  
San Antonio, W. F. Ungerer  
Temple, A. C. Lane  
Wichita Falls, First Church, F. Doege  
Wichita Falls, Yale Ave., W. D. Cook

**Presiding Elder**

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308 Edgewood St., Houston, Tex.

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Cowiche, G. B. Baldwin  
Harrington, J. B. Schneider  
Latah, C. W. Wolthausen  
Nob Hill, E. Helmer  
Outlook, To be supplied  
Priest Rapids, To be supplied  
Reardan, M. E. Hunsberger  
Ruff, J. C. Sippel  
Spokane, First, Supplied by S. C.  
Foster  
Spokane, Union Park, E. F. Omann  
Valleyford, To be supplied  
Yakima, J. H. Soltman

**Presiding Elder**

Washington District, A. Zabel, 302 E.  
18th Ave., Spokane, Wash.

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Appleton, H. A. Bernhardt  
Arcardia, B. J. Dickvoss  
Arlington, M. Gauerke  
Ash Creek, F. T. Jordan  
Augusta, Geo. Reichert  
Baraboo, H. E. Erffmeyer  
Batavia, G. A. Bloede  
Beaver Dam, C. F. Zietlow  
Berlin, W. F. Berg  
Black Hawk, H. J. Beck  
Bonduel, J. G. Bleiler  
Brandon, J. Geo. Senty  
Brillion, H. P. Jordan  
Brodhead, G. H. Nickell  
Butternut, R. W. Berg  
Chippewa Falls, J. H. Bernd  
Clarno-Staver, C. A. Bender  
Clintonville, G. H. Koten  
Denmark, H. C. Diekvoss  
Door County, H. T. Bandt  
Dorchester, P. F. Walter  
Eau Claire, F. E. Schlueter  
Elk Mound, L. H. Laubenstein  
Elroy, E. W. Marks  
Evansville, O. F. Moede  
Fond du Lac, A. E. Happe  
Forest Junction, H. A. Franzke  
Gillett, J. C. Hoffman

Greenville, W. J. Abe  
Green Lake, J. J. Stuempfig  
Hartford, H. J. Prochnow  
Horicon, J. P. Dorau  
Independence, H. H. Ferch  
Jefferson, J. A. Marks  
Juda, J. E. Lubach  
Kenosha, Italian Mission, G. Busacca  
Lake Mills, W. W. Krueger  
Lomira, W. L. Zeller  
Madison, L. C. Viel  
Markesan, R. Eilert  
Marion, H. Rabe  
Marinette, W. G. Schulz  
Marshfield, G. E. Zellmer  
Menomonie, B. O. Maschmann  
Menomonee Falls, W. J. Hillman and  
C. L. Duft  
Milwaukee, Bethel, Wm. C. F. Hayes  
Milwaukee, Calvary, A. A. Krug  
Milwaukee, Concordia Ave., C. H. Ko-  
lander  
Milwaukee, Emanuel, M. A. Simonsen  
Milwaukee, First, F. A. Trautman  
Milwaukee, Italian Mission, A. Giuliani  
Milwaukee, Northwest, Under supervi-  
sion of A. O. Boettcher  
Milwaukee, North, Under supervision of  
C. H. Kolander

Milwaukee, Salem, P. A. Lambrecht  
Milwaukee, Tabor, A. O. Boettcher  
Monona, O. A. Hillman  
Monroe, G. H. Blum  
Montana, G. L. Bursack  
Morrison, C. W. Schlueter  
Nenah, A. C. Rabehl  
Neshkoro, E. A. Lau  
New Glarus, H. L. Orians  
New Richmond, G. T. Vieth  
North Milwaukee, J. A. Siewert  
Norwalk, H. A. Block  
Oak Creek, H. J. Droegkamp  
Oshkosh, H. E. Krug  
Portage, W. H. Mehn  
Port Washington, E. W. Gassman  
Prairie du Chien, W. R. Maechtle  
Prairie du Sac, W. A. Lembcke  
Prairie du Sac Circuit, Wm. Bartel  
Prairie Farm, E. A. Zellmer  
Racine, J. F. Nienstedt  
Racine, Italian Mission, A. Germanotta  
Reedsville, G. W. Reichert  
Rice Lake, R. A. Bushweiler  
Ripon, L. F. Kiekhoefer  
Seymour, Wm. Glaeser  
Sheboygan-Plymouth, E. P. Manley  
Sparta, G. W. Zimmermann  
Tomah, W. F. Schuelke  
Two Rivers, F. J. Siewert  
Walworth, M. Uebele  
Waukesha, R. J. Schramm  
Wauzeka, L. A. Kern  
Webster, E. E. Draeger and supply  
Westfield, G. H. Scheible  
Wheeler, Wm. Croft  
Winebago, A. H. Nickell  
J. E. Klein, Assistant Editor of the  
Christliche Botschafter  
E. P. Manley, Evangelist at Large  
J. T. Agema, Supt. Oshkosh District  
Anti-Saloon League  
E. J. Harris, Evangelist  
F. W. Umbreit, Treas. N. W. College  
and E. T. Seminary  
G. E. Epp, Executive Secretary-Treas-  
urer, General Missionary Society  
J. I. Seder, Associate Supt. West Vir-  
ginia Anti-Saloon League  
F. W. Huebner, Supt. Ebenezer Orphan  
Home

**Presiding Elders**

Appleton District, C. F. Rabehl, 208 E.  
North St., Appleton, Wis.

Eau Claire District, W. G. Raddatz, 701  
Babcock St., Eau Claire, Wis.  
Fond du Lac District, Ph. Schneider, 71  
4th St., Fond du Lac, Wis.

Madison District, C. E. Maves, 612 W.  
Dayton St., Madison, Wis.  
Milwaukee District, G. F. Kiekhoefer,  
671 49th St., Milwaukee, Wis.

## ADDRESSES OF OUR FOREIGN MISSIONARIES

### JAPAN

**Tokyo, Japan, 500 Shimo, Ochiai, Mura**

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Rev. and Mrs. Everette Williamson

**Tokyo, Japan, 84 Sasugaya cho, Koishikawa**

Rev. S. J. Umbreit, Superintendent  
Miss Susan Bauernfeind  
Miss Laura Mauk  
Miss Edna Schweitzer  
Miss Ina Gamertsfelder

**Tokyo, Japan, Takehaya cho, Koishikawa-ku**

Miss Lois F. Kramer  
Miss Gertrude Kuecklich  
Miss Esther Hammel

**Osaka, Japan, 14 Nichome, Yojo dori, Chikko**

Miss Kathryn Schirmer

**Kobe, Japan, 7 Yamamoto-dori, Nichom**

Rev. and Mrs. Harvey Thede

**Koriyama, Japan, Fukushima ken**

Miss Elmira E. Ranck

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Paynesville, Minn.

Mrs. S. J. Umbreit, 160 Loomis St.,  
Naperville, Illinois

Miss Sarah C. Kramer, 649 Illinois  
Ave., Ottawa, Illinois

Miss Florence Erffmeyer, Hia-  
watha, Kansas

Miss Ada Strock, Allentown, Pa.

### CHINA

**East Hunan Mission**

**Changsha, Hunan, China**

Rev. and Mrs. I. R. Dunlap

Rev. C. C. Talbott

Miss Marie T. Hasenpflug

Miss Emeline L. Welsh

Mrs. A. H. Sanders

**Siangtan, Hunan, China**

Rev. W. I. Shambaugh

Rev. and Mrs. H. E. Davis

Miss Maude L. Leyda

**Liling, Hunan, China**

Rev. and Mrs. C. N. Dubs, Super-  
intendent

Dr. and Mrs. B. E. Niebel

Rev. and Mrs. D. R. Kauffman

Rev. and Mrs. A. E. Lehman

Miss Lydia N. Shields

Miss Martha K. Wolf

Dr. and Mrs. W. P. Ulmer

Rev. and Mrs. V. L. Farnham

**Yuhshien, Hunan, China**

Rev. and Mrs. H. E. Voss

Rev. and Mrs. H. C. Anderson

Miss Cora F. Hobein

Dr. and Mrs. R. W. E. Spreng

**Nanking Language School, Nanking, China**

Rev. and Mrs. Walter S. Boyer

Miss Vera S. Schweitzer

**Non-active in U. S.**

Rev. and Mrs. M. E. Ritzman, Villa  
Park, Ill.

Rev. and Mrs. Homer H. Dubs,  
Orlin Ave. S. E., Minneapolis,  
Minn.

Rev. and Mrs. T. S. Knecht, Oley  
Pa.

**On Furlough**

Miss Ignatia K. Schoch, 115 Lyman  
Ave., Downers Grove, Ill.

**West Hunan-Kweichow Mission**

**Shenchowfu, Hunan, China**

Rev. and Mrs. Stanley P. Kirn

Miss Georgie Wiest

Miss Martha Schroedter

Miss Christine Brunemeier

**Chenki, Hunan, China**

Rev. and Mrs. E. A. Merian

Rev. and Mrs. T. L. C. Suhr

**Tungjen, Kweichow, China**

Rev. and Mrs. C. B. Wahl

Dr. and Mrs. E. H. Brunemeier

Dr. and Mrs. E. W. Schmalzried

Rev. and Mrs. H. S. Frank

Miss Anna M. Renninger

Miss Clara E. Schuerman

Miss Rose L. Fecker

Miss Justine Granner

Miss Lydia Koebbe

**Shanghai, China**

Dr. W. W. Peter, No. 4, Quinsan  
Gardens

### MISSIONARIES IN AFRICA

Bambur, via Ibi and Lau, Northern  
Provinces, Nigeria, British West  
Africa.

Rev. and Mrs. C. W. Guintner

Rev. and Mrs. Ira McBride,  
Kearney, Nebr.

### UNDER THE BOARD IN THE UNITED STATES

**Southern Mountain**

**Beverly, Bell County, Kentucky**

Rev. and Mrs. J. J. De Wall

Rev. and Mrs. Edward J. Miller

Miss Lydia B. Rice

Miss Rosa J. Dimmick

Miss Ida M. Ladiges

Miss Helen K. Beech

Miss Vera Glen Stull

Miss Anna Speicher

**Roark, Leslie County, Kentucky**

Rev. and Mrs. R. N. Porterfield

Miss Armata E. Berger

**Helton, Leslie Co., Kentucky**

Rev. and Mrs. J. S. Deedrick

Miss Opha Gladys Wilson

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**Milwaukee, Wisconsin**

Rev. and Mrs. A. Guiliani, 1260

Murray Ave.

Miss Mary Nippert, 559½ Oakland

**Racine, Wisconsin**

Rev. A. Germanotta, 1326 Carlisle

Ave.

Miss Hulda L. Christner, 1209 Car-

lisle Ave.

**Kenosha, Wisconsin**

Rev. and Mrs. G. Busacca, 53 N.

Maplewood Ave.

Miss Tillie Droegkamp, 570 Grand

Ave.

### IMMIGRANT

Rev. Daniel Bast, 27 Graham Ave.,  
Paterson, N. J.





Conference and Statistician	SUNDAY-SCHOOLS										EVANGELICAL LEAGUE OF CHRISTIAN ENDEAVOR										WOMAN'S MISSIONARY SOCIETIES									
	Enrollment										Received for Local Branch and General Work										Members in Little Herald Rolls									
Sunday-schools	Total Enrollment										Number of W. M. S.										Number of Active Members									
	Average Attendance										Number of Members in Y. P. Missionary Circles										Number of Mission Bands									
Conference and Statistician	Scholars who joined Church										Members in Jr. E. L. C. E.										Junior E. L. C. E.									
	Amount given for Conference and General S. S. Board										Members in Intermediate E. L. C. E.										Members in Intermediate E. L. C. E.									
Conference and Statistician	Expended for Home S. S. Work										Senior E. L. C. E.										Amount given for Conference and General S. S. Board									
	Receipts not including Amounts given for Benevolences and Missions										Received for Local Branch and General Work										Received for Local and Conference Branch Work									
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Conference and Statistician	Grand Totals										Grand Totals										Grand Totals									
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Conference and Statistician	Grand Totals										Grand Totals										Grand Totals									
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Conference and Statistician	Grand Totals										Grand Totals										Grand Totals									
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Conference and Statistician	Grand Totals										Grand Totals										Grand Totals									
	Grand Totals										Grand Totals										Grand Totals									

Conference and Statistician	GENERAL LITERATURE										SUNDAY-SCHOOL LITERATURE									
	Evangelical-Messenger	Botschafter	Magazin	Evangelical Endeavorer	Missionary World	Missionsbote	Missionary Gem	Evangelical Bible School Teacher	Evangelical Adult Quarterlies	Evangelical Senior Quarterlies	Home Department Quarterlies	Vierteljahrsheft und Lektionsblaetter	Lesson Leaves	Evangelical Intermediate Quarterlies	Evangelical Junior Quarterlies	Primary Bible Stories	Beginners' Bible Stories	Sunday-School Messenger	Our Boys and Girls	Kinderfreund
Atlantic, C. Buehler	347	527	365	277	333	530	113	242	255	140	502	779	382	428	296	234	550	1420	920	459
California, W. C. Mengedoth	280	366	423	421	335	186	78	122	558	272	238	421	407	238	206	246	246	834	348	
Canada, H. E. Roppel	777	454	184	421	335	186	78	122	558	272	238	421	407	1038	536	900	559	1570	372	292
Central Pa., J. Womeldorf	2995	9	1707	1943	57	57	283	202	15100	6708	1887	1881	1302	4132	12079	4282	1352	443	170	
Colorado, W. C. Johnson	170	83	48	159	128	55	283	202	15100	6708	1887	1881	1302	4132	12079	4282	1352	443	170	55
Des Moines, E. H. Heverly	449	27	14	86	394	6	210	207	11381	635	109	182	857	456	653	437	218	521	518	
East Pa., W. F. Savidge	1528	54	15	573	950	8	377	827	3931	3905	988	71	1033	1665	1025	1237	828	495	435	
East Pa., United, S. A. Siller	991	8		130	746		456	403	2134	1870	377		291	591	593	387	355	182	353	
Illinois, J. G. Feucht	1404	571	317	737	1070	173	151	598	2873	1367	564	484	2335	711	474	655	481	3691	1347	635
Illinois United, L. M. Phillips	1210	90	22	214	1024	10	398	460	2737	1364	716	105	1920	817	806	524	293	1471	1087	27
Indiana, B. G. Smith	1558	152	85	736	952	18	77	1141	7276	2773	856	125	2693	1588	1081	1321	1117	6145	6588	183
Iowa, C. L. Bergman	1229	383	220	516	730	133	235	434	2185	1409	260	585	1663	753	081	595	355	1666	466	230
Kansas, B. H. Roberts	1133	301	214	899	1214	125	365	635	5639	1307	504	379	2389	836	772	625	807	2745	1030	204
Kentucky Mission, J. DeWall, Supt.							6	40					24		48					
Michigan, C. A. Wilde	1292	233	75	1175	719	146	59	1049	5386	2563	378	385	3282	1789	1335	1494	1470	5987	3435	61
Minnesota, Wesley Schneider	1271	836	423	801	503	167	59	1116	5054	1819	256	2940	1717	1211	1075	739	311	1678	879	220
Nebraska, E. H. Sohl	329	423	256	603	783	207	307	516	2988	995	567	940	1717	917	1795	878	967	1869	1083	200
New England, J. R. Browne	67	2		134	12	12	69	88	238	395	587	160	594	603	475	297	386	1716	366	
New York, U. Braunschweig							37	1219	915	556	556	160	594	603	475	297	386	1716	366	
North Dakota, A. Ermael	544	221	122	315	488	40	37	317	1219	915	556	160	594	603	475	297	386	1716	366	
Ohio, J. R. Dallas	287	463	225	173	199	250	57	178	5530	554	23	2765	604	425	257	270	219	368	179	215
Oregon, Jacob Stocker	2156	468	194	940	2201	137	423	1571	9234	4458	1608	306	5387	2528	2269	2157	1732	8620	3477	437
Pittsburg, A. Hoshbach	1302	231	112	619	1012	78	74	226	859	860	245	105	1114	548	493	374	286	1415	743	76
South Dakota, L. M. Bergman	393	200	115	165	193	58	71	1023	7204	4610	1141	210	3104	2573	2504	3116	1355	4503	2487	306
Texas, W. D. Cook	43	45	27	85	73	21	2	103	333	357	46	72	302	184	255	112	52	248	89	16
Washington, F. M. Knoll	1507	1563	674	914	967	372	24	85	292	213	26	378	302	1782	121	112	89	22	387	189
Wisconsin, W. W. Krueger	1121						167	878	5461	2395	978	2340	1700	2752	1178	1264	1325	3362	1452	1070
Total for North America	24136	7728	3995	12858	17704	2762	7633	14780	85427	44627	14129	15138	39939	28696	30957	22695	16344	51297	29778	5451
China Missions, H. C. Anderson	31	4		2	25		13													
Japan, K. Mori																				
Total for Asia																				
North Germany, O. Krumboltz	31	4		2	25		13													
South Germany, M. Schuler																				
Switzerland, Fr. Gloor																				
Total for Europe																				
Grand Totals	24167	7732	3995	12860	7729	2762	7646	14780	85427	44627	14129	15138	39939	28696	30957	22695	16344	51297	29778	5451

## Conference and Statistician

## PROPERTY AND VALUATION

Church Edifices	Estimated Value of Church Edifices	Parsonages	Estimated Value of Parsonages	Estimated Value of other Property	Total Value of all Property	Indebtedness on Property	Subscriptions against Indebtedness
Atlantic, C. Buehler	23 \$	22 \$	134015 00 \$	28600 00 \$	731115 00 \$	298650 00 \$	3100 00
California, W. C. Meigedoth	19	19	131500 00	79250 00	534950 00	68123 63	11534 00
Central, H. E. Koppel	111	57	169400 00	24850 00	194250 00	39985 50	8759 28
Central, Pennsylvania, C. Womeldorf	280	116	448700 00	161800 00	3004830 00	421405 14	652269 93
Colorado, W. C. Johnson	16	17	173450 00	431400 00	431400 00	32283 00	22220 53
Des Moines, E. H. Horely	56	37	106400 00	7800 00	1085370 00	34000 00	11147 00
East Pennsylvania, W. F. Saridge	105	50	179300 00	53120 00	908610 00	17538 00	16326 30
East Pennsylvania, United, S. A. Stiller	60	28	156900 00	36250 00	382500 00	16333 00	7833 00
Illinois, J. G. Feucht	69	53	219475 00	31100 00	1197875 00	120106 49	85597 05
Illinois, United, L. M. Phillips	69	46	180950 00	51950 00	950050 00	67730 05	85946 43
Indiana, R. G. Smith	134	75	263450 00	49250 00	972020 00	121874 54	45732 00
Iowa, G. L. Bergeman	72	73	218950 00	7250 00	912675 00	61001 00	23987 33
Kansas, G. B. H. Hobbs	106	5	341895 00	32100 00	52500 00	457442 79	56759 73
Kentucky Mission, J. J. DeWall, Superintendent	3	80	237500 00	62050 00	1759520 00	37094 53	18028 20
Michigan, A. Wilkie	142	61	237500 00	28365 00	1023745 00	30528 99	11091 96
Michigan, Wesley Schmeller	114	75	250850 00	93175 00	72727 00	1097 00	14752 00
Nebraska, E. H. R. Brown	98	4	27000 00	25200 00	791213 00	21939 00	3775 00
New York, E. U. Braunschweig	13	35	136600 00	8925 00	395575 00	68089 50	29468 96
North Dakota, A. Ernel	47	32	107850 00	94130 36	3971980 36	40528 02	44832 81
Ohio, J. R. Dallas	72	103	473000 00	13875 00	406155 00	394524 25	3150 60
Oregon, Jacob Stocker	165	38	96770 00	101850 00	2129737 00	34096 84	13733 09
Pittsburgh, A. Hoshack	191	68	295900 00	52300 00	359700 00	20897 60	2336 00
South Dakota, L. M. Bergaman	43	22	100400 00	12800 00	114459 00	227422 00	135432 27
Texas, W. D. Cook	14	3	22400 00	23475 00	149517 00	3556202 27	1640323 03
Washington, F. M. Knoll	18	13	439850 00	65843 00	2326843 00	28962 50	12438 06
Wisconsin, W. W. Krueger	190	84	5094460 00	1122950 36	27322160 36	268710 00	12438 00
Total for North America	2187	1272	70600 00	166455 00	268710 00	28962 50	12438 00
China Missions, H. C. Anderson	29	19	6070 00	1425 00	28962 50	28962 50	12438 00
Japan, K. Mori	14	4	76670 00	167380 00	297672 50	45810 00	12438 06
Total for Asia	43	23	53122 50	8085 00	446500 00	35256 00	12438 06
North Germany, O. Krumbein	45		446500 00	33057 00	273980 00	611026 00	12438 00
South Germany, M. Schuler	16		294895 00				
Switzerland, Fr. Gloor	81		57363 00				
Total for Europe	252		1289358 00	41142 00	1330500 00	81056 00	12438 00
Grand Totals	2482	1295	22447230 50	1331972 36	28950332 86	3637258 29	1652161 03



## SALARIES

## Conference and Statistieian

	Bishops	Presiding Elder	From Field	From Rent	From Appropriation	Total Pastor's Salary	Pastor's Salary, not including Appropriation
Atlantic, C. Buehler	\$ 539 00	\$ 350 73	\$ 32031 00	\$ 369 00	\$ 10075 00	\$ 42456 00	\$ 32391 00
California, W. C. Mengedoth	321 00	3385 46	21382 10	.....	11025 00	32407 10	21382 10
Canada, H. E. Roppel	1026 20	2440 91	62381 27	11997 00	.....	93356 27	74381 27
Central Pennsylvania, J. Womaldorf	2525 40	10674 01	142237 30	29317 00	25290 00	193834 30	16854 30
Colorado, W. C. Johnson	144 82	1813 59	18325 61	5034 00	3850 00	32259 61	23409 61
Des Moines, E. H. Heverly	580 00	3722 00	33235 00	5366 00	7183 00	46384 00	39201 00
East Pennsylvania, W. F. Saridge	1242 90	5872 47	79985 11	13969 00	11075 00	105020 11	93945 11
East Pennsylvania United, S. A. Sitler	1389 81	3006 00	41330 86	16212 00	6075 00	57617 66	51542 66
Illinois, J. G. Feucht	1534 00	5889 85	80398 80	.....	16600 00	86865 30	70268 30
Illinois United, L. M. Phillips	652 06	7828 57	90372 27	15043 59	18250 06	79693 37	70608 30
Indiana, B. G. Smith	207 93	9072 71	90372 27	19007 00	.....	32693 37	11878 73
Indiana, B. G. Smith	1077 93	6093 75	61020 42	.....	9550 00	70570 42	61020 42
Kansas, B. H. Hobbs	1084 37	6019 10	77085 15	14715 00	19115 00	110945 15	91800 15
Kentucky Mission, J. J. DeWall, Superintendent	.....	.....	2700 00	.....	2100 00	5800 00	2700 00
Michigan, C. A. Wilkie	54 00	9131 16	98276 88	18600 50	19228 00	136105 38	116877 38
Minnesota, Wesley Schneider	1284 15	6468 97	68812 74	16673 50	13480 00	98866 24	85486 24
Nebraska, E. H. Sohl	801 59	6736 35	61204 66	.....	30657 54	91862 20	61204 66
New England, J. R. Browne	132 00	635 00	14553 00	960 00	7310 00	22923 00	15613 00
New York, E. U. Brunschwelg	790 00	2850 00	47874 00	11447 00	5535 00	64906 00	59321 00
North Dakota, A. Ermel	251 14	11572 49	30776 92	7050 00	19736 00	68786 92	59321 00
Ohio, J. R. Dallas	251 14	11572 49	30776 92	7050 00	19736 00	68786 92	59321 00
Prague, Jacob Huesch	1355 73	8180 27	100994 30	2732 56	10835 00	138271 30	124241 20
South Dakota, L. M. Bergaman	319 05	2043 89	25090 30	21347 00	16930 00	138271 30	124241 20
South Dakota, L. M. Bergaman	319 05	2043 89	25090 30	21347 00	16930 00	138271 30	124241 20
Texas, W. D. Cook	86 06	442 90	9237 97	465 00	7426 00	33291 59	25871 29
Washington, F. M. Knoll	136 00	580 62	7796 99	2795 85	4450 00	16483 82	12033 82
Wisconsin, W. W. Krueger	2215 20	10710 43	108043 15	1655 00	4425 00	13876 99	9451 99
Total for North America	23646 04	127653 53	1569552 59	256687 84	332236 50	2148456 73	1816240 23
China Missions, H. C. Anderson	.....	.....	14717 00	.....	.....	14717 00	14717 00
Japan, K. Mori	.....	813 40	2735 00	412 50	.....	3147 50	3147 50
Total for Asia	.....	813 40	17452 00	412 50	.....	17864 50	17864 50
North Germany, O. Krumbein	278 00	3112 00	27800 00	.....	15600 00	41400 00	27800 00
South Germany, M. Schuler	76 00	2997 00	53766 00	.....	11612 00	65378 00	53766 00
Switzerland, Fr. Gloor	386 00	1810 00	19169 00	.....	.....	19169 00	19169 00
Total for Europe	740 00	7919 00	106675 00	.....	23242 00	125887 00	100675 00
Grand Totals	24368 04	136385 93	1677679 39	257100 34	357438 50	2292218 23	1934779 73

## CURRENT AND OTHER COLLECTIONS

	For New Buildings	For Repairs and Improve- ments	For Current Expenses	For Conference Claimants	Conference Budget Apportionment	Received for Conference Budget	Total Forward Movement Pledges	Received on Forward Movement Pledges	Total Forward Campaign Pledges	Received on Forward Campaign Pledges	Received Extra for Other Purposes
	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$
Atlantic, C. Buehler	24485 12	24415 89	49443 43			1613 34	68241 50	11162 48		20 00	4884 27
California, W. C. Mengedoth	12358 07	3683 97	14647 34					9499 75			6307 08
Canada, H. E. Rapoport	1950 00	13815 78	30702 30	113 00		2338 39	168450 54	10286 98			1101 22
Central Pennsylvania, I. Womeldorf	24426 58	68239 03	88514 46	3424 20				274 00		30436 58	2966 30
Colorado, W. C. Johnson	14552 11	1500 00	4823 66			501 19	29236 50	2993 00	23200 00		2966 30
Des Moines, E. H. Heavry	3576 00	6439 00	9927 00	792 00		105 00		65 00		5791 60	7076 60
East Pennsylvania, W. F. Savidre	26439 91	30298 46	52271 47	3103 23		1688 69	186097 02	16676 75			11418 14
Illinois, J. G. Feucht	42343 97	19433 20	38077 40	1009 06		494 50		25498 40	327000 00	7854 76	8741 58
Indiana, E. G. Smith	35980 45	23873 46	32420 94	1823 71		2250 65	222342 80	29518 38	130503 00	245 50	13426 84
Iowa, L. M. Phillips	85545 74	659 66	33502 94	1478 23		4623 30		29518 38	6766 84		9677 91
Kansas, G. L. Bergeman	18508 53	10932 76	18125 48	282 00		1344 39	255790 25	29308 29			19220 26
Kentucky, H. Hobbs	61965 67	13625 91	18991 67	1654 25		1230 71	211785 96	25379 50	9706 74	747 75	6773 85
Kentucky Mission, J. DeWall, Supt.		1500 00	250 00				215421 30			1189 10	8117 80
Michigan, Wesley Schmelder	31353 59	22559 35	61060 07	36 44		8367 08	183013 02	10348 15			26051 80
Minnesota, E. H. Soli	15737 38	30235 80	29253 32			5370 88	192179 38	13743 25	3122 00	530 00	1854 39
Nebraska, E. H. Soli	27561 74	14750 79	12862 16	27 90		239 68	50388 10	11882 45	50609 00	8955 33	1524 00
New England, J. B. Browne	3860 00	1899 09	6965 00	275 00		584 00	13623 25	260 00			1524 00
New York, E. U. Braunschweig	9849 00	19018 00	34784 00	700 00		856 00	33436 25	16346 00			6658 00
North Dakota, A. Ernel	202573 53	3379 52	7011 59	25 45			203369 00	2192 00		20 00	3754 77
Ohio, J. R. Dallas	6839 81	89048 69	165 80	165 80		757 66	39088 15	21131 65	55000 00	2248 50	27384 19
Oregon, Jacob Stocker	32633 22	58963 01	9997 92	663 37		4385 33	31456 95	7472 00	17076 00	530 00	4365 73
Pittsburgh, A. Hoshbach	68460 58	2693 06	3922 42	634 35		40 00	64087 50	8924 00	299 62	32 00	16604 07
South Dakota, L. M. Bergaman	1020 00	2674 10	2922 42								2631 95
Texas, W. D. Cook	2943 00	899 30	2977 01	108 45		369 50	22344 00	2342 50			901 55
Washington, F. M. Knoll	5819 35					1350 48	334263 07	33155 30			1409 40
Wisconsin, W. W. Krueger	80354 29	28813 83	48294 46	3207 00		55555 70	2830549 39	293378 12	983496 00	67436 78	12863 00
Total for North America	1042113 78	467314 52	820894 29	24936 69							274634 07
China Missions, H. C. Anderson	277 00		282 00								18815 00
Japan, K. Mori	560 12	394 45									1227 82
Total for Asia	837 12	394 45	282 00								
North Germany, O. Krumbeln	6400 00	4600 00									
South Germany, M. Schuler	8675 00	6860 00									
Switzerland, Fr. Gloor	6443 00	13477 00	28740 00	6445 00							15042 83
Total for Europe	21518 00	63837 00	6445 00								
Grand Totals	1064468 90	537091 97	948856 28	31381 69		55555 70	2830549 39	293378 12	983496 00	67436 78	997 00
											274634 07

Conference and Statistician

Conference and Statistician	GENERAL										BENEVOLENCES									
	General Budget Apportionment	Received for General Budget	Per Cent from General Budget	Superannuation Fund	Board of Church Extension	Orphan Homes	Old People's Homes	Deaconess Work	Educational Purposes	Educational Aid	Ministerial Aid	Charitable Society	Sunday-School and Tract Union	Bible Society	Total for General Benevolences					
Atlantic, C. Buehler.....	\$ 4521 88	\$ 4000 01	\$ 2011 87	\$ 224 26	\$ 7 50	\$ 291 94	\$ 246 61	\$ 282 90	\$ 5 50	\$ 223 51	\$ 29 00	\$ 2 00	\$ 2 00	\$ 1 00	\$ 3277 19					
California, H. C. Mengedoth	2545 20	2316 47	1158 26	227 23	200 00	1036 37	2322 30	3 40	20 00	23 51	29 00	2 00	2 00	500 00	5853 88					
Canada, W. E. Roppel.....	96 00	7000 49	350 53	530 53	582 06	171 67	529 60	7 40	107 00	489 69	18 00	2 00	27 00	104 25	4281 62					
Central Pennsylvania, J. Womeldorf.	21500 00	17829 22	8853 39	395 58	582 06	171 67	529 60	7 40	107 00	489 69	2216 64	107 00	27 00	4 00	13565 40					
Colorado, W. C. Johnson.....	16 17	1183 31	595 10	3 90	14 00	171 48	529 60	2 00	1 50	10 00	15 00	39 00	1 67	.....	806 75					
Des Moines, E. H. Heverly.....	5466 00	4624 00	19 00	19 00	131 00	5 00	15 00	15 00	.....	.....	10 00	.....	.....	.....	2520 00					
East Pennsylvania, W. F. Sawdige	9122 00	7956 50	3978 25	1484 00	965 52	128 00	961 56	.....	.....	163 38	10 00	.....	.....	.....	7553 97					
Florida, J. M. Phillips.....	18577 00	8729 22	4364 61	1156 46	438 00	226 80	961 56	.....	.....	163 38	10 00	.....	.....	.....	7553 97					
Illinois, United, S. A. Sittler.....	11800 00	11311 95	5394 50	219 48	100 00	1307 51	198 28	616 08	166 28	163 38	10 00	.....	.....	6 00	8220 88					
Indiana, B. G. Smith.....	14541 00	4700 12	2355 04	404 98	10 50	1134 64	8667 67	932 10	1504 33	266 12	80 72	506 93	.....	13 75	20003 28					
Iowa, G. L. Bergaman.....	14541 00	1525 73	843 56	385 88	.....	1094 79	449 89	58 40	771 42	.....	500 00	.....	.....	3 70	7015 44					
Kansas, B. H. Hobbs.....	9870 00	7813 57	4006 66	1455 00	12 00	1112 68	15 00	20 00	.....	18 60	.....	37 00	.....	25 00	6706 94					
Kentucky Mission, J. J. DeWall, Supt.	10025 91	8332 10	4165 20	186 92	10 00	1701 27	851 67	137 15	10 78	7 00	147 39	.....	.....	14 00	7231 29					
Minnesota, C. A. Wilkie.....	9669 64	8333 04	4415 92	584 13	641 00	2394 78	253 93	134 75	372 75	2 00	331 40	.....	.....	5 50	9165 97					
Nebraska, E. H. Soil.....	7371 90	6935 32	3267 65	358 83	.....	397 71	25 14	185 21	.....	.....	.....	3 00	.....	.....	4396 45					
New England, J. R. Browne.....	750 00	598 00	299 00	.....	.....	.....	21 00	.....	.....	.....	.....	.....	.....	.....	.....					
North Dakota, A. Braunschweig	6567 00	5248 00	2828 00	606 00	5 00	585 00	158 00	.....	604 00	.....	.....	.....	.....	.....	4320 00					
Ohio, J. R. Dallas.....	13800 00	2500 00	1250 00	340 00	15 00	382 35	5 00	85 00	35 00	.....	.....	.....	.....	10 00	2300 90					
Oregon, Jacob Stocker.....	3200 00	1893 47	9446 73	1270 96	10 00	2330 83	94 00	5 00	1080 00	702 00	.....	.....	.....	.....	15370 52					
Pittsburgh, A. Hosbach.....	1390 00	13025 23	6986 50	1472 00	15 00	399 40	224 00	1 00	1000 00	.....	60 00	433 00	.....	.....	4524 70					
South Dakota, L. M. Bergaman.....	2390 00	2170 82	1985 41	145 00	5 00	329 98	1961 46	.....	800 00	20 00	.....	.....	.....	11 02	12093 80					
Texas, W. D. Cook.....	775 70	714 00	353 50	.....	.....	30 00	13 40	.....	5 00	.....	2 40	.....	.....	10 00	1662 33					
Washington, F. M. Knoll.....	1095 00	814 00	407 00	10 00	10 00	144 75	105 36	35 00	.....	.....	.....	.....	.....	.....	397 80					
Wisconsin, W. W. Krueger.....	15963 00	14416 48	7137 17	345 64	145 00	2963 57	110 45	105 36	11 00	20 00	.....	172 00	10 00	28 14	11073 11					
Total for North America.....	206646 23	181172 22	91768 65	14703 87	3306 52	129242 54	17318 83	2635 54	6609 58	1920 30	2916 76	2203 04	113 02	731 36	163524 99					
China Missions, H. C. Anderson.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....					
Japan, K. Mori.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....					
Total for Asia.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....					
North Germany, O. Krumbeln.....	.....	.....	.....	53 16	.....	265 00	.....	50 00	3335 00	.....	.....	.....	.....	.....	53 16					
South Germany, M. Schuler.....	.....	.....	.....	2350 00	.....	.....	200 00	870 00	.....	4436 00	.....	.....	.....	.....	10460 00					
Switzerland, Fr. Gloor.....	.....	.....	.....	.....	.....	266 00	2449 00	466 00	1435 00	.....	1917 00	.....	.....	.....	8782 00					
Total for Europe.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	6693 00					
Total for Grand Totals.....	206646 23	181172 22	91768 65	17107 03	3306 52	19773 54	19987 83	4071 54	11379 58	6336 30	4853 76	9242 04	975 02	731 36	189513 15					

## GENERAL TREASURY

Conference and Statistician	From Sunday-schools	Children's Day	From Special Days	From Evangelical League of Christian Endeavor	From Woman's Missionary Society	From Young People's Missionary Circle	Per Cent from General Budget	Apart from General Budget for Foreign Missions	Apart from General Budget for Home Missions	From all other Gifts	Total for General Treasury
	\$	%	%	\$	\$	\$	\$	\$	\$	\$	\$
Atlantic, C. Buehler	48 30	689 96	457 85	146 00	2201 52	1185 34	1899 02	263 00	10 00	398 00	7561 88
California, W. C. Mongeodith	386 16	2627 79	241 63	38 00	1551 97	402 86	1158 12	5342 25	48 15	873 50	14858 23
Canada, H. E. Roppel	356 16	3996 82	443 10	795 60	2326 81	6683 42	9034 49	536 83	293 85	878 50	18291 18
Central Pennsylvania, J. Womeldorf	71 00	852 00	342 45	253 77	732 50	51 53	552 07	6064 93	706 84	1173 95	45291 36
Colorado, W. C. Johnson	71 00	852 00	272 56	253 77	732 50	10 00	2227 00	1070 00	34 00	190 50	2571 88
Dallas, E. H. Hewley	415 96	1846 69	1053 99	213 00	602 00	1169 62	3978 25	1320 83	195 10	204 60	5712 00
East Pennsylvania, W. F. Savidge	665 15	3726 79	822 54	213 00	7366 98	1393 23	3957 45	1277 76	613 30	708 35	18076 06
East Pennsylvania, United, S. A. Sittler	159 53	3352 20	1258 40	285 00	383 00	193 23	1394 61	1277 76	2352 52	583 51	14846 35
Illinois, J. G. Feucht	518 35	3262 79	822 54	212 84	4586 24	346 49	3957 45	2432 19	1306 28	734 60	18366 79
Illinois, United, L. M. Phillips	518 35	3262 79	822 54	212 84	4586 24	346 49	3957 45	2432 19	1306 28	734 60	18366 79
Indiana, E. G. Smith	165 65	3852 20	575 85	1096 15	5295 91	1820 06	5241 09	881 77	306 74	715 45	18782 23
Iowa, G. L. Bergenian	165 65	3852 20	575 85	1096 15	5295 91	1820 06	5241 09	881 77	306 74	715 45	18782 23
Kansas, B. H. Hoops	130 41	2239 26	787 20	247 94	4181 40	688 71	3390 37	881 77	374 05	587 00	15027 08
Kentucky, Mission, J. DeWall, Supt.	220 50	12 25	52 00	813 55	4759 21	583 62	3939 21	616 18	373 69	587 00	14962 27
Michigan, C. A. Wilko	3688 35	1322 05	1319 23	2228 60	21 00	477 88	4165 57	872 44	423 92	1253 93	16470 75
Minnesota, Wesley Schneller	275 10	2435 02	1438 04	235 00	1379 11	477 88	4165 57	872 44	423 92	1253 93	16470 75
Missouri, E. H. Schell	37 14	2336 67	1274 16	238 43	3324 78	372 58	3467 66	2509 84	298 76	394 36	14943 38
New England, J. R. Browne	34 00	485 00	49 00	357 00	570 00	18 00	299 00	174 00	143 00	10 00	1530 00
New York, E. U. Braunschweig	434 00	1788 00	485 00	238 00	368 00	218 00	250 00	842 00	600 00	584 00	10881 00
North Dakota, A. Ernel	94 15	630 87	691 06	133 97	368 00	218 00	250 00	842 00	600 00	584 00	10881 00
Ohio, J. R. Dallas	1208 64	3427 61	2901 01	1303 77	13950 37	367 70	616 00	227 00	83 40	371 97	4463 72
Oregon, Jacob Stocker	204 19	504 23	576 60	288 98	1321 57	367 70	616 00	227 00	296 79	4033 51	44767 19
Pittsburgh, A. Hoshack	290 67	3114 94	2473 33	564 09	10677 09	3135 70	6737 82	1889 60	743 12	773 04	30455 75
South Dakota, L. M. Bergaman	290 67	3114 94	2473 33	564 09	10677 09	3135 70	6737 82	1889 60	743 12	773 04	30455 75
Texas, W. D. Cook	114 31	120 26	421 44	149 10	664 25	100 00	1085 41	339 31	150 00	54 38	3237 44
Washington, F. M. Knoll	1704 57	5120 96	137 55	159 00	129 18	6 75	349 49	144 06	150 00	54 38	1084 84
Wisconsin, W. W. Krueger	8412 60	54265 67	257 40	403 17	129 18	6 75	349 49	144 06	150 00	54 38	1084 84
Total for North America	8412 60	54265 67	26441 51	11004 78	94854 13	23429 76	90123 66	33821 63	12923 66	23546 23	377914 63
China Missions, H. C. Andersson											
Japan, K. Mori											
Total for Asia											
North Germany, O. Krumbein											
South Germany, M. Schuler	455 00			264 00	2471 00			134 00		8199 00	11751 00
Switzerland, Fr. Gloor								446 00		16 00	324 00
Total for Europe	455 00	462 00	288 00	264 00	2471 00						
Grand Totals	8867 60	54727 67	26729 51	11288 78	97325 13	23420 76	90123 66	586 00	12021 66	8155 00	12875 00
								34401 63		31701 23	390589 63



CONFERENCE SOCIETY

Conference and Statistician

	From Sunday-schools	From Evangelical League of Christian Endeavor	From Woman's Missionary Society	From Young People's Missionary Circle	From Conference Budget	All other Gifts	Total for Conference Society	Grand Total for Missions	Average per Member	Grand Total for all Purposes	Average per Member
Atlantic, C. Buehler	5115 71 \$	1368 56 \$	1792 45 \$	286 00 \$	.....	5623 44 \$	14192 16 \$	21754 04 \$	5 92 \$	199834 34 \$	54 41
California, W. C. Mengedoth	71 45	1480 77	1474 46	13 10	4759 39	160 00	7959 07	17917 97	8 31	193035 87	47 52
Canada, H. E. Roppel	1243 43	1510 50	420 80	32 00	7003 30	3249 01	13264 04	25068 37	8 33	197101 97	19 30
Central Pennsylvania, J. Womeldorf	111 90	.....	904 10	240 61	28589 05	106 40	29942 66	73233 83	2 60	809565 83	29 55
Colorado, W. B. H. Johnson	334 74	317 27	319 98	.....	3488 71	301 47	4762 17	7334 05	3 93	64709 68	34 00
Delaware, J. H. Jones	63 00	27 00	73 00	.....	2300 00	202 00	2865 00	3377 00	2 00	106192 00	27 40
East Pennsylvania, W. J. Swigge	1442 08	1081 01	812 26	.....	9979 70	860 78	17176 03	33152 09	3 50	332245 22	33 76
East Pennsylvania, United, S. A. Stuer	.....	.....	1839 50	110 00	14599 29	705 43	20541 53	23494 10	3 45	212256 99	33 13
Illinois, J. G. Feucht	1961 82	1674 47	617 00	.....	7350 30	8725 39	20541 53	23494 10	3 45	212256 99	33 13
Illinois, J. G. Feucht, L. M. Phillips	285 87	179 20	617 00	.....	7350 30	8725 39	20541 53	23494 10	3 45	212256 99	33 13
Indiana, B. G. Smith	892 96	1342 65	536 92	27 49	8725 39	1298 07	12766 58	23352 82	3 47	187750 60	28 42
Iowa, G. L. Bergeman	1224 50	771 44	997 84	11 00	4789 88	579 78	8365 24	23352 82	3 47	187750 60	28 42
Kansas, R. H. Hobbs	3498 72	2184 52	1663 83	15 00	9648 05	582 42	17572 54	32474 81	3 55	299388 99	32 82
Kentucky Mission, J. J. DeWall, Supt.	.....	.....	.....	.....	.....	.....	.....	140 75	3 27	5004 34	116 38
Michigan, C. A. Wilkie	1156 65	1172 35	354 18	130 54	17002 61	599 48	20415 81	36512 80	3 00	380361 93	31 36
Minnesota, Wesley Schneider	474 02	849 95	428 80	15 00	13801 22	978 95	16548 04	29268 13	3 43	250998 18	29 59
Nebraska, E. H. Sohl	1881 34	8583 71	2271 54	109 75	7934 62	742 26	16543 22	31486 60	4 62	208944 78	30 44
New England, J. R. Browne	255 00	230 00	489 00	.....	180 00	287 00	1421 00	2951 00	3 50	37247 00	44 79
New York, E. U. Braunschweig	608 00	358 00	625 00	15 00	3864 90	739 00	6200 00	17081 00	3 15	199584 00	35 53
North Dakota, A. Ernel	669 61	163 25	630 53	35 00	10236 58	1049 15	12754 12	17217 84	6 00	101646 47	35 85
North Dakota, J. K. Dugas	2115 59	2988 53	1763 19	.....	23581 76	5415 39	35023 63	79786 71	3 75	746225 96	35 08
Oregon, J. A. Stoker	1868 00	168 00	297 22	.....	1909 39	1952 00	3580 68	8493 47	2 29	98811 81	33 98
Pittsburgh, A. Hosch	1868 00	168 00	297 22	.....	1909 39	1952 00	3580 68	8493 47	2 29	98811 81	33 98
Pittsburgh, A. Hosch	1868 00	168 00	297 22	.....	1909 39	1952 00	3580 68	8493 47	2 29	98811 81	33 98
South Dakota, L. M. Bergman	147 85	147 85	457 80	25 00	5578 19	1775 65	17988 53	16971 00	5 20	99353 82	31 08
Texas, W. D. Cook	21 00	21 00	95 35	.....	800 80	150 00	1186 72	2271 04	3 80	30671 49	32 97
Washington, F. M. Knoll	119 55	.....	8 00	.....	1436 45	.....	1442 45	2688 11	3 65	455616 54	30 12
Wisconsin, W. M. Krueger	1215 33	1840 42	1114 47	50 00	15538 15	245 00	23023 97	55011 86	2 85	8564318 52	26 85
Total for North America	26603 20	22403 60	22845 34	1189 19	210175 62	34740 75	318017 70	690932 33	2 85	8564318 52	26 85
China Missions, H. C. Anderson	.....	.....	.....	.....	.....	2417 55	2417 55	2417 55	1 44	25353 00	20 44
Japan, K. Mori	.....	.....	.....	.....	.....	2417 55	2417 55	2417 55	1 44	25353 00	20 44
Total for Asia	.....	.....	.....	.....	.....	2417 55	2417 55	2417 55	1 44	25353 00	20 44
North Germany, K. Kumbien	.....	.....	.....	.....	.....	2417 55	2417 55	2417 55	1 44	25353 00	20 44
South Germany, M. Schuler	.....	.....	.....	.....	.....	2417 55	2417 55	2417 55	1 44	25353 00	20 44
Switzerland, Fr. Gloor	1141 00	264 00	.....	.....	4492 09	20787 00	28192 00	29116 00	1 28	143651 00	12 00
Total for Europe	1141 00	264 00	22845 34	1189 19	15342 90	25627 30	43521 00	58169 00	1 41	647111 00	10 83
Grand Totals	327744 20	22727 60	22845 34	1189 19	222687 62	66785 30	398959 25	754548 88	3 09	856965 44	20 10

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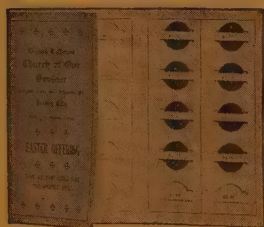
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# MEMORANDUM

# MEMORANDUM



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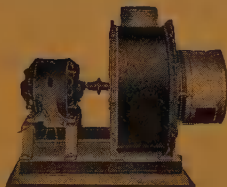


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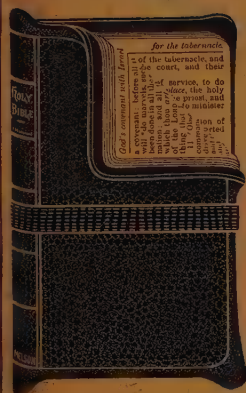
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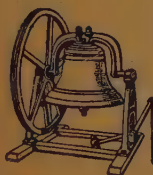
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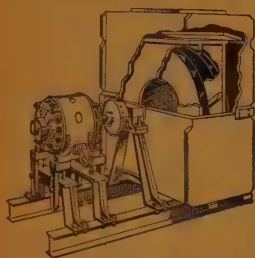
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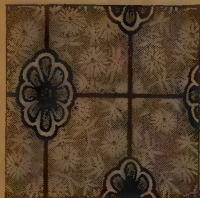
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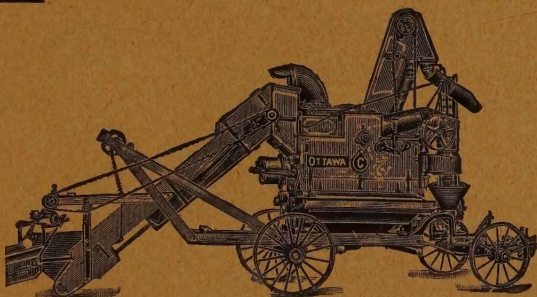
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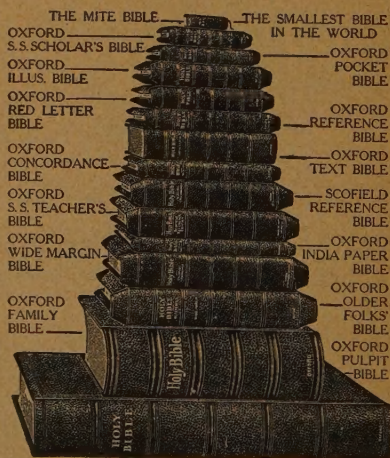
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